

SEXING THE TEXT



THE RHETORIC OF
SEXUAL DIFFERENCE
IN BRITISH
LITERATURE,
1700-1750

TODD C. PARKER

Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175

Todd C. Parker



Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175:

Sexing the Text Todd C. Parker, 2000-02-17 Charts the emergence of a new kind of heterosexual rhetoric in eighteenth century British literature providing a nuanced reinterpretation of gender and its role in the major genres of the period

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American Book Publishing Record R.R. Bowker Company, 1978 *Sexing the Text* Todd C. Parker, 2000-02-10 Charts the emergence of a new kind of heterosexual rhetoric in eighteenth century British literature providing a nuanced reinterpretation of gender and its role in the major genres of the period *Making Love* Paul Kelleher, 2015-07-16 In *Making Love Sentiment and Sexuality in Eighteenth Century British Literature* Paul Kelleher revises the history of sexuality from the vantage point of the literary history of sentimentalism Kelleher demonstrates how eighteenth century British philosophers essayists and novelists fundamentally reconceived the relations among sentiment sexuality and moral virtue It is his contention that sentimental discourse both philosophical and literary posited heterosexual desire as the precondition of moral feeling and conduct The author further suggests that sentimental writers fashioned the ideal of conjugal love as an ideological antidote to the theories of self love and self interest found in the works of Thomas Hobbes and Bernard Mandeville Heterosexual desire and its culmination in conjugal love in other words were represented as the privileged means for an individual to transcend self love and to develop a moral sensibility attuned to the thoughts and feelings of others At the same time Kelleher suggests other pleasures and desires particularly those rooted in same sex eroticism were increasingly depicted as antithetical to conjugal love and thus were morally devalued and socially disenfranchised Kelleher's argument unfolds through close readings of a variety of texts including Shaftesbury's *Characteristics of Men Manners Opinions* *Times* Joseph Addison and Richard Steele's *the Tatler* and *the Spectator* Eliza Haywood's *Love in Excess* Samuel Richardson's *Pamela* and Henry Fielding's *Tom Jones* Although these texts embody diverse rhetorical strategies and thematic concerns he shows how they collectively reinforce an overarching sentimental ideology on the one hand heterosexual desire and conjugal love become synonymous with sympathy benevolence and moral goodness while on the other hand same sex desire is pathologized as a selfish withdrawal from procreation domesticity sociability and ultimately humanity itself

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Table of Contents Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175

1. Understanding the eBook Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - The Rise of Digital Reading Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Advantages of eBooks Over Traditional Books
2. Identifying Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - User-Friendly Interface
4. Exploring eBook Recommendations from Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Personalized Recommendations
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 User Reviews and Ratings
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 and Bestseller Lists
5. Accessing Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 Free and Paid eBooks
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 Public Domain eBooks
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 eBook Subscription Services
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 Budget-Friendly Options
6. Navigating Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 eBook Formats
 - ePub, PDF, MOBI, and More
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 Compatibility with Devices
 - Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175

- Highlighting and Note-Taking Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
- Interactive Elements Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
- 8. Staying Engaged with Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
- 9. Balancing eBooks and Physical Books Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Setting Reading Goals Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Fact-Checking eBook Content of Sexing The Text The Rhetoric Of Sexual Difference In British Literature 1700 175
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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