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Sailors Bride

Catherine Petroski



Sailors Bride:

Columbus James Cox Beckel, 1858 *The Sailor's Bride and Other Poems* John Horsley, 1889 **Stolen Bride for Sale** Lois Carroll, 2022-09-06 In 1670 Lady Elizabeth and other women were kidnapped from the streets of London and shipped to Virginia Colony The women who survived the voyage were sold to colonists seeking wives or unpaid household workers Each one was given a piece of paper saying they were married to the man who bought them but no ceremony was performed Lady Elizabeth certainly never agreed to any marriage as she was engaged to a Lord back home Unable to escape she is auctioned to widower Glen Maclean who promises to send her home to England in the spring if she'll stay on his farm for the winter to cook and care for his young daughter The fact that Liz's mother died young and Liz spent her childhood years playing in the kitchen where she learned to cook means she can do what he asks She wants only to return home to England but she has no option but to accept Glen's offer and pray he keeps his word to send her home in the spring Arriving at the farm she is shocked to see the farmhouse has only two rooms a kitchen and one bedroom Given no choice she must live in the sparse conditions so unlike living in her rich father's manor She can only hope Glen will return her to England in the spring or that her father will send someone to rescue her **A Bride's Passage** Catherine Petroski, 1997 A captivating portrait of a 19th century seafaring woman during her first year of marriage based on her diaries **Wisconsin Soldiers and Sailors Reunion Roster** Wisconsin Soldiers Reunion Association, 1880 *Superstitions of Sailors* Angelo Solomon Rappoport, 1928 *The Sailors' Magazine and Seamen's Friend*, 1866 *Seeing Chekhov* Michael C. Finke, 2018-07-05 Chekhov's keen powers of observation have been remarked by both memoirists who knew him well and scholars who approach him only through the written record and across the distance of many decades To apprehend Chekhov means seeing how Chekhov sees and the author's remarkable vision is understood as deriving from his occupational or professional training and identity But we have failed to register let alone understand just what a central concern for Chekhov himself and how deeply problematic were precisely issues of seeing and being seen from the Introduction Michael C. Finke explodes a century of critical truisms concerning Chekhov's objective eye and what being a physician gave him as a writer in a book that foregrounds the deeply subjective and self-reflexive aspects of his fiction and drama In exploring previously unrecognized seams between the author's life and his verbal art Finke profoundly alters and deepens our understanding of Chekhov's personality and behaviors provides startling new interpretations of a broad array of Chekhov's texts and fleshes out Chekhov's simultaneous pride in his identity as a physician and devastating critique of turn of the century medical practices and ideologies Seeing Chekhov is essential reading for students of Russian literature devotees of the short story and modern drama and anyone interested in the intersection of literature psychology and medicine *Fairburn's Naval Songster Or Jack Tars [sic] Chest of Coviviality [sic]* John Fairburn, 1840 *Encounters with Civilizations* Gezim Alpion, 2017-09-29 Encounters with Civilizations is a broad ranging work uniting sweeping themes such as history culture the media social issues and politics Building around

comparative analyses of aspects of Albanian Egyptian British and Indian cultures Alpion addresses the problems people experience in their encounters with civilizations different from their birth cultures The course of history has made the confrontation and comingling of different cultures inevitable It has also engendered ambivalence toward the cultures involved including a desire to emulate the new culture or resentment or conflicting attitudes toward the relative strength or weakness of both birth and new cultures Alpion describes how Egyptian culture and politics have been shaped by foreign domination while retaining ancient customs at the social level In comparison Great Britain has been an imperial power whose cultural preeminence has shaped the images of smaller countries in the eyes of the world Alpion writes of English images of his native Albania and offers a penetrating analysis of Mother Teresa as a Christian missionary in Hindu and Muslim India focusing on her cultural presentation via the media and the cult of celebrity Whether discussing the customs of Egyptian coffee houses or Alexander the Great as a defining figure in Western and Eastern culture Alpion grasps the impact of these cultural encounters He makes us aware that understanding and resolving such differences involves considering ultimate issues of life and death

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