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Reflections On The Revolution Of Our Tim

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Reflections On The Revolution Of Our Tim:

Reflections on the Revolution of Our Time Harold Laski, 2017-07-05 Harold J Laski saw World War Two as a period of revolutionary change as profound as any in the modern history of the human race In his view the period s inner nature was as significant in its essentials as those which saw the fall of the Roman Empire the birth in the Reformation of capitalist society or as in 1789 the final chapter in the dramatic rise of the middle class to power All of these were not revolutions made by thinkers though some of them may have foreseen its coming but of ordinary people who shaped the large outlines of the direction of these changes Laski held that revolutions of our time have been rooted in all that goes to give its present character to our society We can recognize its advent and prepare for it in that event we might build a civilization richer and more secure than any of which we so far have knowledge Or we may chose to resist its onset in which case it will appear to some future generation that our age has sought rather to sweep back the tides of the ocean than to oppose the decrees of men The curse of our social order is its persistent inequalities Either we must find ourselves able to co operate in their removal or we shall move rapidly to conflict about them Laski argues that the middle class must co operate with workers in essential revisions as the aristocracy was wise enough to do a century ago over the Reform Bill or violent revolution will be unleashed by means that transforms the ends of either party to the conflict in view This is the choice that lies before us Just how accurate or wide of the mark Laski was is brilliantly articulated in the critical introduction by Sidney A Pearson Jr

Reflections on the Revolutions of Our Time Harold J. Laski, Originally published New York Viking 1943 *Reflections on the Revolution of Our Time* Harold Joseph Laski, 1946 New Reflections on the Revolution of Our Time Ernesto Laclau, 1990 No Marketing Blurb *Discourse Theory and Political Analysis* David R. Howarth, Aletta J. Norval, Yannis Stavrakakis, 2000-11-18 How can recent developments in post structuralist post Marxist and psychoanalytical theory actually inform ongoing empirical research What are the appropriate methods and research strategies for conducting research in discourse theory and analysis How can concepts such as hegemony identity the imaginary dislocation and empty signifiers illuminate key aspects of contemporary society and politics This pathbreaking and multi focal book contains a clear introductory statement of the theoretical approach used and concludes with an assessment of the future directions of discourse theory in the social sciences The Crisis of Marxism Elías J. Palti, 2025-06-09 In this book El as J Palti analyzes the writings of key thinkers who have theorized the present situation of Marxism Perry Anderson Fredric Jameson Ernesto Laclau Slavoj i ek Judith Butler Alain Badiou and Jacques Derrida His aim is to interrogate what appears to be the final crisis of Marxist political tradition from a historical intellectual point of view placing it within a broader framework which is the present crisis of politics at large Yet it also reveals why we cannot even then avoid confronting it stubbornly trying to think of what seems to be unthinkable today namely the idea of an emancipatory horizon Unlike traditional works of political philosophy *The Crisis of Marxism A Historical Intellectual Problem* does not intend to provide political or philosophical

answers to today's dislocation of politics. Instead, it aspires to clarify the nature of the questions that such a situation raises and demonstrates why the current crisis of Marxism contains some fundamental clues for it. *The Politics of Military Force* Frank A. Stengel, 2020-12-08. *The Politics of Military Force* examines the dynamics of discursive change that made participation in military operations possible against the background of German antimilitarist culture. Once considered a strict taboo, so-called out-of-area operations have now become widely considered by German policymakers to be without alternative. The book argues that an understanding of how certain policies are made possible in this case, military operations abroad and force transformation, one needs to focus on processes of discursive change that result in different policy options appearing rational, appropriate, feasible, or even self-evident. Drawing on Essex School discourse theory, the book develops a theoretical framework to understand how discursive change works and elaborates on how discursive change makes once unthinkable policy options not only acceptable but even without alternative. Based on a detailed discourse analysis of more than 25 years of German parliamentary debates, *The Politics of Military Force* provides an explanation for 1. the emergence of a new hegemonic discourse in German security policy after the end of the Cold War, 2. the rearticulation of German antimilitarism in the process of ideational change, norm erosion, and 3. the resulting making possible of military operations and force transformation policy change. In doing so, the book also demonstrates the added value of a poststructuralist approach compared to the naive realism and linear conceptions of norm change so prominent in the study of German foreign policy and International Relations more generally. **Political Difference and Global Normative Orders** Fränze Wilhelm, 2021-06-09. Once considered a question of an international order based on consolidated statehood and homogeneous social communities within national borders, global order has become a question of alternative political articulations, resistance movements, and cultural diversity among others. This book first critically analyzes the conditions for the struggles of theorizing global normative order in political and IR theory. Second, to make sense of the presence of difference and possibility for global normative order in view of the simultaneous absence of first foundations, the study draws on post-foundational thinking based on the seminal work of German philosopher Martin Heidegger and Argentine political theorist Ernesto Laclau. Finally, the author develops a theoretical framework for a hauntological approach to global normative order that provides an alternative and theoretically coherent explanation for the emergence of global order. This is of interest to scholars as well as practitioners, including activists concerned with global social relations, global political discourse, and the construction of global identity and normative orders. **Society and Psyche** Kanakis Leledakis, 2020-08-25. Providing interpretations and drawing critically from classical and modern social theory, post-structuralism, and psychoanalytic theory, this original study offers an alternative way of thinking about the social and the individual. It offers critical analyses of, among others, Marx, Giddens, Bourdieu, Derrida, Laclau, and Mouffe, Castoriadis, Freud, and modern psychoanalytic theorists and considers their roles in advancing our present-day conceptualization of the social and the self. In theorizing that behaviour is

both socially determined and autonomous it avoids the impasses of either individualist or structuralist approaches *Claude Lefort* M. Plot,2013-06-11 This is the first English language volume to offer such a wide ranging scholarly and intellectual perspective on Claude Lefort It constitutes the most comprehensive attempt to reconstruct Lefort s engagement with his theoretical interlocutors as well as his influence on today s democratic thought and contemporary continental political philosophy

The Routledge Handbook of Cultural Discourse Studies Shi- xu,2024-03-29 In response to the cultural challenges in society and scholarship this handbook presents the conceptions assumptions principles methods topics and issues in the studies of cultural forms of human communication cultural discourses by experts from around the world A culturalist programme in communication studies CS cultural discourse studies CDS as represented in this handbook is a new current of thought in human and social science and a form of academic activism but above all it is a fresh paradigm of research committed to enhancing cultural harmony and prosperity on the one hand and facilitating intellectual plurality and innovation on the other hand This handbook is the first of its kind it is concerned with the identities of and interactions between the world s diverse cultural communities through locally grounded and globally minded culturally conscious and critical approaches to their communicative practice Contributors apply such insights precepts and techniques not merely to discover and describe past and present communication but also to design and guide future communication This handbook is ideal for scholars and students interested in cultural aspects and issues of communication discourse as well as researchers of other fields looking to apply cultural discourse methods to their own projects

On Your Marx Randy Martin,2002 Reclaims Marx for today through a fundamental reconsideration of how his works should be read Why and how does Marx speak to our day Seeking to reestablish the link between Marx socialism and the Left this book negotiates the common ground between orthodox marxism and postmarxism to show how Marx can elaborate the present More than a claim for his relevance this book is also a forceful statement about how theory relates to political project and organization What Randy Martin asks does Marx have to say to the discourses of radical democracy postmodernism and globalization all of which purport to solve problems that emerge in Marx s writings A reading of Marx can in fact disclose the limitations of the contemporary modes of criticism identifying the difficult conceptual problems that cannot be avoided or overcome Using readings of Marx to restage contemporary political discussions On Your Marx reengages orthodox and postmarxist understandings in a critical and constructive conversation In doing so the book points to powerful new alliances between cultural and political theorists and activists opening new possibilities for mobilization and social justice

Colonial Buganda and the End of Empire Jonathon L. Earle,2017-08-24 Colonial Buganda was one of the most important and richly documented kingdoms in East Africa In this book Jonathon L Earle offers the first global intellectual history of the Kingdom using a series of case studies interviews and previously inaccessible private archives to offer new insights concerning the multiple narratives used by intellectuals Where previous studies on literacy in Africa have presupposed sacred or secular categories Earle argues that

activists blurred European epistemologies as they reworked colonial knowledge into vernacular debates about kingship and empire Furthermore by presenting Catholic Muslim and Protestant histories and political perspectives in conversation with one another he offers a nuanced picture of the religious and social environment Through the lives politics and historical contexts of these African intellectuals Earle presents an important argument about the end of empire making the reader rethink the dynamics of political imagination and historical pluralism in the colonial and postcolonial state

Discourse, Culture and Organization Tomas Marttila, 2018-09-22 This edited volume brings together leading international researchers from across the social sciences to examine the theoretical premises methodological options and critical potentials of the Essex School of discourse analysis founded on the work of Ernesto Laclau and Chantal Mouffe In doing so it presents a clear picture of a poststructuralist and post foundational research program to postdisciplinary discourse research Divided into three parts it begins by elaborating the ontological theoretical and methodological foundations of the Essex School s approach to discourse analysis The second part provides empirical case studies showing how the Essex School research program informs and instructs empirical discourse research In the concluding third part authors explain how and with what possible consequences this strand of discourse research contributes to social practices of critique It offers a crucial contribution to the further methodologization and operationalization of the Essex School s approach so as to make it a viable alternative to discourse analytical approaches that take dominant positions in today s field of discourse studies The book s transdisciplinary focus will attract readers who use discourse analysis in all areas of the social sciences and humanities particularly applied linguistics cultural anthropology sociology philosophy and history

Populist Discourse Yannis Stavrakakis, 2024-04-26 Populist Discourse Recasting Populism Research offers a refreshingly innovative discourse theory perspective on populist phenomena Reading this book will help you familiarize yourself with the historical genealogy of significant populist phenomena from the end of the 19th century onwards and with the main conceptual theoretical accounts established to analyse them Mainstream conceptualizations of populism in both academia and public discourse are critically discussed in order to map new promising avenues for research Inspired by the works of Ernesto Laclau and Chantal Mouffe the book addresses current challenges within populism research and highlights the new directions that a conceptually nuanced theoretically rigorous and historically informed discursive orientation can contribute to the contemporary study of populism Without sacrificing attention to detail strong bibliographical support and a focus on the future development of populism research Populist Discourse is written in accessible language to engage populism scholars advanced undergraduates and graduate level students within the field of political science Due to its interdisciplinary character it will also appeal to readers associated with various politically informed area studies and the broader field of ideology and discourse analysis

Persuasion and Compulsion in Democracy Jacquelyn Kegley, Krzysztof Piotr Skowronski, 2013-01-25 This collection of essays focuses on the roles that coercion and persuasion should play in contemporary democratic political

systems or societies A number of the authors advocate new approaches to this question offering various critiques of the dominant classical liberalism views of political justification freedom tolerance and the political subject A major concern is with the conversational character of democracy Given the problematic and ambiguous status of the many differences present in contemporary society the authors seek to alert us to the danger that an emphasis on reasonable consensus will conceal exclusion in practice of some contending positions The voices of vulnerable peoples can be unconsciously or even deliberately silenced by various institutional processes and operating procedures and a strong media influence can change the tenor of conversations and even lead to deception To counter these factors a number of the essays in differing ways urge the fostering of local community conversations or democratic agoras so that democratic debate and conversation might maintain the vitality necessary to a strong democratic system

Welcome to the Jungle Kobena Mercer,2013-09-13 Welcome to the Jungle brings a black British perspective to the critical reading of a wide range of cultural texts events and experiences arising from volatile transformations in the politics of ethnicity sexuality and race during the 1980s The ten essays collected here examine new forms of cultural expression in black film photography and visual art emerging with a new generation of black British artists and interprets this prolific creativity within a sociological framework that reveals fresh perspectives on the bewildering complexity of identity and diversity in an era of postmodernity Kobena Mercer documents a wealth of insights opened up by the overlapping of Asian African and Caribbean cultures that constitute Black Britain as a unique domain of diaspora

The Culture of Enterprise in Neoliberalism Tomas Marttila,2013-01-04 This book provides an empirical study of the increasing importance of the concept of the entrepreneur in the context of the neoliberal cultural paradigm Using the theoretical framework of the post structural discourse theory and methods of qualitative discourse analysis the book describes the changes in political discourse that resulted in the increasing dominance of the figure of the entrepreneur after the late 1980s

Critical theory and demagogic populism Paul K. Jones,2020-11-03 Populism is a powerful force today but its full scope has eluded the analytical tools of both orthodox and heterodox populism studies This book provides a valuable alternative perspective It reconstructs in detail for the first time the sociological analyses of US demagogues by members of the Frankfurt School and compares these with contemporary approaches Modern demagoguery emerges as a key under researched feature of populism since populist movements whether left or right are highly susceptible to demagogic capture The book also details the culture industry's populist contradictions including its role as an incubator of modern demagogues from the 1930s through to today's social media and Trumpian psychotechnics Featuring a previously unpublished text by Adorno on modern demagoguery as an appendix it will be of interest to researchers and students in critical theory sociology politics German studies philosophy and history of ideas as well as all those concerned about the rise of demagogic populism today

The Dialogue of Negation Jeremy Lester,2000-04-20 The dialogue between large elements of the Western and the Soviet Russian left has all too often been one of negation rather than affirmation The Dialogue of

Negation pursues this argument and examines the conceptual and strategic richness of hegemony providing an overview of the key debates which have shaped its historical development. Jeremy Lester situates the modern evolution of hegemony within an East West dimension and focuses in particular on the deep seated difficulties and incompatibilities of much of this interaction. Lester offers a defence of Gramsci's understanding of hegemony as a key element of the revolutionary class struggle. He acknowledges Gramsci's own disputes within the Marxist domain and celebrates the theoretical and practical legacy he bequeathed to those who continue the struggle to replace capitalism with socialism. Lester provides a critical defence of modernity against the challenge of postmodernity arguing that it is only within the parameters of modernity that a meaningful form of socialism can succeed. He seeks to highlight the inconsistencies and illogicalities of those theorists who see the transition to some kind of postmodern condition as offering new possibilities for the transcendence of capitalism.

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