

REDISCOVERING AMERICA'S SACRED GROUND

*Public Religion and Pursuit
of the Good in a Pluralistic America*



BARBARA A. MCGRAW

Rediscovering Americas Sacred Ground

Patrick Mendis



Rediscovering Americas Sacred Ground:

Rediscovering America's Sacred Ground Barbara A. McGraw, 2012-02-01 Returning to the ideas of John Locke and the Founders themselves Barbara A McGraw examines the debate about the role of religion in American public life and unravels the confounded rhetoric on all sides She reveals that no group has been standing on proper ground and that all sides have misused terminology religion secular dichotomies public private and concepts separation of church and state in ways that have little relevance to the original intentions of the Founders She rediscovers a theology underlying the founding documents of the nation that is neither anyone's particular religion nor one requiring religion Instead it justifies freedom of conscience for all and provides a two tiered public forum a civic public forum and a conscientious public forum for the debate itself and the actions that debate inspires America's Sacred Ground this theology and its public forum determines the meaning of freedom and the ways in which Americans can pursue the good good government good communities good families good relations between individuals and good individuals from a plurality of perspectives By exploring our past McGraw answers the critical question Who are we as a people and what do we stand for

Rediscovering America's Sacred Ground

Barbara A. McGraw, 1999 First Pure, Then Peaceable Margaret Aymer, Margaret P. Aymer, 2008-05-06 An examination of Frederick Douglass use of the epistle of James to support his nineteenth century abolitionist speeches Church-State Issues in America Today Ann W. Duncan, Steven L. Jones, 2007-12-30 Church and state issues are in the news now more than ever before Political and religious leaders alike are negotiating shaky ground as they balance their religious moral and political perspectives with their roles as leaders New technologies push the boundaries of moral consensus by creating new controversies such as those involving stem cell research and medical measures to sustain or end the lives of the terminally ill The Supreme Court continues to work to clarify the fuzzy line between religion and politics as it addresses cases regarding abortion school prayer and the Pledge of Allegiance among other issues Further controversies only lead to further divisions among Americans Church and state issues are in the news now more than ever before Political and religious leaders alike are negotiating on shaky ground as they balance their religious moral and political perspectives with their roles as leaders New technologies push the boundaries of moral consensus by creating new controversies such as those involving stem cell research and medical measures to sustain or end the lives of the terminally ill The Supreme Court continues to work to clarify the fuzzy line between religion and politics as it addresses cases regarding abortion school prayer and the Pledge of Allegiance among other issues Further controversies only lead to further divisions among Americans At the beginning of the 21st century there are as many interpretations of this separation as there are interpretations of particular issues such as abortion or school vouchers This three volume collection summarizes the history and current status of issues involving the separation of church and state through chapters examining the backgrounds relevant constitutional concerns and variety of perspectives on specific controversies Framed by a general discussion of the history of the separation between church and

state and through careful attention to subjects such as capital punishment gay marriage and clergy support of political leaders there emerges an incredibly complex enlightening and provocative picture for anyone with an interest in the unique nature of religion in the United States of America American Catholic Bishops and the Politics of Scandal Meaghan O'Keefe, 2019-04-18 This book explores the rhetoric and public communication of the Catholic Church in the United States in the wake of the sexual abuse scandals and offers a demonstration of how large organizations negotiate a loss of public trust while retaining political power While the Catholic Church remains a major political force in the United States recent scandals have undoubtedly had an adverse effect on both its reputation and moral authority This has been exacerbated by the public responses of Catholic clergy which have often left supporters of the Church let alone critics profoundly unsatisfied Drawing on documents voting guides pastoral letters sermons press releases and other materials issued by the United States Conference of Catholic Bishops USCCB as well as American nuns the book explores Catholic political statements issued after the sexual abuse crises entered the public consciousness Using approaches from linguistics and rhetoric it analyses how these statements compare to similar materials issued before this time This comparison demonstrates that for the American Catholic Church persuasion is less important than maintaining the impression that there has been no loss of authority This is a timely study of the Catholic Church's handling of the recent revelations of abuse within the Church As such it will be of keen interest to scholars of religious rhetoric contemporary Catholicism linguistics rhetoric communication and religious studies *America and the Political Philosophy of Common Sense* Scott Philip Segrest, 2009-12-01 From Aristotle to Thomas Jefferson seminal thinkers have declared common sense essential for moral discernment and civilized living Yet the story of commonsense philosophy is not well known today In *America and the Political Philosophy of Common Sense* Scott Segrest traces the history and explores the personal and social meaning of common sense as understood especially in American thought and as reflected specifically in the writings of three paradigmatic thinkers John Witherspoon James McCosh and William James The first two represent Scottish Common Sense and the third Pragmatism the schools that together dominated American higher thought for nearly two centuries Educated Americans of the founding period warmly received Scottish Common Sense Segrest writes because it reflected so well what they already thought and he uncovers the basic elements of American common sense in examining the thought of Witherspoon who introduced that philosophy to them With McCosh he shows the furthest development and limits of the philosophy and with it of American common sense in its Scottish realist phase With James he shows other dimensions of common sense that Americans had long embraced but that had never been examined philosophically Clearly Segrest's work is much more than an intellectual history It is a study of the American mind and of common sense itself its essential character and its human significance both moral and political It was common sense he affirms that underlay the Declaration of Independence and the founders ideas of right and obligation that are still with us today Segrest suggests that understanding this foundation and James's refreshing of it could be the key to maintaining

America's vital moral core against a growing alienation from common sense across the Western world Stressing the urgency of understanding and preserving common sense Segrest's work sheds new light on an undervalued aspect of American thought and experience helping us to perceive the ramifications of commonsense philosophy for dignified living The Oxford Handbook of Church and State in the United States Derek Davis,2010-11-18 21 essays present a scholarly look at the intricacies and past and current debates that frame the American system of church and state within 5 main areas history politics sociology theology philosophy and law **Secularization, Desecularization, and Toleration** Vyacheslav Karpov,Manfred Svensson,2020-10-22 This book challenges the modern myth that tolerance grows as societies become less religious The myth inseparably links the progress of toleration to the secularization of modern society This volume scrutinizes this grand narrative theoretically and empirically and proposes alternative accounts of the varied relationships between diverse interpretations of religion and secularity and multiple secularizations desecularizations and forms of toleration The authors show how both secular and religious orthodoxies inform toleration and persecution and how secularizations and desecularizations engender repressive or pluralistic regimes Ultimately the book offers an agency focused perspective which links the variation in toleration and persecution to the actors of secularization and desecularization and their cultural programs **Religion, Science, and Democracy** Lisa L. Stenmark,2013-03-08 Despite the increasing popularity of religion and science as an academic discourse the intersection of science and religion remains a front line in an ongoing culture war The reasons for this lie in an approach to discourse that closely resembles the model of discourse promoted by John Rawls in which plural discourse such as between religion and science is based on a foundation of shared beliefs and established facts This leads to a doctrines and discoveries approach to the relationship of religion and science which focuses on their respective truth claims in an attempt to find areas of agreement This framework inherently privileges scientific perspectives which actually increases conflict between religion and science and undermines public discourse by inserting absolutes into it To the extent that the science and religion discourse adopts this approach it inadvertently increases the conflict between religion and science and limits our ability to address matters of public concern This book suggests an alternative model for discourse a disputational friendship based on the work of Hannah Arendt This approach recognizes the role that authorities and thus religion and science play in public life but undermines any attempt to privilege a particular authority because it promotes the position of the storyteller who never settles on a single story but always seeks to incorporate many particular stories into her account A disputational friendship promotes storytelling not by seeking agreement but by exploring areas of disagreement in order to create the space for more conversations and to generate more stories and additional interpretations Successful discourse between religion and science is not measured by its ability to determine truth or fact but by its ability to continually expand the discourse and promote public life and public judgment **George G. Higgins and the Quest for Worker Justice** John J. O'Brien,2005 George G Higgins and the Quest for Worker Justice The Evolution of Catholic Social

Thought in America is a comprehensive and fascinating examination of the Catholic Church's involvement in social issues from the late 19th to the end of the 20th century through the lens of the life career writings and ministry of the legendary Monsignor Higgins. Inspiring to both the clergy and laity, Msgr George G Higgins put a human face on the institutional commitments of the Church; advocated the role of the laity; remained loyal to the vision of the Second Vatican Council; and took the side of the working poor in his movement with organized labor. Much more than a limited biography, author John O'Brien offers a sweeping history of the social questions facing America over the past 100 years, the thought behind one of the leading figures in the worker justice movement, and a moving application of the rich heritage of Catholic Social Thought.

Peaceful War Patrick Mendis, 2013-10-18 Peaceful War is an epic analysis of the unfolding drama between the clashing forces of the Chinese dream and American destiny. Just as the American experiment evolved, Deng Xiaoping's China has been using Hamiltonian means to Jeffersonian ends and borrowed the idea of the American Dream as a model for China's rise. The Chinese dream, as reinvented by President Xi Jinping, continues Deng's experiment into the twenty-first century. With a possible fiscal cliff in America and a social cliff in China, the author revisits the history of Sino-American relations to explore the prospects for a return to the long forgotten Beijing-Washington love affair launched in the trade for peace era. President Barack Obama's Asia pivot strategy and the new Silk Road plan of President Xi could eventually create a pacific New World Order of peace and prosperity for all. The question is: will China ultimately evolve into a democratic nation by rewriting the American Dream in Chinese characters, and how might this transpire? That Godless Court? Ronald Bruce

Flowers, 2005-01-01 The religion clauses of the First Amendment, which seem simple and clear, have been and continue to be controversial in their application. Church-state issues have never been more complex, controversial, and divisive than they are today. In this helpful and instructive book, Ronald B. Flowers explains clearly and concisely the intricacies and implications of Supreme Court decisions in the volatile area of church-state relations. This is an ideal primer for those Americans who have listened to the debates about what the Supreme Court has and has not said about the relationship between church and state and where the boundaries between the two have been eroded. It is also ideal for use in the classroom, specifically in undergraduate courses in religion and the court, introductions to U.S. constitutional law, constitutional law and politics, and the Supreme Court. The book is also a helpful tool for pastors clarifying contemporary church-state issues that impact their churches and parishioners directly and indirectly.

The Wiley Blackwell Companion to Religion and Politics in the U.S. Barbara A. McGraw, 2016-04-15 The Wiley Blackwell Companion to Religion and Politics in the U.S. provides a broad, inclusive, and rich range of chapters in the study of religion and politics. Arranged in their historical context, chapters address themes of history, law, social and religious movements, policy, and political theory. Broadens the parameters of this timely subject and includes the latest work in the field. Draws together newly commissioned essays by distinguished authors that are cogent for scholars while also being in a style that is accessible to students. Provides a balanced and inclusive approach to

religion and politics in the U S Engages diverse perspectives from various discourses about religion and politics across the political and disciplinary spectra while placing them in their larger historical context *Religion on Trial* Phillip E. Hammond, David W. Machacek, Eric Michael Mazur, 2004-03-23 The free exercise of conscience is under threat in the United States Already the conservative bloc of the Supreme Court is reversing the progress of religious liberty that had been steadily advancing And this danger will only increase if more conservative judges are nominated to the court This is the impassioned argument of *Religion on Trial* Against Justices Scalia Thomas and Chief Justice Rehnquist the authors argue that what the First Amendment protects is the freedom of individual conviction not the rights of sectarian majorities to inflict their values on others Beginning with an analysis of the origins of the Constitution and then following the history of significant church state issues *Religion on Trial* shows that the trajectory of American history has been toward greater freedoms for more Americans freedom of religion moving gradually toward freedom of conscience regardless of religion But in the last quarter century conservatives have gained political power and they are now attempting to limit the ability of the Court to protect the rights of individual conscience Writing not just as scholars but as advocates of church state separation Hammond Machacek and Mazur make the strong case that every American needs to pay attention to what is happening on the Supreme Court or risk losing the liberties of conscience and religion that have been gained so far *With God on All Sides* Douglas A. Hicks, 2010-12-15 Perhaps no other nation is or has ever been as religiously diverse as the United States For elected officials school principals corporate leaders and many others this diversity poses unique challenges Leaders bring their own faiths to public life and they daily encounter followers of similar and different faiths Good leadership must draw together people from varied backgrounds in order to achieve something in common This is no simple task How should leaders deal with menorahs and crosses veils and turbans prayers and holidays How do they and their followers turn the cacophony of beliefs and practices into a kind of citizenship worthy of the American tradition of religious freedom How can they honor the religious convictions of all Americans In *With God on All Sides* Douglas A Hicks provides a roadmap for leaders as they traverse the post 9 11 landscape Although the devout possess moral and spiritual resources that can enrich civic life leaders must also be prepared to cope with nearly inevitable conflicts between people of different faiths Yet wise leaders can find ways to transform the problem of diversity into an opportunity Drawing on their moral and spiritual resources Americans of all creeds have the capacity to enhance the quality of our civic debate Their faith based practices create occasions for mutual learning Hicks tells the stories of how diverse Americans have transformed public controversies into cases of cooperation The key to good leadership Hicks writes is to engage one another across lines of difference with a spirit of humility build communication and trust and offer an inclusive vision that is true to America s principles Based on years of research and practical experience *With God on All Sides* provides an invaluable and thought provoking guide to leadership and citizenship in our devout and diverse nation **Commercial Providence** Patrick Mendis, 2012-07-10 What is

behind the success of America Does America manifest its destiny by other means Author Patrick Mendis explores unseen forces that have guided America to global dominance He details how the creation of Madison s Universal Empire through Hamilton s Federalism realizes Jefferson s Empire of Liberty The author then unveils America s Masonic endgame of universal brotherhood E Pluribus Unum *Religion and Politics in the United States* Kenneth D. Wald, Allison Calhoun-Brown, 2007 Religion and Politics in the United States Fifth Edition offers a comprehensive account of the role of religious ideas institutions and communities in American public life While maintaining that religion is too politically potent to be left out or consigned to the margins in accounts of American politics Wald and Calhoun Brown also argue against the common tendency to treat religion as the dominant force in politics today Early topics include the nature and persistence of religion in the United States its contribution to the Founding and the continuing debate over the role of religion in government and law Following a discussion of how religious factors encourage political action the book concludes by discussing basic political attitudes and behavior among members of mainstream American religious traditions and minority religious communities defined by ethnicity race gender and sexual orientation The new edition greatly expands coverage of various religious minorities with a new chapter on politics and religion among African Americans Latinos Muslim Americans Latter Day Saints Mormons and other faith traditions There is larger focus on how religion influences the politics of local communities *The Politics of the Headscarf in the United States* Bozena C. Welborne, Aubrey L. Westfall, Özge Çelik Russell, Sarah A. Tobin, 2018-05-15 The Politics of the Headscarf in the United States investigates the social and political effects of the practice of Muslim American women wearing the headscarf hijab in a non Muslim state The authors find the act of head covering is not politically motivated in the US setting but rather it accentuates and engages Muslim identity in uniquely American ways Transcending contemporary political debates on the issue of Islamic head covering The Politics of the Headscarf in the United States addresses concerns beyond the simple particular phenomenon of wearing the headscarf itself with the authors confronting broader issues of lasting import These issues include the questions of safeguarding individual and collective identity in a diverse democracy exploring the ways in which identities inform and shape political practices and sourcing the meaning of citizenship and belonging in the United States through the voices of Muslim American women themselves The Politics of the Headscarf in the United States superbly melds quantitative data with qualitative assessment and the authors smoothly integrate the results of nearly two thousand survey responses from Muslim American women across forty nine states Seventy two in depth interviews with Muslim women living in the United States bolster the arguments put forward by the authors to provide an incredibly well rounded approach to this fascinating topic Ultimately the authors argue women s experiences with identity and boundary construction through their head covering practices carry important political consequences that may well shed light on the future of the United States as a model of democratic pluralism **Many Peoples, Many Faiths** Robert S. Ellwood, Barbara A. McGraw, 2016-09-16 For more than three decades

this introduction to the world's religions *Many Peoples Many Faiths* has combined factual information with empathic writing that seeks to convey the flavor of our planet's diverse religions and cultures. This classic work helps students gain a sense of each religion's unique characteristics while tackling some of today's most critical religious issues. It is written in an engaging style and has been fully updated with fresh insights and information on each of the world's major religions along with new religious movements.

Interreligious/Interfaith Studies Eboo Patel, Jennifer Howe Peace, Noah Silverman, 2018-08-21 A groundbreaking academic anthology that explores the emerging field of interreligious interfaith studies. As it is now backed by an impressive number of courses, academic programs and centers, faculty positions, journals and publications, funding and professional partnerships, there is no longer a question as to whether the interreligious interfaith field exists. But its meaning and import are still being debated. How is this field distinct from yet similar to other fields such as religious or theological studies? What are its signature pedagogies and methodologies? What are its motivations and key questions? In other words, what is the shape of interfaith and interreligious studies and what is its distinct contribution? These questions are the driving force behind this anthology.

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