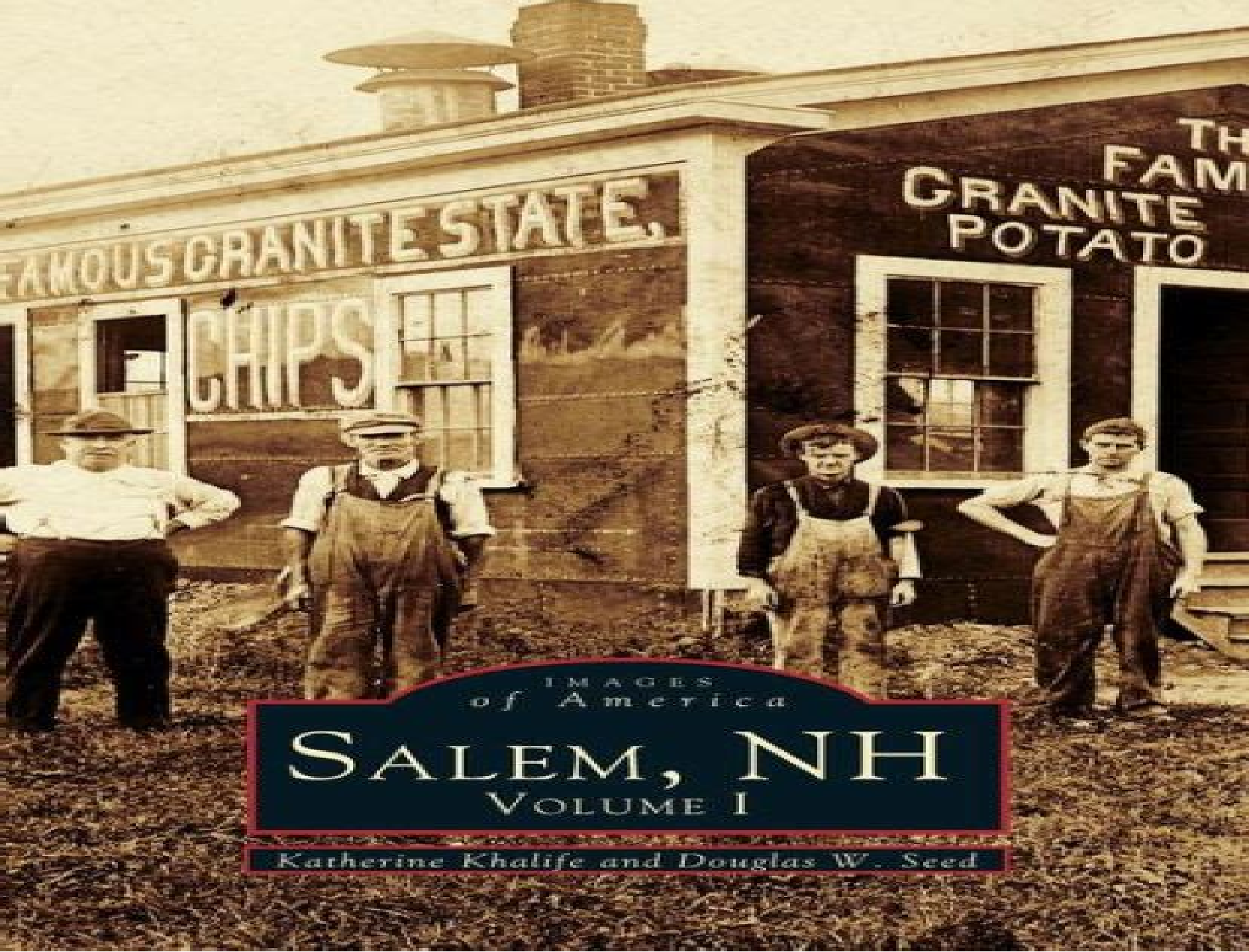




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Women and the Historical Enterprise in America: Gender, Race and the Politics of Memory Julie Des Jardins,2004-07-21 In *Women and the Historical Enterprise in America* Julie Des Jardins explores American women s participation in the practice of history from the late nineteenth century through the end of World War II a period in which history became professionalized as an increasingly masculine field of scientific inquiry Des Jardins shows how women nevertheless transformed the profession during these years in their roles as writers preservationists educators archivists government workers and social activists Des Jardins explores the work of a wide variety of women historians both professional and amateur popular and scholarly conservative and radical white and nonwhite Although their ability to earn professional credentials and gain research access to official documents was limited by their gender and often by their race these historians addressed important new questions and represented social groups traditionally omitted from the historical record such as workers African Americans Native Americans and religious minorities Assessing the historical contributions of Mary Beard Zora Neale Hurston Angie Debo Mari Sandoz Lucy Salmon Mary McLeod Bethune Dorothy Porter Nellie Neilson and many others Des Jardins argues that women working within the broadest confines of the historical enterprise collectively brought the new perspectives of social and cultural history to the study of a multifaceted American past In the process they not only developed the field of women s history but also influenced the creation of our national memory in the twentieth century The American Byron John W. M. Hallock,2000 Hailed in the mid 19th century as the most important American poet of the period Fitz Greene Halleck was dubbed the American Byron and had a large general readership despite his work s infusion of homosexual themes This biography portrays him as a prophet of the literary and sexual revolution *Picturing Political Power* Allison K. Lange,2020-06-01 Lange s examination of the fights that led to the ratification of the Nineteenth Amendment in 1920 reveals the power of images to change history For as long as women have battled for equitable political representation in America those battles have been defined by images whether illustrations engravings photographs or colorful chromolithograph posters Some of these pictures have been flattering many have been condescending and others downright incendiary They have drawn upon prevailing cultural ideas of women s perceived roles and abilities and often have been circulated with pointedly political objectives *Picturing Political Power* offers perhaps the most comprehensive analysis

yet of the connection between images gender and power In this examination of the fights that led to the ratification of the Nineteenth Amendment in 1920 Allison K Lange explores how suffragists pioneered one of the first extensive visual campaigns in modern American history She shows how pictures from early engravings and photographs to colorful posters proved central to suffragists efforts to change expectations for women fighting back against the accepted norms of their times In seeking to transform notions of womanhood and win the right to vote white suffragists emphasized the compatibility of voting and motherhood while Sojourner Truth and other leading suffragists of color employed pictures to secure respect and authority *Picturing Political Power* demonstrates the centrality of visual politics to American women s campaigns throughout the nineteenth and early twentieth centuries revealing the power of images to change history *Stoicism and Emotion* Margaret R. Graver,2011-04-25 On the surface stoicism and emotion seem like contradictory terms Yet the Stoic philosophers of ancient Greece and Rome were deeply interested in the emotions which they understood as complex judgments about what we regard as valuable in our surroundings *Stoicism and Emotion* shows that they did not simply advocate an across the board suppression of feeling as stoicism implies in today s English but instead conducted a searching examination of these powerful psychological responses seeking to understand what attitude toward them expresses the deepest respect for human potential **The U.S. Women's Jury Movements and Strategic Adaptation** Holly J.

McCammon,2012-04-30 This book explores efforts by women to gain the right to sit on juries in the United States After they won the vote many organized women in the early twentieth century launched a new campaign to further expand their citizenship rights The work here tells the story of how women in fifteen states pressured lawmakers to change the law so that women could take a place in the jury box The history shows that the jury movements that tailored their tactics to the specific demands of the political and cultural context succeeded more rapidly in winning a change in jury law *America's Stonehenge Deciphered* Mary E. Gage,2006 For the ancient Native Peoples the place known to us as America s Stonehenge Mystery Hill was a sacred place For 2500 years they came annually to hold ceremonies with the spirits At first they came on the summer solstice and then later they came for the winter solstice and spring equinox They built ritual structures like stone chambers cairns drains basins enclosures and standing stones as part of their ceremonial areas As the ceremonies were altered and added to new ceremonial structures were built to accommodate them These structures were constructed for specific purposes contained symbolism meaningful to their culture and had distinct architectural styles The result is an amazing archaeological record of the 2500 year cultural history of this sacred place *America's Stonehenge Deciphered* explores the purpose of these structures the ceremonies held at them and the meaning behind the symbolism built into them It traces how these cultural beliefs were passed from generation to generation and how they were added to and altered to meet the changing needs of their culture What emerges from this is a profound respect for the intelligence sophistication and the depth of their spiritual worldview culture and their expertise with building stone structures **White Pine Series of**

Architectural Monographs Russell Fenimore Whitehead,1923 Vols 18 26 issued in Pencil points At Yale these pages are detached and classified with v 1 17 of the Monograph series The Rabbi's Atheist Daughter Bonnie S. Anderson,2017 The first modern biography of one of the nineteenth century s most prominent radical activists written by an acclaimed senior feminist historian *The Specter of Capital* Joseph Vogl,2014-10-22 In his brilliant interdisciplinary analysis of the global financial crisis Joseph Vogl aims to demystify finance capitalism with its bewildering array of new instruments by tracing the historical stages through which the financial market achieved its current autonomy Classical and neoclassical economic theorists have played a decisive role here Ignoring early warnings about the instability of speculative finance markets they have persisted in their belief in the inherent equilibrium of the market describing even major crises as mere aberrations or adjustments and rationalizing dubious financial practices that escalate risk while seeking to manage it The market knows best this is a secular version of Adam Smith s faith in the market s invisible hand his economic interpretation of eighteenth century providentialist theodicy which subsequently hardened into an oikodicy an unquestioning belief in the self regulating beneficence of market forces Vogl shows that financial theory assisted by mathematical modeling and digital technology itself operates as a hidden hand pushing economic reality into unknown territory He challenges economic theorists to move beyond the neoclassical paradigm to discern the true contours of the current epoch of financial convulsions **The White Pine Series of Architectural Monographs** ,1923 Voice, Trust, and Memory Melissa S. Williams,2021-05-11 Does fair political representation for historically disadvantaged groups require their presence in legislative bodies The intuition that women are best represented by women and African Americans by other African Americans has deep historical roots Yet the conception of fair representation that prevails in American political culture and jurisprudence what Melissa Williams calls liberal representation concludes that the social identity of legislative representatives does not bear on their quality as representatives Liberal representation s slogan one person one vote concludes that the outcome of the electoral and legislative process is fair whatever it happens to be so long as no voter is systematically excluded Challenging this notion Williams maintains that fair representation is powerfully affected by the identity of legislators and whether some of them are actually members of the historically marginalized groups that are most in need of protection in our society Williams argues first that the distinctive voice of these groups should be audible within the legislative process Second she holds that the self representation of these groups is necessary to sustain their trust in democratic institutions The memory of state sponsored discrimination against these groups together with ongoing patterns of inequality along group lines provides both a reason to recognize group claims and a way of distinguishing stronger from weaker claims The book closes by proposing institutions that can secure fair representation for marginalized groups without compromising principles of democratic freedom and equality **The White Pine Series of Architectural Monographs** Russell Fenimore Whitehead,1923 A History of Modern Planetary Physics Stephen G. Brush,1996-04-26 Where did we come from Before there was life there had to be

something to live on a planet a solar system During the past 200 years astronomers and geologists have developed and tested several different theories about the origin of the solar system and the nature of the Earth Did the Earth and other planets form as a by product of a natural process that formed the Sun Did the solar system come into being as the result of catastrophic encounter of two stars Is the inside of the Earth solid liquid or gaseous The three volumes that make up A History of Modern Planetary Physics present a survey of these theories Nebulous Earth follows the development of the nineteenth century s most popular explanation for the origin of the solar system Laplace s Nebular Hypothesis This theory supposes that a flattened mass of gas extending beyond Neptune s orbit cooled and shrank throwing off in the process successive rings that in time coalesced to form several planets [A Memorial of the Town of Hampstead, New Hampshire](#)

,1903 *Women, Gays, and the Constitution* David A. J. Richards,1998-07-20 In this remarkable study David A J Richards combines an interpretive history of culture and law political philosophy and constitutional analysis to explain the background development and growing impact of two of the most important and challenging human rights movements of our time feminism and gay rights Richards argues that both movements are extensions of rights based dissent rooted in antebellum abolitionist feminism that condemned both American racism and sexism He sees the progressive role of such radical dissent as an emancipated moral voice in the American constitutional tradition He examines the role of dissident African Americans Jews women and homosexuals in forging alternative visions of rights based democracy He also draws special attention to Walt Whitman s visionary poetry showing how it made space for the silenced and subjugated voices of homosexuals in public and private culture According to Richards contemporary feminism rediscovers and elaborates this earlier tradition And similarly the movement for gay rights builds upon an interpretation of abolitionist feminism developed by Whitman in his defense both in poetry and prose of love between men Richards explores Whitman s impact on pro gay advocates including John Addington Symonds Havelock Ellis Edward Carpenter Oscar Wilde and Andr Gide He also discusses other diverse writers and reformers such as Margaret Sanger Franz Boas Elizabeth Stanton W E B DuBois and Adrienne Rich Richards addresses current controversies such as the exclusion of homosexuals from the military and from the right to marriage and concludes with a powerful defense of the struggle for such constitutional rights in terms of the principles of rights based feminism **African American Historic Burial Grounds and Gravesites of New England** Glenn A.

Knoblock,2015-12-24 Evidence of the early history of African Americans in New England is found in the many old cemeteries and burial grounds in the region often in hidden or largely forgotten locations This unique work covers the burial sites of African Americans both enslaved and free in each of the New England states and uncovers how they came to their final resting places The lives of well known early African Americans are discussed including Venture Smith and Elizabeth Freeman as well as the lives of many ordinary individuals military veterans business men and women common laborers and children The author s examination of burial sites and grave markers reveals clues that help document the lives of black New

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