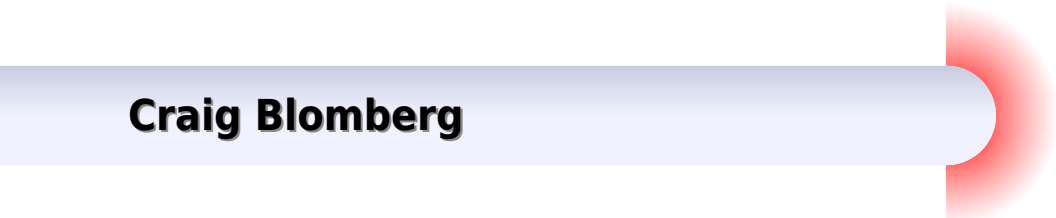


REDEFINING ANCIENT BORDERS

THE JEWISH SCRIBAL FRAMEWORK
OF MATTHEW'S GOSPEL

Redefining Ancient Borders

Craig Blomberg



Redefining Ancient Borders:

Matthew, James, and Didache Hubertus Waltherus Maria van de Sandt, Jürgen Zangenberg, 2008 Sharing many traditions and characteristics the Gospel of Matthew the letter of James and the Didache invite comparative study In this volume internationally renowned scholars consider the three writings and the complex interrelationship between first century Judaism and nascent Christianity These texts likely reflect different aspects and emphases of a network of connected communities sharing basic theological assumptions and expressions Of particular importance for the reconstruction of the religious and social milieu of these communities are issues such as the role of Jewish law the development of community structures the reception of the Jesus tradition and conflict management In addition to the Pauline and Johannine schools Matthew James and the Didache may represent a third religious milieu within earliest Christianity that is especially characterized through its distinct connections to a particular ethical stream of contemporary Jewish tradition The contributors are Jonathan Draper Patrick J Hartin John S Kloppenborg Matthias Konradt J Andrew Overman Boris Repschinski Huub van de Sandt Jens Schroter David C Sim Alistair Stewart Sykes Peter Tomson Martin Vahrenhorst Joseph Verheyden Wim J C Weren Oda Wischmeyer Jürgen K Zangenberg and Magnus Zetterholm **BOOK JACKET** **In the Footsteps of Judas and Other Defectors** B. J. Oropeza, 2011-11-10 In this three volume set Apostasy in the New Testament Communities B J Oropeza offers the most thorough examination in recent times on the subject of apostasy in the New Testament The study examines each book of the New Testament and identifies the emerging Christian community in danger the nature of apostasy that threatens the congregations and the consequences of defection Oropeza compares the various perspectives of the New Testament communities on the subject of apostasy to arrive at the idea that the earliest followers of Christ did not all believe and teach alike on the issue The first volume *In the Footsteps of Judas and Other Defectors* focuses on the Christ communities of the Gospels Acts and Johannine Letters Jesus and the Gospels Craig L. Blomberg, 2009-08-01 Gold Medallion Award winning study of Christ's life as recorded in the Gospels newly updated in 2009 from the original 1997 work *Matthew* David L. Turner, 2008-04-15 An expert on Jewish backgrounds offers a substantial commentary on Matthew in the latest addition to the Baker Exegetical Commentary on the New Testament series A Marginal Scribe Dennis C. Duling, 2011-11-11 A Marginal Scribe collects eight studies written over a period of two decades all of which use social scientific criticism to interpret the Gospel of Matthew It prefaces them first with a new chapter on the struggle between historians and social scientists since the Enlightenment and its parallel in New Testament studies which culminated in the emergence of social scientific criticism and second with a new chapter on recent social scientific interpretation of the Gospel of Matthew The eight more specialized studies cover a variety of themes and use a variety of models but concentrate and are held together by those that illumine social ranking and marginality The book closes with a chapter that ties together these studies Jesus, Matthew's Gospel and Early Christianity Daniel M. Gurtner, Joel

Willitts, Richard A. Burridge, 2011-10-27 The passing of Professor Graham Stanton former Lady Margaret chair of divinity at Cambridge University in 2009 marked the passing of an era in Matthean scholarship and studies of early Christianity Stanton's 15 books and dozens of articles span thirty four years and centre largely on questions pertaining to the gospel of Matthew and early Christianity The present volume pays tribute to Stanton by engaging with the principal areas of his research and contributions the Gospel of Matthew and Early Christianity Contributors to the volume each engage a research question which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry The distinguished contributors include Richard Burridge David Catchpole James D G Dunn Craig A Evans Don Hagner Peter Head Anders Runesson and Christopher Tuckett **Reading Matthew as the Climactic Fulfillment of the Hebrew Story** Martin Spadaro, 2015-09-09 This book is a reading of Matthew's Gospel as though it were written to integrate with and advance and conclude the existing body of Scriptures Matthew is read as though John was the last prophet of God and Israel's last chance for repentance and that Jesus was YHWH who had come to judge the Temple priesthood and covenant nation according to the terms of the covenant God made with Moses at Sinai Through this lens new interpretations are given to the infancy narrative the Sermon on the Mount the mission the parables and Jesus' arrival in Jerusalem along with the events that followed By reading Matthew this way a greater appreciation can be gained for its necessary place in the canon and many of Matthew's well known conundrums can be meaningfully addressed As a Hebrew document Matthew understood the necessity to record the crimes against YHWH Jesus in Israel and Jerusalem as the ultimate cause for the termination of the ethnically and geographically bound covenant which could then be replaced by the cross cultural and international covenant that Christians now enjoy **Matthew: An Introduction and Study Guide** Elaine M. Wainwright, 2017-01-12 Recent decades have seen significant shifts in biblical scholarship opening up a range of ways of engaging the biblical narrative both methodologically the tools and techniques for engaging the text and hermeneutically the perspectives that inform an interpreter's approach to the text and to the interpretative task It is these shifts that give shape to this introduction and study guide so that students encounter not only the text of Matthew itself but also its rich lode of recent interpretation Among aspects of 1st century life brought to the fore by current social scientific methodology are kinship the honor and shame culture and masculinity Gender is another interpretative lens that has characterized the study of the Gospel of Matthew in recent decades and the Guide provides pathways through this rich literature The guide to Matthew concludes with the most recent turn of the hermeneutical lens namely an ecological perspective on what is perhaps the best known text in Matthew the Beatitudes This final chapter is an example of how we can enter an old and familiar text like the Gospel of Matthew from yet another new critical direction **Fortress Introduction to the Gospels, Second Edition** Mark Allan Powell, 2019-10-01 With clarity and verve Mark Allen Powell introduces the beginning student to the contents and structure of the Gospels their distinctive characteristics and their major themes An introductory chapter surveys the political religious

and social world of the Gospels methods of approaching early Christian texts the genre of the Gospels and the religious character of these writings This second edition has been updated to take fuller account of different theories regarding the Gospels with new chapters on the historical Jesus and on gospel literature not included in our New Testament and with a pleasing new format Special features include illustrations and more than two dozen special topics

Matthew and His Christian Contemporaries David C. Sim, Boris Repschinski, 2008-01-01 A comprehensive comparison of the author of Matthew's Gospel with a selection of contemporary Christian authors and or texts

[His Blood be Upon Us](#) Tom Wilson, 2023-11-25 The book explores the antisemitic potential of Matthew's Gospel in the Christian New Testament It begins with a detailed discussion of the occasion of the text before discussing key questions Matthew's fulfilment theology and the use of polemic in the text Three crucial texts are examined in detail The book discusses the reverberations of the blood cry arguing the deicide focused interpretation of Matthew 27:25 is foundational to subsequent blood libels which are also discussed The final chapters explore how to preach from Matthew's Gospel with Jewish people in mind including offering sample sermons to stimulate the reader's thinking about how they might teach from a controversial Matthean text in a way that denies the possibility of perpetuating Christian antisemitism It will be of interest to students and scholars in religion and faith Christianity and interfaith studies

The Meaning and Uses of βασιλεία in the Gospel of Matthew Tobias Ålöv, 2024-04-02 Contrary to the prevailing view that is a verbal noun signifying God's rule this study demonstrates how the term's pragmatic range in Matthew's Gospel covers both five distinct types of use and their integration into a coherent concept The study which is the first to examine all occurrences of in the First Gospel from the perspective of semantic monosemy extends and enhances our appreciation of the Matthean Zentralbegriff and engenders a more accurate apprehension of the nature and aims of the Matthean narrative and the theological views it conveys

Jesus, Paul and Matthew, Volume One Andries Van Aarde, 2020-03-17 This book is the first of two volumes arguing that kingdom ethics is the core substance of the message of the historical Jesus Paul and Matthew were influential voices in formative Christianity Some prominent exegetes have tended to contrast Jesus and Paul as well as Paul and Matthew This volume demonstrates that Jesus kingdom ethics based on divine wisdom mercy and justice originated in Stoic philosophy and that it became a popular ethos of the first century Graeco Roman world This common transformative ethos of crossing conventional boundaries regarding patriarchy gender injustice and bigotry based on class and sexuality was articulated differently by Jesus Paul and Matthew The book will appeal to specialists in the fields of New Testament scholarship and ancient Graeco Roman and Hellenistic Semitic literature

Common Judaism Wayne O. McCready, Adele Reinhartz, State of the art essays by renowned scholars The standard reference work in the field of early Judaism

[Jesus and the Peasants](#) Douglas E. Oakman, 2008-01-01 While some of the chapters focus on systemic issues others probe the depths of individual Gospel passages The author's keen eye for textual detail archaeological data comparative materials and systemic overviews make

this volume a joy for anyone interested in understanding Jesus in his own context The volume is organized into three interrelated parts 1 political economy and the peasant values of Jesus 2 the Jesus traditions within peasant realities and 3 the peasant aims of Jesus *How to Read the Gospels* Yung Suk Kim,2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

Jesus and the Gospels (2nd Edition) Craig Blomberg,2020-05-21 A clear and comprehensive introduction to the study of Jesus and the Gospels Craig Blomberg s award winning Jesus and the Gospels prepares readers for an intensive study of Matthew Mark Luke John and the events they narrate Blomberg considers the historical context of the Gospels and sheds light on the confusing interpretations brought forth over the last two centuries This updated edition incorporates new scholarship debate critical methods and the ongoing quest for the historical Jesus and ensures the work will remain a valuable tool for exploring the life of Christ through the first four books of the New Testament Jesus and the Gospels, Third Edition Craig L. Blomberg,2022-11-15 In Jesus and the Gospels New Testament scholar Craig Blomberg immerses the reader in the historical and cultural world of Gospel narratives for them to better understand and appreciate their focal point Jesus of Nazareth The Routledge Handbook of Classics, Colonialism, and Postcolonial Theory Katherine Blouin,Ben Akrigg,2024-07-29 This handbook explores the ways in which histories of colonialism and postcolonial thought and theory cast light on our understanding of the ancient Mediterranean world and the discipline of Classics utilizing a wide body of case studies and providing avenues for future research and discussion It brings together chapters by a wide international and intersectional range of scholars coming from a variety of backgrounds and sub disciplinary perspectives and from across the

chronological and geographical scope of Classics Chapters cover the state of current research into ancient Mediterranean and South Central and West Asian histories They provide case studies to illustrate both how postcolonial thought has already illuminated our understanding of the ancient Mediterranean world and beyond as well as its potential for the future Chapters also provide opportunities for reflection on the current state of the discipline An introduction by the volume editors offers a survey of the development of postcolonial theory its relationship to other bodies of theory and its connections to Classics Toward the end of the book three scholars with different career and disciplinary perspectives provide short reflections on the themes of the volume and the directions of future research The Routledge Handbook of Classics Colonialism and Postcolonial Theory offers an impressive collection of current research and thought on the subject for students and scholars in classical studies understood in its larger sense as well as in related disciplines such as Archaeology Ancient History Imperial History and the History of Colonialism Reception Studies and Museum Studies For anyone interested in classical antiquity it provides an engaging introduction to a potentially bewildering but ultimately vital and enriching body of thought and theory

The Memory of the Temple and the Making of the Rabbis Naftali S. Cohn, 2013-01-09 When the rabbis composed the Mishnah in the late second or early third century C E the Jerusalem Temple had been destroyed for more than a century Why then do the Temple and its ritual feature so prominently in the Mishnah Against the view that the rabbis were reacting directly to the destruction and asserting that nothing had changed Naftali S Cohn argues that the memory of the Temple served a political function for the rabbis in their own time They described the Temple and its ritual in a unique way that helped to establish their authority within the context of Roman dominance At the time the Mishnah was created the rabbis were not the only ones talking extensively about the Temple other Judaeans including followers of Jesus Christians and even Roman emperors produced texts and other cultural artifacts centered on the Jerusalem Temple Looking back at the procedures of Temple ritual the rabbis created in the Mishnah a past and a Temple in their own image which lent legitimacy to their claim to be the only authentic purveyors of Jewish tradition and the traditional Jewish way of life Seizing on the Temple they sought to establish and consolidate their own position of importance within the complex social and religious landscape of Jewish society in Roman Palestine

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