

NEW DIRECTIONS
IN ECONOMIC
ANTHROPOLOGY

NEW DIRECTIONS IN ECONOMIC ANTHROPOLOGY

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New Directions In Economic Anthropology

Manos Spyridakis



New Directions In Economic Anthropology:

New Directions in Economic Anthropology Susana Narotzky, 1997 Narotzky is particularly compelling in her discussion of the relation between the counted and unaccounted as it enters practices and ideology in the informal economy family business and home life Anthropology Today RAI Using an historical perspective Narotzky highlights the interdependent nature of the contemporary world economy and includes case studies of Western societies She gives special emphasis to current issues such as the anthropology of work the informal economy and the cultures of industrialisation *The Liminal Worker* Manos Spyridakis, 2016-03-03 The Liminal Worker examines the experience of work employment employment insecurity and precariousness in a context of high unemployment and welfare state crisis in modern Greece A theoretically informed anthropological exploration of the notion of work in contemporary western society and its relation to processes of political decision making this book challenges the mainstream conception of work as an economic or purely productive activity presenting a comparative analysis of work as a social phenomenon Drawing on original empirical research it explores the key themes of the transformation experience meaning and narrative of work and its relation to attendant social policies A unique examination of the complicated experience of work and labour relations within power systems institutions and organisations as well as the reactions and survival strategies of ordinary actors facing precariousness in their daily existence The Liminal Worker elaborates upon the notion of the anthropology of work and investigates the connection between ethnographic data and its critical analysis and the formation of policy As such it will be of interest to anthropologists sociologists policy makers and geographers concerned with questions of work labour relations and policy formation

Economics in Persian-Period Biblical Texts Peter Altmann, 2016-10-26 Large scale economic change such as the rise of coinage occurred during the Persian dominated centuries 6th 4th centuries BCE in the Eastern Mediterranean and ancient Near East How do the biblical texts of the time respond to such developments In this study Peter Altmann lays out foundational economic conceptions from the ancient Near East and earlier biblical traditions in order to show how Persian period biblical texts build on these traditions to address the challenges of their day Economic issues are central for how Ezra and Nehemiah approach the topics of temple building and of Judean self understanding and economics are also important for other Persian period texts Following significant interaction with the material culture and extra biblical texts the author devotes special attention to the ascendancy of economics and its theological and identity implications as structuring metaphors for divine action and human community in the Persian period *Identity and Development* Paul van der Grijp, 2021-11-22 Identity and Development presents a remarkable record of Tonga's increasing participation in the modern global economy and provides anthropologists economists and historians with a detailed case study that bears heavily on major issues of the day both practically and theoretically The book focuses on issues of identity entrepreneurship and the intricacies of development and addresses the question How in the current state of the economy can a Tongan become a

successful grower This question is set against the background of a boom in cash cropping sparked by a burgeoning export trade with Japan *Inclusionary Rhetoric/Exclusionary Practices* Davide Però, 2007-10 Migration and multiculturalism are hotly discussed in public debates across Europe Whereas ethnographic research has begun to examine the Right in this context the Left remains largely unexplored Drawing on fieldwork conducted in Bologna the show case city of the Italian Left this book provides fresh perspectives on how the contemporary Left frames these issues in practice and how such framing has changed in recent decades By focusing on the official rhetoric grassroots discourses policy and civil societal practices of the Left as well as on the immigrants own views this book timely offers a comprehensive vivid and critical account of changing ideas about ethnicity class identity and difference in progressive politics and of the implications that such ideas have for the incorporation of migrants in Europe *The Commons in a Glocal World* Tobias Haller, Thomas Breu, Tine De Moor, Christian Rohr, Heinzpeter Znoj, 2019-04-30 This volume focuses on how in Europe the debate on the commons is discussed in regard to historical and contemporary dimensions critically referencing the work of Elinor Ostrom It also explores from the perspective of new institutional political ecology NIPE how Europe directly and indirectly affected and affects the commons globally Most of the research on the management of commons pool resources is limited to dealing with one of two topics either the interaction between local participatory governance and development of institutions for commons management or a political economy approach that focuses on global change as it is related to the increasingly globalised expansion of capitalist modes of production consumption and societal reproduction This volume bridges the two addressing how global players affect the commons worldwide and how they relate to responses emerging from within the commons in a global local glocal world Authors from a range of academic disciplines present research findings on recent developments on the commons including historical insights new innovations for participatory institutions building in Europe or several types of commons grabbing especially in Africa related to European investments and restrictions on the management of commons at the international level European case studies are included providing interesting examples of local participation in commons resource management while simultaneously showing Europe as a centre for globalized capitalism and its norms and values affecting the rest of the world particularly developing countries This book will be of interest to students and researchers from a wide range of disciplines including natural resource management environmental governance political geography and environmental history *Political Ethnography* Edward Schatz, 2013-02-11 Scholars of politics have sought in recent years to make the discipline more hospitable to qualitative methods of research Lauding the results of this effort and highlighting its potential for the future Political Ethnography makes a compelling case for one such method in particular Ethnography the contributors amply demonstrate in a wide range of original essays is uniquely suited for illuminating the study of politics Situating these pieces within the context of developments in political science Edward Schatz provides an overarching introduction and substantive prefaces to each of the volume s four sections The first of these parts addresses the central

ontological and epistemological issues raised by ethnographic work while the second grapples with the reality that all research is conducted from a first person perspective The third section goes on to explore how ethnographic research can provide fresh perspectives on such perennial topics as opinion causality and power Concluding that political ethnography can and should play a central role in the field as a whole the final chapters illuminate the many ways in which ethnographic approaches can enhance improve and in some areas transform the study of politics

Shaping Flexibility in Vocational Education and Training W.J. Nijhof, Anja Heikkinen, Loek F.M. Nieuwenhuis, 2005-12-28 Flexibility seems to be the core concept of economic and educational change in our time The promise of solutions to many problems at the individual institutional and national level evokes as much controversy as acclaim This might be related to the different perspectives of actors and researchers involved in problem solving in Vocational Education and Training VET where on the one hand solutions should be sought in key qualifications and transferability in changing teaching and learning processes while on the other political institutional organisational and professional conditions are seen as the key interventions to build a responsive workforce on the basis of a re engineered VET system Consequently flexibility in connection with vocational education and training and the labour market has several divergent connotations

Qiaoxiang Ties Leo Douw, Cen Huang, Michael R. Godley, 2013-10-28 First Published in 1999 This volume is a product of the research programme of the International Institute for Asian Studies Leiden entitled International Social Organization in East and Southeast Asia Qiaoxiang Ties during the Twentieth Century The programme will run from 1996 2000 for a fuller description please see the Appendix chapter The book was prepared during a workshop at the International Convention of Asian Scholars 25 8 June 1997 Noordwijkerhout the Netherlands

Culture, Development and Social Theory John Clammer, 2013-10-10 This important book places culture back at the centre of debates in development studies It introduces new ways of conceptualizing culture in relation to development by linking development studies to cultural studies studies of social movements religion and the notion of social suffering The author expertly argues that in the current world crises it is necessary to recover a more holistic vision of development that creates a vocabulary linking more technical and predominantly economic aspects of development with more humanistic and ecological goals Any conception of post capitalist society he argues requires cultural as well as economic and political dimensions

Agency and Causal Explanation in Economics Peter Róna, László Zsolnai, 2019-11-07 This open access book provides an exploration of the consequences of the ontological differences between natural and social objects sometimes described as objects of nature and objects of thought in the workings of causal and agency relationships One of its important and possibly original conclusions is that causal and agency relationships do not encompass all of the dependent relationships encountered in social life The idea that social reality is contingent has been known and largely undisputed at least since Wittgenstein's *On Certainty* but social science and most notably economics has continued to operate on the basis of causal and agency theories borrowed or adapted from the natural sciences This volume contains essays that retain and

justify the partial or qualified use of this approach and essays that totally reject any use of causal and agency theory built on determined facts closed systems The rejection is based on the possibly original claim that whereas causation in the objects of the natural sciences reside in their properties human action is a matter of intentionality It engages with critical realist theory and re examines the role of free will in theories of human action in general and economic theory in particular

Values and Valuables Cynthia Werner, Duran Bell, 2004-01-13 In this exciting new volume from the Society for Economic Anthropology Cynthia Werner and Duran Bell bring together a group of distinguished anthropologists and economists to discuss the complex ways in which different cultures imbue material objects with symbolic qualities whose value cannot be reduced to material or monetary equivalents Objects with sacred or symbolic qualities are valued quite differently than mundane objects and the contributors to this volume set out to unravel how and why In the first of three sections the authors consider the extent to which sacred objects can or cannot be exchanged between individuals e g ancestral objects land dreaming stories In the next section contributors discuss the value and power of markets money and credit They consider theoretical models for understanding money transactions competing currencies and the power of credit among marginalized groups around the globe The last section examines the ways in which contemporary people bestow symbolic value on some objects e g family heirlooms pre Columbian artifacts fashion goods and finally how some individuals themselves are valued in monetary and symbolic ways With its emphasis on the interplay of cultural and economic values this volume will be a vital resource for economists and economic anthropologists Published in cooperation with the Society for Economic Anthropology Visit their web page [Social Economy in China and the World](#) Ngai Pun, Ben Hok-bun Ku, Hairong Yan, Anita Koo, 2015-08-20 Thirty years of economic transformation has turned China into one of the major players in the global capitalist economy However its economic growth has generated rising problems in inequality alienation and sustainability with the agrarian crises of the 1990s giving rise to real social outcry to the extent that they became the object of central government policy reformulations Contributing to a paradigm shift in the theory and practices of economic development this book examines the concept of social economy in China and around the world It offers to rethink space economy and community in a trans border context which moves us beyond both planned and market economies The chapters address theoretical issues critical reflections and case studies on the practice of social economy in the context of globalization and its attempt to create an alternative modernity Through this the book builds a platform for further cross disciplinary and cross boundary dialogue on the future of social economy in China and the world With examples from Asia North America Latin America and Europe this book will not only appeal to students and scholars of Chinese and Asian social policy and development but also those of social economy from an international perspective

Handbook of the Economics of Giving, Altruism and Reciprocity Serge-Christophe Kolm, Jean Mercier Ythier, 2006-07-20 The Handbook on the Economics of Giving Reciprocity and Altruism provides a comprehensive set of reviews of literature on the economics of nonmarket voluntary

transfers The foundations of the field are reviewed first with a sequence of chapters that present the hard core of the theoretical and empirical analyses of giving reciprocity and altruism in economics examining their relations with the viewpoints of moral philosophy psychology sociobiology sociology and economic anthropology Secondly a comprehensive set of applications are considered of all the aspects of society where nonmarket voluntary transfers are significant family and intergenerational transfers charity and charitable institutions the nonprofit economy interpersonal relations in the workplace the Welfare State and international aid Every volume contains contributions from leading researchers Each Handbook presents an accurate self contained survey of a particular topic The series provides comprehensive and accessible surveys

For Your Sake He Became Poor Georges Massinelli,2021-04-19 The Pauline collection for the poor in Jerusalem is the most famous example of financial support for geographically distant groups in early Christianity Recent assessments of the Pauline collection have focused on patronage to explain the social relations between Jerusalem and the Pauline groups and the strategies adopted by Paul Through a comparison with the Greco Roman world and a close reading of the texts this study challenges the recent approach and proposes that other factors shaped Paul s stance Paul was interested in reassuring the Corinthians about the financial outcome of the collection and dispelling doubts that he might take advantage of them The collection was an action modeled on divine generosity and an exchange within a reciprocal relationship between Christian groups This study also surveys intergroup support between Christian groups in the first three centuries CE This practice involved churches from most of the Mediterranean Basin and was known even outside of Christian circles Transfers of money were organized according to a consistent pattern modeled on local charitable practices The Pauline collection had similar characteristics and can be seen as part of this widespread economic practice *Berlin's Black Market* Malte

Zierenberg,2016-04-29 This book puts the illegal economy of the German capital during and after World War II into context and provides a new interpretation of Germany s postwar history The black market it argues served as a reference point for the beginnings of the two new German states *The Handloom Industry of Begampur in Transition* Abhradip

Banerjee,2024-09-05 The Handloom Industry of Begampur in Transition Technology Disjuncture and Development provides an ethnographic description of the handloom industry of the Begampur region Hooghly district West Bengal India While explaining the process of transformation within the industry Abhradip Banerjee explores the uneasy relationship between technology disjuncture and development that has impacted the lives of this particular group of artisans for more than two decades The novelty of this book lies in Banerjee s approach which allowed him to perceive and analyze the process of transition within the handloom weaving tradition of Begampur region from a more inclusive perspective miles away from the pitfall of gross technological determinism The sociotechnical approach allowed him to gauge analyze and incorporate several important but neglected dimensions of this transformation which were otherwise missing in many historiographic or empirical accounts regarding the process of industrialization deindustrialization and class formation in India *Sovereignty*

and the Sacred Robert A. Yelle, 2018-11-26 Sovereignty and the Sacred challenges contemporary models of polity and economy through a two step engagement with the history of religions Beginning with the recognition of the convergence in the history of European political theology between the sacred and the sovereign as creating states of exception that is moments of rupture in the normative order that by transcending this order are capable of re founding or remaking it Robert A Yelle identifies our secular capitalist system as an attempt to exclude such moments by subordinating them to the calculability of laws and markets The second step marshals evidence from history and anthropology that helps us to recognize the contribution of such states of exception to ethical life as a means of release from the legal or economic order Yelle draws on evidence from the Hebrew Bible to English deism and from the Aztecs to ancient India to develop a theory of polity that finds a place and a purpose for those aspects of religion that are often marginalized and dismissed as irrational by Enlightenment liberalism and utilitarianism Developing this close analogy between two elemental domains of society Sovereignty and the Sacred offers a new theory of religion while suggesting alternative ways of organizing our political and economic life By rethinking the transcendent foundations and liberating potential of both religion and politics Yelle points to more hopeful and ethical modes of collective life based on egalitarianism and popular sovereignty Deliberately countering the narrowness of currently dominant economic political and legal theories he demonstrates the potential of a revived history of religions to contribute to a rethinking of the foundations of our political and social order

Economics, Culture and Social Theory William A. Jackson, 2009 the book is excellent in setting out and explaining a fundamental critique of economics one moreover that has been missed by most other current critics of the field Making this case is an achievement Hopefully it will have a greater impact than its author probably expects *Journal of Cultural Economics* Economics evolved by perfecting the taking of culture out of its reductionist and virtual world But culture has recently been reintroduced both as a sphere of application for an otherwise unchanging methodology and as a weak form of acknowledging that the economic alone is inadequate as the basis even for explaining the economy This volume is an essential critical starting point for understanding the changing relationship between economics and culture and in offering a more satisfactory and stable union between the two Ben Fine University of London UK *Economics Culture and Social Theory* examines how culture has been neglected in economic theorising and considers how economics could benefit by incorporating ideas from social and cultural theory Orthodox economics has prompted a long line of cultural criticism that goes back to the origins of economic theory and extends to recent debates surrounding postmodernism William A Jackson discusses the cultural critique of economics identifies the main arguments and assesses their implications Among the topics covered are relativism and realism idealism and materialism agency and structure hermeneutics semiotics and cultural evolution Drawing from varied literatures notably social and cultural theory the book stresses the importance of culture for economic behaviour and looks at the prospects for a renewed and culturally informed economics The book will be invaluable to heterodox economists and to anyone interested in

the links between culture and the economy It takes an interdisciplinary approach arguing against the isolation of economics and will therefore hold wide appeal for social scientists working in related fields as well as for economists specialising in cultural economics and economic methodology

Economic Persuasions Stephen Gudeman, 2009 As the transition from socialism to a market economy gathered speed in the early 1990s many people proclaimed the final success of capitalism as a practice and neoliberal economics as its accompanying science But with the uneven achievements of the transition the deepening problems of development persistent unemployment the widening of the wealth gap and expressions of resistance the discipline of economics is no longer seen as a mirror of reality or as a unified science How should we understand economics and more broadly the organization and disorganization of material life In this book international scholars from anthropology and economics adopt a rhetorical perspective in order to make sense of material life and the theories about it Re examining central problems in the two fields and using ethnographic and historical examples they explore the intersections between these disciplines contrast their methods and epistemologies and show how a rhetorical approach offers a new mode of analysis while drawing on established contributions

New Directions In Economic Anthropology Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**New Directions In Economic Anthropology**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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