

Saint Paul The Foundation Of Universalism Cultural Memory In The Present

Brent A. R. Hege



Saint Paul The Foundation Of Universalism Cultural Memory In The Present:

Saint Paul Alain Badiou, 2003 This book revisits and revises some of the most basic concepts of time in the Judeo Christian tradition drawing on St Paul's writings to rethink a new kind of radical faith in truth as an event as the advent of the incalculable a modality that remakes the pairing religious secular

A Radical Philosophy of Saint Paul Stanislas Breton, 2011-09-06 Stanislas Breton's *A Radical Philosophy of Saint Paul* which focuses on the political implications of the apostle's writings was an instrumental text in Continental philosophy's contemporary turn to religion Reading Paul's work against modern thought and history Breton helped launch a reassessment of Marxism introduce secular interpretations of biblical and theological traditions develop radical negativity as a critical category and rework modern political ideas through a theoretical lens Newly translated and critically situated this edition takes a fresh approach to Breton's classic work acquainting readers with the remarkable ways in which an ancient apostle can reset our understanding of the political Breton begins with Paul's biography and the texts of his conversion which challenge common conceptions of identity He broaches the question of allegory and divine predestination introduces the idea of subjectivity as an effect of power and confronts Paul's critique of Law which leads to an exploration of the logics and limits of agency and power Breton develops these and other insights in relation to Paul's subversive reflections on the crucified messiah which challenge meaning and reason and upend our current world order Neither a coherent theologian nor a stable humanist Breton's Paul becomes a fascinating figure of excess and madness experiencing a kind of being that transcends philosophy secularity and religion

St. Paul among the Philosophers John D. Caputo, Linda Martín Alcoff, 2009-07-06 In his epistles St Paul sounded a universalism that has recently been taken up by secular philosophers who do not share his belief in Christ but who regard his project as centrally important for contemporary political life The Pauline project as they see it is the universality of truth the conviction that what is true is true for everyone and that the truth should be known by everyone In this volume eminent New Testament scholars historians and philosophers debate whether Paul's promise can be fulfilled Is the proper work of reading Paul to reconstruct what he said to his audiences Is it crucial to retrieve the sense of history from the text What are the philosophical undercurrents of Paul's message This scholarly dialogue ushers in a new generation of Pauline studies

Literature and the Encounter with God in Post-Reformation England Michael Martin, 2016-05-23 Each of the figures examined in this study John Dee John Donne Sir Kenelm Digby Henry and Thomas Vaughan and Jane Lead is concerned with the ways in which God can be approached or experienced Michael Martin analyzes the ways in which the encounter with God is figured among these early modern writers who inhabit the shared cultural space of poets and preachers mystics and scientists The three main themes that inform this study are *Cura animarum* the care of souls and the diminished role of spiritual direction in post Reformation religious life the rise of scientific rationality and the struggle against the disappearance of the Holy Arising from the methods and commitments of phenomenology the primary mode of inquiry of this

study resides in contemplation not in a religious sense but in the realm of perception attendance and acceptance Martin portrays figures such as Dee Digby and Thomas Vaughan not as the eccentrics they are often depicted to have been but rather as participating in a religious mainstream that had been radically altered by the disappearance of any kind of mandatory or regular spiritual direction a problem which was further complicated and exacerbated by the rise of science Thus this study contributes to a reconfiguration of our notion of what religious orthodoxy really meant during the period and calls into question our own assumptions about what is or was orthodox and heterodox **Goy** Adi Ophir, Ishay Rosen-Zvi, 2018-06-20 *Goy Israel's Others and the Birth of the Gentile* traces the development of the term and category of the goy from the Bible to rabbinic literature Adi Ophir and Ishay Rosen Zvi show that the category of the goy was born much later than scholars assume in fact not before the first century CE They explain that the abstract concept of the gentile first appeared in Paul's Letters However it was only in rabbinic literature that this category became the center of a stable and long standing structure that involved God the Halakha history and salvation The authors narrate this development through chronological analyses of the various biblical and post biblical texts including the Dead Sea scrolls the New Testament and early patristics the Mishnah and rabbinic Midrash and synchronic analyses of several discursive structures Looking at some of the goy's instantiations in contemporary Jewish culture in Israel and the United States the study concludes with an examination of the extraordinary resilience of the Jew goy division and asks how would Judaism look like without the gentile as its binary contrast **CONFLUENCES Intercultural Journeying in Research and Teaching** David Geoffrey Smith, 2020-03-01 In this book Canadian scholar David Geoffrey Smith reflects on over thirty years of research and teaching in the human sciences including education Written between 1986 and 2018 the essays are organized around four themes Hermeneutics and the Human Sciences The Poststructuralist Turn Globalization and Its Discontents East West Encounters and the Search for Wisdom As a historical guide through the defining discourses in the human sciences this volume could well serve as an introductory text for graduate students in education and other cognate disciplines like nursing recreation and cultural studies The writing can be described as a form of meditative praxis while the emphasis on interculturality addresses issues in literacy pedagogy politics critical thinking teacher education and cultural healing from a geopolitical perspective drawing on insights from both Western and Eastern traditions and the author's personal experience of being born in China and raised in Central Africa Northern Rhodesia Zambia Praise for CONFLUENCES Careful study of the essays in this collection has been an inspiration primarily because of Professor David Geoffrey Smith's deep commitments to the organic interpretability of life and living in the interests of generativity hope and good faith In curricular and pedagogical terms these commitments arise from sustained study of the various inheritances philosophical and otherwise that circulate around deliberations concerning children education and knowledge deemed of most value As an Indigenous scholar and someone committed to uncovering the unnamed colonial logics that continue to govern and structure formal education I find

especially helpful Professor Smith's untangling of the roots of the Euro American power nexus and its ongoing difficulties in creatively engaging traditions outside of its own self determinations As Professor Smith teaches through this work it is in the careful hermeneutic practice of tracing out the lineages of the past and revealing their potential for openness in the present that the possibility of saying something hopeful about the future emerges Dwayne Donald Ph D Associate Professor Curriculum Studies and Indigenous Wisdom Traditions Department of Secondary Education University of Alberta Canada

Now and then a clear and authentic voice emerges from the surrounding cacophony as the machinery of the education establishment relentlessly grinds away a voice of conscience and wisdom rising above the babble of technocratic bureaucratic ideological and market driven survivalism that permeates educational discourse today I recognize such a voice in this newest book by Canadian educator Professor David Geoffrey Smith Smith's reading the world to use Paulo Freire's expression is particularly helpful to us in today's world teeter tottering between denial and panic I firmly believe that any hope for sanity in our time rests in our collectively and individually investigating how we have gotten ourselves into this current material and existential predicament Smith's investigation shows an incredible intellectual depth of understanding gained through plumbing Western and Eastern philosophical traditions in an intercultural life journey on three continents through forty years of teaching and research I delight in hearing his voice of wisdom that insists for instance that the nature of reality cannot be reduced to any human construct scientific or otherwise and that we must die into a new human freedom found in the joy of a new shared reality Ultimately his is a voice of unwavering hopefulness and a gaze that courageously faces a challenging world I value his work more than any others in the contemporary curriculum theory field Heesoon Bai Professor Philosophy of Education Simon Fraser University Canada

Intuitive Knowing as Spiritual Experience Phillip H. Wiebe, 2015-09-16 This book is Wiebe's defense of the claim that a significant form of spiritual experience is found in knowing something we have no right to know He selects forty five first hand accounts from a data base at the University of Wales to make his case and in solidarity with those people recounts something of his own experience

Myth, History, and the Resurrection in German Protestant Theology Brent A. R. Hege, 2017-10-13 The Christian faith stands or falls with the confession that Jesus Christ is risen While that assertion itself is perhaps uncontroversial precisely what this confession means has been a subject of profound significance and immense controversy for centuries Central to this discussion is the role of myth and history in the biblical witness and in the church's theological engagement with the confession that Jesus Christ is risen This book traces key trajectories of German Protestant discussions of myth history and the resurrection from its earliest critical analysis in the work of Hermann Samuel Reimarus and David Friedrich Strauss to contemporary appraisals by Eberhard Jungel and Ingolf Ulrich Dalferth At the center of this discussion stands Rudolf Bultmann whose work on the resurrection sparked fierce debates that left a lasting impact on Protestant theology in Germany and beyond The questions raised by these theologians continue to resonate in contemporary discussions of the nature and status of biblical

texts the integrity and truth of the Christian confession and the meaning and significance of the resurrection of Jesus Christ for Christian faith and life at the beginning of the twenty first century **The Old Greek Translation of Daniel 7-12**

Sharon Pace Jeansonne, 2023-10-31 Investigates whether differences between the OG translation and the Hebrew Aramaic parent text of Daniel 7 12 are due to intentional theological Tendenz as has been predominantly proposed in the past or to errors or the unintentional cross linguistic mechanics of translation or to a combination of these reasons Jeansonne s investigation proceeds in five stages **Poetics of the Flesh** Mayra Rivera, 2015-10-15 In Poetics of the Flesh Mayra Rivera offers poetic reflections on how we understand our carnal relationship to the world at once spiritual organic and social She connects conversations about corporeality in theology political theory and continental philosophy to show the relationship between the ways ancient Christian thinkers and modern Western philosophers conceive of the body and flesh Her readings of the biblical writings of John and Paul as well as the work of Tertullian illustrate how Christian ideas of flesh influenced the works of Maurice Merleau Ponty and Michel Foucault and inform her readings of Judith Butler Frantz Fanon and others Rivera also furthers developments in new materialism by exploring the intersections among bodies material elements social arrangements and discourses through body and flesh By painting a complex picture of bodies and by developing an account of how the social materializes in flesh Rivera provides a new way to understand gender and race

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