

Shakerism. Or. The Romance of Religion

JOSEPH M PHILLIPPI



Shakerism Or The Romance Of A Religion

Joseph Martin 1869 Phillippi



Shakerism Or The Romance Of A Religion:

Shakerism Joseph Martin Phillippi,1912 **Shakerism or the Romance of a Religion** J. M. Phillippi,2015-06-25
Excerpt from Shakerism or the Romance of a Religion When about eight years of age I first heard of the Shakers In the village of Midway Fulton County Illinois the Methodist Church was divided into north and south branches because of the prominence of the slavery question This resulted in two church buildings Preachers for the southern Methodist Church frequently came from the South One of these whose name is not recalled tall and slender wearing a full beard came from Georgia to make an address at his church He tarried one Sunday night in the home of the writer a mile and a half distant In a way now forgotten the subject of the Shakers was introduced I well remember the account he gave of this unique religious sect and the description of its services particularly the religious customs and the dance From that day until becoming acquainted with Mr Granville Hixson foreman of the linotype department of the United Brethren Publishing House Dayton Ohio I never heard the name Shakers mentioned Although a society existed within six miles of Dayton during my Seminary course and the one at Union Village was conducting its affairs in its own peculiar way twenty five miles distant from Dayton no mention ever was made of either of these societies in my hearing About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works *SHAKERISM OR THE ROMANCE OF A* Joseph Martin 1869 Phillippi,2016-08-29 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Shakerism** J. M. Phillippi,2014-03 This Is A New Release Of The Original 1912 Edition
Shakerism J. M. Phillippi,2003-05 CONTENTSShaker Theology and WorshipShaker Growth and ExpansionShaker Life and CustomsShaker PersecutionShaker CovenantShaker DecadenceShaker Successors **Shakerism, Or The Romance of**

a Religion ... A. W. Ballinger, 1923* Socialism and American Life, Volume II Donald Drew Egbert, Stow Persons, 2015-12-08 Easily the most comprehensive and useful work on American socialism including its history theories and impact on life culture and economic and political parties in the United States Volume 2 bibliography is as important a contribution as the essays Hereafter students of practically all phases of American life will turn to it for help and guidance U S Quarterly Book Review Originally published in 1952 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **The New Larned History for Ready Reference, Reading and Research** Josephus Nelson Larned, 1924 **Shakers, Mormons, and Religious Worlds** Stephen C. Taysom, 2010-11-22 Among America's more interesting new religious movements the Shakers and the Mormons came to be thought of as separate and distinct from mainstream Protestantism Using archives and historical materials from the 19th century Stephen C Taysom shows how these groups actively maintained boundaries and created their own thriving but insular communities Taysom discovers a core of innovation deployed by both the Shakers and the Mormons through which they embraced their status as outsiders Their marginalization was critical to their initial success As he skillfully negotiates the differences between Shakers and Mormons Taysom illuminates the characteristics which set these groups apart and helped them to become true religious dissenters **An Ordered Love** Louis J. Kern, 2014-07-01 An Ordered Love is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not

offer their members sexual license but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes The Outline of Knowledge: The story of religion and philosophic thought. The personal romance of history James Albert Richards,1924 **The Encyclopedia of American Religions** J. Gordon Melton,1978 Socialism and American Life Donald Drew Egbert,1952 *Who's who in America* ,1924 *The Edward Deming Andrews Memorial Shaker Collection* Henry Francis du Pont Winterthur Museum,1987 **Religion and Sexuality** Lawrence Foster,1981 Most writers have treated these three groups and the social ferment out of which they grew as simply an American sideshow In this book therefore I have attempted to go beyond the conventional focus on what these groups did I have also sought to explain why they did what they did and how successful they were in terms of their own objectives By trying sympathetically to understand these extraordinary experiments in social and religious revitalization I believe it is possible to come to terms with a broader set of questions that affect all men and women during times of crisis and transition From the preface Winner of the Best Book Award Mormon History Association *The People Called Shakers* Edward D. Andrews,2012-08-15 Definitive study provides detailed coverage of origins ideology industry and art mode of worship internal organization of communities Author s reliance on original manuscript material make this study especially useful 33 illustrations **Encyclopedia of Women and Religion in North America, Set** Rosemary Skinner Keller,Rosemary Radford Ruether,Marie Cantlon,2006-04-19 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious life **Shaking the Faith** Elizabeth A. De Wolfe,2016-09-27 In the first half of the 19th century Mary Marshall Dyer 1780 1867 was at the center of an aggressive anti Shaker movement an informal yet effective group joined by their despic of Shakerism and their determination to thwart the new faith With her husband and their five children Dyer had been a Shaker for two years but as her husband grew increasingly attracted to Shakerism Dyer s own commitment waned and when she announced she was leaving the sect and requested the return of her children neither her husband nor the Shaker authorities would relinquish them Distraught angry and alone Dyer turned her anguish into action and embarked on a fifty year campaign against the Shakers A linchpin of anti Shaker activity Dyer wrote numerous articles against the sect as well as five books and was the centerpiece of the Shakers counterattack The American public especially in New England where the Shaker movement was based followed the debate with great interest not least because it offered titillating details into the mysterious sect but also

because Dyer's experiences reflected profound changes in the family religion and gender that Americans faced in the years prior to the Civil War. In this compelling book De Wolfe suggests that while neither the Shakers nor Dyer would agree the latter a mother without children and a wife without a husband and the former a celibate communal sect that disavowed the marriage bond shared similar positions on the margins of society. **Smitten** Rodney Hessinger, 2022-12-15 In **Smitten** Rodney Hessinger examines how the Second Great Awakening disrupted gender norms across a breadth of denominations. The displacement and internal migration of Americans created ripe conditions for religious competition in the North. Hessinger argues that during this time of religious ferment religious seekers could in turn play the missionary or the convert. The dynamic of religious rivalry inexorably led toward sexual and gender disruption. Contending within an increasingly democratic religious marketplace preachers had to court converts in order to flourish. They won followers through charismatic allure and making concessions to the desires of the people. Opening their own hearts to new religious impulses some religious visionaries offered up radical dispensations including new visions of how God wanted them to reorder sex and gender relations in society. A wide array of churches including Methodists Baptists Mormons Shakers Catholics and Perfectionists joined the fray. Religious contention and innovation ultimately produced backlash. Charges of seduction and gender trouble ignited fights within and against churches. Religious opponents insisted that the newly converted were smitten with preachers rather than choosing churches based on reason and scripture. Such criticisms coalesced into a broader pan-Protestant rejection of religious enthusiasm. **Smitten** reveals the sexual disruptions and subsequent domestication of religion during the Second Great Awakening.

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