THE NEW Salmagundi READER

Edited by Robert Boyers and Peggy Boyers

Foreword by Stanley Kauffmann

Culture and Politics



Literature and Literary Theory





Salmagundi Reader

Cynthia Ozick

Salmagundi Reader:

The Salmagundi Reader Robert Boyers, Peggy Boyers, 1983 The editors have selected what they consider to be the best and most representative material the magazine Salmagundi has published under the rubrics Culture and Politics and Literature and Literary Theory The collection draws from the writings of intellectuals of the past two decades Norman O Brown T W Adorno Isaiah Berlin George Steiner Philip Rieff Irving Howe Christopher Lasch Leslie Fiedler Lionel Trilling Frank Kermode Saul Bellow Gerald Graff William Gass Edward Said Erich Heller Roland Barthes among others ISBN 0 253 35060 3 25 00 The New Salmagundi Reader Robert Boyers, Peggy Boyers, 1996-10-01 The New Salmagundi Reader comprises forty three pieces in subject categories such as the Sense of the Past Homelands Writers The Art Scene Politics A Cynthia Ozick Reader Cynthia Ozick, 1996 Ozick s range of influences is obvious in the fine selections of and Varieties poems and short stories as well as essays from Art those new to Cynthia Ozick s work will revel in the discovery of a major Episodic Poetics Matthew Garrett, 2014-03-18 The early United States was a culture of the episode In Episodic writer Poetics Matthew Garrett merges narrative theory with social and political history to explain the early American fascination with the episodic piecemeal plot Since Aristotle's Poetics the episode has been a vexed category of literary analysis troubling any easy view of the subsumption of unwieldy narrative parts into well plotted wholes Garrett puts forward a new dialectical theory of episodic form to recast this peculiar object of literary history looking to the episode as a narrative unit smaller than the genre in order to give an account of all the period's major prose genres Garrett shows how in ways both magisterial and mundane episodic forms gave variegated shape to the social political and economic conflicts that defined the moment of national formation Episodic Poetics proposes a new method of reading and a new way of conceiving of literary history The book asks how we might understand the cultural role of the episode as a literary micro unit one that forces us to read individual narratives in terms of an always partial and fraught development toward plot Episodic Poetics combines theoretical reflection and historical rigor with careful readings of texts from the early American canon such as The Federalist Benjamin Franklin's Autobiography and the novels of Charles Brockden Brown along with hitherto understudied texts and ephemera such as Washington Irving s Salmagundi Susanna Rowson s Trials of the Human Heart and the memoirs of the metalworker and failed entrepreneur John Fitch Garrett recounts literary history not as the easy victory of grand nationalist ambitions but rather as a series of social struggles expressed through writers recurring engagement with incompletely integrated forms The Art of Retreat Laurel V. Hankins, 2025-05-13 The political and cultural fantasy of home as a retreat from the pressures of the world first emerged in the U S alongside two major nineteenth century literary movements Romanticism and domestic fiction Upending accepted gendered narratives from this period The Art of Retreat posits that these movements originated from a domestic culture already in transition in which home was frequently a more complicated site of self interested pleasure coerced labor creole social reproduction homosocial intimacy bachelor whimsy petty tyranny

racial abuse and transgender capacity The early national periodicals sketches and novels examined here lend themselves to this interpretation Hankins argues that the literary tradition emerging from these decades one that aligned creative genius with domestic retreat reminds us that a politics that appeals to private feeling must reckon with new interpretations of labor kinship and reform in exchange for the promise of consensual citizenship Published by Bucknell University Press Distributed worldwide by Rutgers University Press The Anthem Companion to Philip Rieff Jonathan B. Imber, 2018-04-10 Philip Rieff 1922 2006 was a preeminent American social and cultural theorist The original essays in The Anthem Companion to Philip Rieff offer an important new assessment of the major works of Philip Rieff by leading writers in the fields of social and cultural theory These essays are the first to assess Rieff's influence and significance as a master theorist and teacher drawing on the contributors long interest in the broad scope of his work from Freud The Mind of the Moralist to The Triumph The Mind of the Moralist to The Triumph of the Therapeutic to his posthumous work Sacred Order Social Order Anthem Companions to Sociology offer authoritative and comprehensive assessments of major figures in the development of sociology from the last two centuries Covering the major advancements in sociological thought these companions offer critical evaluations of key figures in the American and European sociological tradition and will provide students and scholars with an in depth assessment of the makers of sociology and chart their relevance to modern society The Modernist Imagination Martin Jay, 2009 Some of the most exciting and innovative work in the humanities is occurring at the intersection of intellectual history and critical theory This volume includes work from some of the most prominent contemporary scholars in Lacan and Theological Discourse Edith Wyschogrod, David Crownfield, Carl A. Raschke, 1989-08-30 The the humanities authors examine implications of Jacques Lacan's psychoanalytic theory of discourse for the understanding of theological language Topics include self desire post structuralism the unconscious the father's rule dwelling in Heidegger's sense Anselm ontological argument alterity utopia signifiers signifieds God reason and text **Uncommon Readers** Christopher J. Knight, 2003-01-01 Impressive in scope and erudition Christopher Knight's Uncommon Readers focuses on three critics whose voices mixing eloquence with pugnacity stand out as among the most notable independent critics working during the last half century The critics are Denis Donoghue Frank Kermode and George Steiner and their independence a striking characteristic in a time of corporate criticism is reflective of both their backgrounds Donoghue's Catholic upbringing in Protestant ruled Northern Ireland Kermode's Manx beginnings and Steiner's Jewish upbringing in pre Holocaust Europe and their temperaments Each represents a party of one a fact that has on the one hand made them the object of the occasional vituperative dismissal and on the other contributed to their influence and remarkable longevity Since the 1950s Steiner Donoghue and Kermode have each maintained a highly public profile regularly contributing to such influential publications as Encounter New Yorker New York Review of Books Times Literary Supplement and the London Review of Books This aspect of their work receives particular attention in Uncommon Readers for it illustrates a renewed interest in the role of the

public critic especially in relation to the genre of the literary review essay and signals a sustained conversation with an educated public namely the common reader Knight makes the argument for the review essay as a serious and still viable genre and he examines the three critics in light of this assumption He expounds upon the critics separate interests Kermode s identification with discussions of canonicity Steiner's with cultural politics and Donoghue's with the persistent claims of the imagination while also revealing the ways in which their work often reflects theological interests Lastly he attempts to adjudicate some of the conflicts that have arisen between these critics and other literary theorists especially the post structuralists and to discuss the question of whether it is still possible for critics to work independently Original and deliberative Uncommon Readers presents a renewed defense of the tradition of the common reader Theory Peter C. Herman, 2012-02-01 Historicizing Theory provides the first serious examination of contemporary theory in relation to the various twentieth century historical and political contexts out of which it emerged Theory a broad category that is often used to encompass theoretical approaches as varied as deconstruction New Historicism and postcolonialism has often been derided as a mere relic of the 1960s In order to move beyond such a simplistic assessment the essays in this volume examine such important figures as Harold Bloom Paul de Man Jacques Derrida Michel Foucault Stephen Greenblatt and Edward Said situating their work in a variety of contexts inside and outside of the 1960s including World War II the Holocaust the Algerian civil war and the canon wars of the 1980s In bringing us face to face with the history of theory Historicizing Theory recuperates history for theory and asks us to confront some of the central issues and problems in literary studies today

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