

THE SHAKER ADVENTURE

Marguerite Fellows Malcher

WEEK 1-7-18

1875-1876



How long, how long, The Lord has been waiting, The Lord has been



waiting, O Lord, how long, O Lord, how long, O Lord, how long



now - long, How long, O Lord, how long, O Lord, how long

1. How long, how long, How long, how long
The world has been waiting, O Lord, how long, O Lord
How long, how long, How long, how long, O Lord
And yet we have been waiting, O Lord, how long

Shaker Adventure Paperback By Melcher Marquerite F

Clay Lancaster



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The Shaker Experience in America Stephen J. Stein, 1992-01-01 The first general history of the Shakers from their origins in 18th century England to the present day Drawing on written and oral testimony by Shakers over the past two centuries Stein offers a full and often revisionist account of the movement 57 illustrations The Shaker Adventure, by Marguerite Fellows Melcher Marguerite Fellows Melcher, **The Shakers and the World's People** Flo Morse, 1987 A comprehensive illustrated anthology of material about and by the American Shakers **Books in Print**, 1987 **Communal Life** Yosef Gorni, IaĀicov Oved, Idit WyEd Paz, 1987-01-01 This remarkable compendium brings together more than eighty scholars from throughout the world to examine the experience of the kibbutz and communal living Through careful examination of the ideological historical educational sociological and economic origins and realities of communal living the contributors provide strong and positive support for the belief that a cooperative society can exist within an antagonistic competitive system Taken together these contributions provide dialogue among and between those who research communal life and those who live it **A Catalog of Books Represented by Library of Congress Printed Cards Issued to July 31, 1942**, 1942

Stillness & Light Henry Plummer, 2009 Shaker buildings have long been admired for their simplicity of design and sturdy craftsmanship with form always following function Over the years their distinctive physical characteristics have invited as much study as imitation Their clean unadorned lines have been said to reflect core Shaker beliefs such as honesty integrity purity and perfection In this book Henry Plummer focuses on the use of natural light in Shaker architecture noting that Shaker builders manipulated light not only for practical reasons of illumination but also to sculpt a deliberately spiritual visual presence within their space Stillness and Light celebrates this subtly beautiful aspect of Shaker innovation and construction captured in more than 100 stunning photographs *An Ordered Love* Louis J. Kern, 2014-07-01 *An Ordered Love* is the first detailed study of sex roles in the utopian communities that proposed alternatives to monogamous marriage The Shakers 1779 1890 the Mormons 1843 90 and the Oneida Community 1848 79 The lives of men and women changed substantially when they joined one of the utopian communities Louis J Kern challenges the commonly held belief that Mormon polygamy was uniformly downgrading to women and that Oneida pantagamy and Shaker celibacy were liberating for them Rather Kern asserts that changes in sexual behavior and roles for women occurred in ideological environments that assumed women were inferior and needed male guidance An elemental distrust of women denied the Victorian belief in their moral superiority attacked the sanctity of the maternal role and institutionalized the dominance of men over women These utopias accepted the revolutionary idea that the pleasure bond was the essence of marriage They provided their members with a highly developed theological and ideological position that helped them cope with the ambiguities and anxieties they felt during a difficult transitional stage in social mores Analysis of the theological doctrines of these communities indicates how pervasive sexual questions were in the minds of the utopians and how closely they were related to both reform social

perfection and salvation individual perfection These communities saw sex as the point at which the demands of individual selfishness and the social requirements of self sacrifice were in most open conflict They did not offer their members sexual license but rather they established ideals of sexual orderliness and moral stability and sought to provide a refuge from the rampant sexual anxieties of Victorian culture Kern examines the critical importance of considerations of sexuality and sexual behavior in these communities recognizing their value as indications of larger social and cultural tensions Using the insights of history psychology and sociology he investigates the relationships between the individual and society ideology and behavior and thought and action as expressed in the sexual life of these three communities Previously unused manuscript sources on the Oneida Community and Shaker journals and daybooks reveal interesting and sometimes startling information on sexual behavior and attitudes

America's Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America's communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed's Koreshans and Father Divine's Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot

Proceedings of the New York State Historical Association with the Quarterly Journal New York State Historical Association, 1968 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1971

Serious Pig John Thorne, Matt Lewis Thorne, 1996 The Thornes grew up on Yankee cooking and they were moved to find that culinary tradition alive in saltwater Maine In Here the first section of the book they renew their acquaintance with familiar dishes lobster stew baked beans blueberry bread and butter pudding in both Down East vernacular eating places and home kitchens The second part of the book There traces Thorne's love affair with the cooking New Orleans Creole and bayou Cajun of southern Louisiana Although his visits there were all too brief la cuisine de Louisiane has continued to enchant him as has the experience of being a stranger in a strange land Finally in the third section Everywhere Thorne takes the measure of an American cuisine that more and more is learning to survive without any real roots at all He comes to terms with white bread and American cheese explicates the erotics of the hamburger and the

chocolate chip cookie follows the evolution of the barbecue out of the decline of the pig and examines the role of cornbread in the formation of the American character Cooks will find fresh inspiration in the book s many detailed recipes from home fried potatoes fresh pea pie and Moosehead gingerbread to an amazing concatenation of rice and bean dishes that reach from the American South through the Caribbean and all the way back to Africa **Antebellum Architecture of Kentucky** Clay Lancaster,2014-07-15 During the eight decades preceding the Civil War Kentucky was the scene of tremendous building activity Located in the western section of the original English colonies midway between North and South Kentucky saw the rise of an architecture that combined the traditions of nationally known designers eager to achieve the refinements of their English mother culture alongside the innovativeness and bold originality proper to the frontier Tradition thus provided a tangible link with world architectural development while innovation offered refreshing variations The result was a distinctive regional architecture In his newest look at Kentucky architecture Clay Lancaster broadens his scope to include analyses of significant structures from throughout the commonwealth illustrating the entire range of stylistic development Like his acclaimed earlier book Antebellum Houses of the Bluegrass the current volume provides historical background as well as drawings photographs and floor plans showing both general features and details Among the many Kentucky buildings discussed are examples by such well known early American architects as Benjamin Henry Latrobe Thomas Jefferson James Dakin Isaiah Rogers Alexander J Davis and Francis Costigan as well as the work of local master builders such as Matthew Kennedy Micajah Burnett Gideon Shryock Thomas Lewinski and John McMurtry Also included are Kentucky buildings designed from nationally distributed architectural books and builders guides Lancaster gives special attention to the Geometric Style which evolved further and produced more noteworthy monuments in Kentucky than anywhere else in America Such buildings in turn bestowed a simplicity and straightforwardness on structures in later styles As Lancaster shows the architecture that resulted from Kentucky s fertile eclecticism constitutes a rich and rewarding architectural heritage All lovers of fine architecture will treasure this handsome and informative book The Life and Thought of Orson Pratt Breck England,1985 Orson Pratt 1811 1881 was born in Hartford New York to Jared Pratt and Charity Dickinson He along with several other members of his family were early members of the LDS Church In 1835 Orson and his brother Parley P Pratt were called to be apostles in the LDS Church Orson practiced plural marriage and was the father of a number of children He was the first to publicly announce the Momron doctrine of the plurality of wives He died in Salt Lake City in 1881

Shaker Herbs Amy Bess Williams Miller,1976 A vintage treatise on medicinal herbs documents Shaker usage of 300 plants shrubs and trees This edition features botanical drawings painted in 1880 by Sister Cora Helena Sarle Shaker seed labels catalogs diary excerpts and more The National Union Catalogs, 1963- ,1964 **Paperbound Books in Print** ,1991 *National Union Catalog* ,1968 Includes entries for maps and atlases **The New Republic** ,1941-07 **The Shaker Quarterly** ,1961

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