

# SEXUAL PARADOX



CREATIVE TENSIONS  
IN OUR LIVES  
AND IN OUR  
CONGREGATIONS

**CELIA ALLISON HAHN**

# Sexual Paradox Creative Tensions In Our Lives And In Our Congregations

**Peipei Pang**



## **Sexual Paradox Creative Tensions In Our Lives And In Our Congregations:**

**Sexual Paradox** Celia A. Hahn,1991 Presents an alternative to current sexual stereotypes showing how creative use of male female tension can be of benefit in the workplace in personal life and in the congregation The Bridge Called Respect Tom Owen-Towle,January Riddle,2000 This program co authored by a woman and a man seeks to bring gender issues to the threshing floor It is an opportunity to explore such issues in a structured and non adversarial context Recognizing that gender is a social construct Owen Towle and Riddle intend their bridge building as a project that can be undertaken anywhere women and men must work together in romantic as well as nonromantic relationships among transgendered individuals in religious communities and in the workplace The Chapter Laving the Foundations provides 31 exercises with incisive questions and writing activities A full sample schedule of an intensive weekend workshop is given with helpful hints ground rules readings and exercises The Word Before the Powers Charles L. Campbell,2002-01-01 In this examination of the ethical significance of preaching Charles Campbell provides both fresh insights into the relationship between preaching and ethics and a challenging moral vision for the contemporary church Moving beyond a narrow focus on moral decision making or social issues sermons Campbell argues that a particular ethic nonviolent resistance is inherent in the practice of preaching and shapes the moral life of the church In the face of the powers the fundamental ethical task of preaching involves building up the church as a community of resistance Employing three dimensions of character ethics vision practices and virtues Campbell demonstrates the concrete ways in which preachers may undertake this task *Growing in Authority, Relinquishing Control* Celia Allison Hahn,1994-06-01 This ebook is now available from Bloomsbury Academic Bloomsbury Academic publish acclaimed resources for undergraduate and postgraduate courses as well as the general reader across a broad range of subjects including Archaeology Art Visual Culture Biblical Studies Business Management Drama Performance Studies Economics Education Film Media History Linguistics Literary Studies Music Sound Studies Philosophy Politics International Relations Psychology Religious Studies Social Work Social Welfare Sociology Study Skills Theology and Wellbeing Health Lifestyle Visit bloomsbury com for more information *Pastoral Diagnosis* Nancy J. Ramsay, Pastoral Diagnosis is the first book length analysis of pastoral assessment of parishioners presenting problems to be published in the last two decades This pioneering book retrieves the theological and ethical foundations of the Judeo Christian tradition for pastoral care opens up lines of communication between pastoral theology and the other theological disciplines and helps clergy and other pastoral care and counseling professionals move beyond the current preoccupation with secular psychotherapy and the other social sciences **Spiritual Awakening** John Ackerman,1994-12-01 Ackerman parish pastor spiritual director and consultant on spiritual formation provides an excellent guide for clergy desiring a congregation wide approach to developing spirituality rooted in the life of the congregation A six week program focuses on developing individuals spirituality in small groups and includes leader training and course plans Practical suggestions assist in

developing the corporate spirituality of congregations      **Gender, Violence, and Justice** Pamela Cooper-White, 2019-03-20

Gender Violence and Justice is a volume of collected essays by an expert in the field of violence against women and pastoral theology. It represents over three decades of research, advocacy, and pastoral theological reflection on the subject of sexual and domestic violence. Topics include intimate partner violence, sexual abuse and trauma, and clergy sexual misconduct. Controversial theological issues such as forgiveness and, as well, positive frameworks for fostering well-being in families, church, and society. Framed by a foreword and an introduction that place this work in the context of new and contemporary challenges in theory and practice, these essays show an evolution of issues and frameworks for theology, care, and activism arising over time from the movement to end violence against women both within and beyond religious communities while at the same time demonstrating an unchanging core commitment to gender justice.

Gender and Religion William H. Swatos, Jr., 2021-09-28 Few areas in American life have experienced as profound a change in structure and mission as religion in this epoch of women's struggle for complete equality and integration. Until recently, few studies have attempted the sort of empirical and theoretical integration that reveals the magnitude of this shift in basic roles, attitudes, and participation in church life. The author has assembled a well-designed and carefully defined volume to give the reader a solid empirical look at this revolution in religious practice and belief. It also provides an insight into the sharp differences in opinions among women involved in religion, the degree to which women change the structure of liturgy or simply partake of traditions from which they were formally excluded, the extent to which women increase church involvement in social issues, or retain a classical orientation to preaching, the extent to which gender has an impact on everything from interpersonal relations of clergy with laity to preaching orientations.

*Public Practice, Private Law* Gary Chartier, 2016-04-06 This book elaborates an appealing model of marriage rooted in love for same-sex and different-sex couples that doesn't involve the state.

**The Stained-glass Ceiling** Sally B. Purvis, 1995-01-01 The author documents the evolving leadership and day-to-day realities for two Atlanta congregations that appointed women senior pastors.

Equal to the Task Ruth Haley Barton, 1998-05-26 Ruth Haley Barton takes a balanced look at men and women in partnership, pointing out practical models of gender equality in relationships, work, and ministry.

*Gender and Work* Edward C. Lehman Jr., 1993-09-06 In this book, Lehman compares the ministry styles of women and men, focussing on clergy of Protestant Congregations: ministers, clerics, preachers, and parsons. He offers strong statistical support for the trend toward increasing numbers of women in clerical roles. His book is the first to make direct comparisons between men and women on several dimensions of ministry style using a national sample: interpersonal style, theology, career goals, thought forms, power and authority, and ethics.

Preaching Jesus Charles L. Campbell, 2006-09-01 The post-liberal cultural linguistic theology of the Yale School has been one of the most important theological developments in the United States during the latter twentieth century. In this unique book, which combines theological analysis and homiletical reflection, Charles Campbell examines post-liberal theology as it is embodied in the work

of Hans Frei and develops the implications of this theological position for the theory and practice of preaching. Arguing that the trouble with homiletics today is fundamentally theological, Campbell offers Frei's theological position as a means for enriching the Christian pulpit and renewing the church. *Plenty Good Room* Marcia Y. Riggs, 2008-12-01. I offer this book as an outgrowth of my faith journey in the African American Church and as an ethicist who is deeply concerned about the distorted relationship between the professed theological and ethical beliefs and moral practices with respect to gender in that church. I am concerned with the way that we interpret our beliefs about justice in particular in order to match our sexual gender oppressive practices while maintaining that we received such interpretation by way of the Bible and/or church tradition. Marcia Y. Riggs, *In Plenty Good Room: Women Versus Male Power in the Black Church*. Riggs discusses African American church life as a case study for ethical reflection about sexual ethics and clergy ethics, the prevailing silence about sexuality in the black church as well as the fact that sexuality is generally a taboo in the Christian tradition. The author feels that sexism has been perpetrated by misuse of the Scriptures and by circumscribing the role of women and seeks to transform current discourse about sexual behavior and clergy misconduct from a concentration on formulating policy to retrain Riggs offers both descriptive analysis and normative proposals for transforming the moral life of the African American church, the way of being and doing characteristic of the African American church in the areas of Sexual gender relations, Clergy ethics, Ministerial ethics, Ecclesial practices. Riggs begins each chapter with a scenario and ends each chapter with dialogue questions for further group reflection. **Cathedral Age**, 1991 *New Books on Women and Feminism*, 1991

**From Role to Identity** John C. B. Webster, 1997. Changing socio-economic conditions of Dalit Christian women study relates to the Madras diocese of the Church of South India. *The Promise of Partnership* James D. Whitehead, Evelyn Eaton Whitehead, 1993. In a comprehensive and practical model for ministry in today's parish, the authors draw on their experience and scholarship to provide tools that will enable clergy and their congregations to build productive working relationships in their parishes. Winner of the Catholic Press Association Book Award. Women & Men Carol Penner, 1998. Men and women writers tackle subjects of importance to the church today, including such topics as what the Bible has to say about gender, ways to create homes and relationships that value men and women equally, the intersection of gender and race, and how to raise children in nonsexist ways. Discussion questions follow each chapter. *Just Good Friends* Elizabeth Stuart, 1995. A great deal has been written about homosexuality and Christianity. Although generally there is a conscious move towards understanding and incorporating the experiences of gay men and women, the Church's response has been to treat homosexuality as a problem within sexual ethics. However, a growing number of gay and lesbian Christians, influenced by liberation movements within and outside the Church, are claiming a place in the Church and finding a voice in theological and ecclesiastical discourse. Elizabeth Stuart suggests that gay people may have some important insights to contribute to theological reflection about sexuality, marriage, and celibacy, most notably in the understanding of friendship to include our

most intimate and committed relationships This is not a book about whether Christians should accept or affirm gay people and their relationships That debate goes on Dr Stuart s concern here is to ask supposing lesbian and gay people were equal in the sight of God what then might heterosexual people learn from them What new and creative ways of relating might emerge to the benefit of the whole community

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