



YORK NOTES ADVANCED

Saint Joan

George Bernard Shaw

Saint Joan Longman Study Texts

Theresa Sullivan



Saint Joan Longman Study Texts:

St Joan by George Bernard Shaw Leonée Ormond, Bernard Shaw, 1986 **Saint Joan** Bernard Shaw, 1983 **The Story of Shaw's Saint Joan** Brian Tyson, 1982 The literary genetics of Shaw's most famous play are here examined for the first time The sources of Saint Joan are closely compared with the original shorthand manuscript and that is compared with its subsequent revisions This evidence is supplemented by facts drawn from Shaw's correspondence in print in the British Library and in private collections and by accounts both in print and in the correspondence of people who knew Shaw at the time of his writing Saint Joan The manuscript and its revisions are examined in the light of all that has been written about the play since it first appeared in 1923 Tyson examines the events that led Shaw to write Saint Joan establishes the times and places of its composition and speculates on the models upon which Shaw may have based his heroine The scene by scene investigation of the original manuscript accounts as far as possible for later alterations and revisions and discusses passages of critical or historical interest The concluding chapters survey the circumstances surrounding the first production of the play in the United States Great Britain France and Germany and reflect on the impact that Saint Joan has had on drama for more than half a century **Whitaker's Cumulative Book List**, 1984 **Shaw and Other Playwrights** John Anthony Bertolini, 1993 The early conclusion that Shaw was mainly a magpie following the trails of many thinkers has led to the further consequence of neglecting Shaw's relationship to other playwrights This volume of SHAW explores Shaw's plays as inheritances and inspirations of dramatic art and also locates Shaw himself as a presence in the work of his contemporaries and successors The volume concentrates on Shaw in relation to other modern British playwrights notably Wilde Bennett Rattigan the Court Theatre playwrights and Shaw's successors from Coward to Stoppard Gwyn Thomas's 1975 BBC play *The Ghost of Adelphi Terrace* puts Shaw and Barrie together on stage and Shaw's 20 June 1937 Sunday Graphic obituary tribute to Barrie demonstrates Shaw's high regard for his contemporary and near neighbor There are also essays on how Shaw came increasingly to resemble Strindberg as a dramatist on the requirements of acting and directing Shaw alongside his contemporaries at the Shaw Festival at Niagara on the Lake and on *Heartbreak House* as a complex dialogue with Chekhov Shakespeare and Strindberg John R Pfeiffer has prepared a special bibliography of sources relating to Shaw and other playwrights in addition to the Continuing Checklist of Shavian and Dan H Laurence has provided Shaw's pronunciation guide for the more troublesome names of his stage characters There are also reviews of four recent additions to Shavian scholarship Contributors include John A Bertolini Fred D Crawford R F Dietrich T F Evans A M Gibbs Leon H Hugo Christopher Newton Sally Peters John R Pfeiffer Evert Sprinchorn and Stanley Weintraub *Educating Rita*, Willy Russell; *Pygmalion*, Bernard Shaw Theresa Sullivan, 1990 **British Books in Print**, 1985 **Liturgy, Books and Franciscan Identity in Medieval Umbria** Anna Welch, 2015-09-29 In *Liturgy Books and Franciscan Identity in Medieval Umbria* Anna Welch explores how Franciscan friars engaged with manuscript production networks operating in Umbria in the late

thirteenth and early fourteenth centuries to produce the missals essential to their liturgical lives A micro history of Franciscan liturgical activity this study reassesses methodologies pertinent to manuscript studies and reflects on both the construction of communal identity through ritual activity and historiographic trends regarding this process Welch focuses on manuscripts decorated by the ateliers of the Maestro di Deruta Salerno active c 1280 and Maestro Venturella di Pietro active c 1317 in particular the Codex Sancti Paschalis a missal now owned by the Australian Province of the Order of Friars Minor

Gender and Text in the Later Middle Ages Jane Chance, 2019-11-07 The women who spoke or wrote in the margins of the Middle Ages women who were oppressed and diminished by social and religious institutions often were not literate Or if they could read they did not know how to write Transforming or subverting Western and patristic traditions associated with the clergy they also turned to Eastern and North African traditions and to popular oral theater and focused in their choice of genre on lyric romance and confessional autobiography These essays analyze their texts and reconstruct a medieval feminine aesthetic that begins a rewriting of cultural and literary history The British Library General Catalogue of Printed Books, 1986 to 1987 British Library, 1988

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