

REDATING MATTHEW, MARK & LUKE

A Fresh Assault on
the Synoptic Problem

JOHN WENHAM



Redating Matthew Mark And Luke A Fresh Assault On The Synoptic Problem

David L. Turner



Redating Matthew Mark And Luke A Fresh Assault On The Synoptic Problem:

Redating Matthew, Mark and Luke John Wenham, 2020-07-20 This groundbreaking study poses a solution to what one scholar has called one of the most difficult research problems in the history of ideas the Synoptic problem The phenomenon and mystery of three similar but different Synoptic Gospels has for centuries challenged some of the best minds of academia and the church How can we explain the differences and similarities among Matthew Mark and Luke Which Gospel was written first To what extent did the Evangelists depend on oral tradition written sources or each other John Wenham courageously opposes the reigning two document theory that Mark was the first Gospel with Matthew and Luke independently using Mark and a lost source of sayings of Jesus labeled Q Through careful argument and analysis he seeks to defend an alternative theory that satisfactorily accounts for what he argues is some degree of structural dependence but nevertheless a surprising degree of verbal independence among the Synoptics This brave new revisioning of the writing of the Synoptics redates Matthew Mark and Luke prior to A D 55 Insightful and provocative Redating Matthew Mark and Luke offers a fresh look at a hard problem as well as an interesting perspective on the inner workings of the early church It is a book to be reckoned with and sure to stir up scholarly controversy

Redating Matthew, Mark and Luke John William Wenham, 1991 Rethinking the Synoptic Problem David Alan Black, David R. Beck, 2001-10-01 The problematic literary relationship among the Synoptic Gospels has given rise to numerous theories of authorship and priority The primary objective of Rethinking the Synoptic Problem is to familiarize students with the main positions held by New Testament scholars in this much debated area of research The contributors to this volume all leading biblical scholars highlight current academic trends within New Testament scholarship and updates evangelical understandings of the Synoptic Problem

Christology and the Synoptic Problem Peter M. Head, 1997-07-03 This book makes a major contribution to the ongoing debate about the synoptic problem especially concerning the question of which gospel was written first The scholarly consensus developed over two hundred years of discussion has favoured Markan priority and the dependence of both Matthew and Luke upon Mark In an ongoing contemporary revival of the Griesbach hypothesis some scholars have advocated the view that Mark used conflated and abbreviated Matthew and Luke The author explores the role played by arguments connected with christological development in support of both these views Deploying a comparative redaction critical approach to the problem Dr Head argues that the critical basis of the standard christological argument for Markan priority is insecure and based on anachronistic scholarly concerns Nevertheless in a thorough going comparative reappraisal of the christological outlooks of Matthew and Mark the author finds decisive support for the hypothesis of Markan priority arguing that Matthew was a developer rather than a corrector of Mark Rhetoric and the Synoptic Problem Mike Duncan, 2022-05-16 Mike Duncan argues that the Farrer Hypothesis is the best working solution to the Synoptic Problem in New Testament studies by way of rhetorical theory as he sees the Synoptic Problem as less about source and textual criticism

and more as a writing problem that concerns how and why they were composed The book's six chapters feature case studies of different aspects of gospel rhetoric such as how the different post resurrection accounts interact with each other and how the apostles are portrayed from gospel to gospel These chapters form a collective argument that the synoptic gospels are competing rhetorical narratives about Jesus with the authors of Luke and Matthew reacting to previous gospels with the goal of superseding the previously composed versions of Jesus's life However Duncan acknowledges that the Farrer Hypothesis has special difficulties and cannot be pushed beyond an educated guess that the Synoptic Problem remains an unsolvable problem due to a lack of evidence and lost original context and that it is only a philosophical acceptance of the inaccessibility of a solution that paradoxically allows a frank and unsentimental view of the alternatives The Synoptic Problem and Statistics Andris Abakuks,2014-10-20 See How to Use Statistics for New Testament Interpretation The Synoptic Problem and Statistics lays the foundations for a new area of interdisciplinary research that uses statistical techniques to investigate the synoptic problem in New Testament studies which concerns the relationships between the Gospels of Matthew Mark and Luke There are pote Interpreting the Gospels and Acts David L. Turner,2019-05-28 A comprehensive handbook for understanding and communicating the Gospels and Acts In this final volume of the Handbooks for New Testament Exegesis series David Turner provides a comprehensive guide for interpreting and conveying the lives of Jesus and his early followers Key background information such as literary genres historical setting and theological themes lay the groundwork for properly reading these five books This is followed by practical guidance on textual issues and original language exegesis passages from the Gospels and Acts The final chapter offers an extensive bibliography of books and digital resources useful for instructors students and church leaders alike Interpreting the Gospels and Acts is an essential resource for anyone teaching and preaching these foundational books **The Risen Lord** Denish Sebastian,2025-03-09 The resurrection of Jesus Christ stands as the cornerstone of Christian faith not merely as a theological concept but as a historical event with profound implications Drawing from extensive scholarly examination of this topic by pioneer researchers while remaining accessible to readers of all backgrounds this concise yet substantive analysis guides you through Rigorous assessment of New Testament historical reliability Systematic analysis of crucifixion accounts burial evidence empty tomb discoveries and documented post resurrection appearances Thoughtful exploration of the theological implications flowing from these historical realities Whether you're a skeptic seeking honest investigation a believer desiring firmer historical grounding or a student of history curious about this world changing claim this ebook offers a balanced evidence based approach to the most significant historical question of the Christian faith Transform your understanding of history and faith as you encounter the powerful case for the risen Christ that has withstood critical examination **A Theology of Matthew's Gospel** Michael J. Wilkins,2025-10-07 A Theology of Matthew's Gospel develops the perspective that Matthew wrote his Gospel to identify defend and proclaim Jesus Immanuel God with us as the Davidic Messiah who fulfilled the OT expectations of humanity's

redemption Matthew's Gospel establishes Jesus's identity as the heir to the promises of Israel's throne through King David and heir to the promises of blessing to all the nations through the patriarch Abraham 11 So this first Gospel offers evangelistic hope in Jesus's message of the gospel to Jews contending that they should turn to Jesus as their long awaited Messiah Matt 11:2-6 But strikingly Matthew's Gospel also offers evangelistic hope to Gentiles emphasizing that salvation through Jesus Messiah is available to all the nations 28-19 The book emphasizes the three horizons that comprise Matthew's gospel history theology and literature The first horizon focuses on Jesus's history ministry Here Matthew provides for us a record of God's activities in history in the arrival of Jesus Messiah and the kingdom of heaven The second horizon develops Matthew's theological perspective for his audience's Here we attempt to understand and isolate Matthew's unique theological perspective of God's activities in Jesus Messiah This is a central focus emphasizing Matthew's theological perspective of the Old Testament Christology the kingdom of heaven discipleship the Church church Israel past present and future the death and resurrection of Jesus mission commission and eschatology eternity The third horizon emphasizes today's reader's engaging with Matthew's Gospel as literature Here we attempt to capture the significance of the perspective of today's reader's understanding of Jesus Messiah's activities in history and Matthew's theological perspective for the contemporary church In this book we view Matthew's perspective of God's activities in Jesus's unfolding earthly ministry The alternating sections of narrative and discourse provide for his readers Jesus's example to follow and Jesus's words to obey Therefore Matthew's Gospel is at least in a part a manual on discipleship to Jesus Messiah in the kingdom of heaven In the six Narratives Matthew reveals Jesus's true identity in his deeds and introduces themes that will lead to instructions to Jesus's disciples in the Discourses The six Narratives provide the example that Jesus's disciples are commanded to obey In the five Discourses Matthew records Jesus's instructions commands parables directives and prophecies that will guide his followers in their discipleship to Jesus until the end of the age Combined the narratives of Jesus's life provide Jesus's example to follow and the discourses give Jesus's instructions to obey and are the basis of our ongoing transformation to become like Jesus

The Relationship Between John the Baptist and Jesus of Nazareth Daniel S. Dapaah, 2005-02-17 What was Jesus's relationship with John the Baptist Did Jesus baptize people like John Where did Christian baptism come from In this book Dr Dapaah looks at these and other important questions coming up with some intriguing answers His well written work offers thought provoking insights into the questions of the historical Jesus and I very warmly commend it David Wenham Dean and Lecturer Wycliffe Hall Oxford University **Cynic Sage or Son of God?** Gregory A. Boyd, 2010-10-01 Not since David Strauss Life of Jesus shook European Christianity to its foundations in the nineteenth century has any scholarly discussion of the historical Jesus made the impact on a popular level that the Jesus Seminar is presently making in America Popular magazines have provided a remarkable amount of space for the Jesus Seminar including Time and Newsweek which made their work cover stories At the forefront of the movement lies the work of John Dominic Crossan and Burton L Mack who

have popularized the Jesus as Cynic sage view The growing popularity of this new paradigm should be of significant concern for all who hold to the historic Christian faith To date however no thorough evangelical response has been provided to these revisionist views of the historical Jesus This book is written to fill this void It provides a serious critique of the Cynic thesis accessible to laypeople and of interest to thoughtful observers With interest in the quest for the historical Jesus continuing anew Boyd's Cynic Sage or Son of God provides an orthodox defense of the biblical Jesus

The Date of Mark's Gospel James G. Crossley, 2004-06-15 This book argues that Mark's gospel was not written as late as c 65-75 CE but dates from sometime between the late 30s and early 40s CE It challenges the use of the external evidence such as Irenaeus and Clement of Alexandria often used for dating Mark relying instead on internal evidence from the gospel itself James Crossley also questions the view that Mark 13 reflects the Jewish war arguing that there are other plausible historical settings Crossley argues that Mark's gospel takes for granted that Jesus fully observed biblical law and that Mark could only make such an assumption at a time when Christianity was largely law observant and this could not have been later than the mid 40s from which point on certain Jewish and gentile Christians were no longer observing some biblical laws e.g. food Sabbath

Taking Religion Seriously Charles Murray, 2025-10-14 Millions are like me when it comes to religion well educated and successful people for whom religion has been irrelevant Charles Murray writes For them I think I have a story worth telling Taking Religion Seriously is Murray's autobiographical account of the decades long evolution in his stance toward the idea of God in general and Christianity in particular He argues that religion is something that can be approached as an intellectual exercise His account moves from the improbable physics of the Big Bang to recent discoveries about the nature of consciousness from evolutionary psychology to hypotheses about a universal Moral Law His exploration of Christianity delves into the authorship of the Gospels the reliability of biblical texts and the scholarship surrounding the resurrection story Murray the author of Coming Apart and coauthor of The Bell Curve does not write as an expert He acknowledges that those taking religion seriously for the first time like himself must grapple with topics and ideas that defy intellectual mastery In this book Murray offers his personal example of intellectual struggle toward religion Maybe God needs a way to reach overeducated agnostics and that's what I stumbled into he writes It's a more arid process than divine revelation but it has been rewarding And if you're like me it's the only game in town

Luke's Pauline Narrative Graham Jackman, 2019-07-09

This study of the Third Gospel is based on two main ideas first that it is Pauline and bears the imprint of the association between Paul and its writer assumed to be Luke and secondly that it is a narrative a written account that takes the form of a story As a narrative it is quite different from the argumentative conceptual style of Paul's letters This study illustrates how Pauline themes are translated into the deceptive simplicity of narrative giving particular attention to the parables

A Trustworthy Gospel Daniel B. Moore, 2024-03-29 The trustworthiness of the Gospels rests not only on claims of inspiration but also on eyewitness testimony And our confidence in that testimony is directly related Daniel Moore contends to when the

first Gospel was published Therefore it is incumbent upon Christians to consider whether an effective case can be made for asserting that the first Gospel was published within several years or perhaps a decade of the resurrection To this end this book offers a series of arguments demonstrating that an early publication of Matthew is reasonable defensible and preferable over the popular view that several decades passed before Gospels were published These arguments include a reasonableness argument that the early church had the means motive and opportunity to produce a Gospel an argument from the church fathers which also resolves supposed conflicts exegetical arguments from Galatians apologetic motivational arguments from Christian scholars over the last several centuries arguments based on ancient perspectives on aging memory and on the obligation of orators to write concerns which would have motivated the apostles to publish early and an explanatory power argument Ultimately the author will encourage the reader to view Matthew as the Messiah's royal chronicler

The Character and Purpose of Luke's Christology Douglas Buckwalter, 1996-08-28 Luke's christology is carefully designed Luke portrays the exalted Jesus as God's co-equal by the kinds of things he does and says from heaven Through the Holy Spirit the divine name and personal manifestations Jesus behaves toward people in Luke Acts as does Yahweh in the Old Testament His power and knowledge are supreme Jesus sovereignly reigns over Israel the church the powers of darkness and the world Luke deepens this portrait by depicting Jesus as deity who by nature behaves as servant the earthly Jesus acted among his people as one who serves the exalted Jesus continues serving his people by strengthening and encouraging them in their witness of him to the world That the believers in Acts resemble the way Jesus behaved in the Gospel means that they too are now imaging some of his servant-like character in their witness of him

Does It Matter Who Wrote the Bible? David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament

Jesus in Jerusalem Eckhard Schnabel, 2018-09-18 This is the first book to describe and analyze sequentially and in detail all the persons places times and events mentioned in the Gospel accounts of Jesus's last week in Jerusalem Part reference guide part theological exploration Eckhard Schnabel's Jesus in Jerusalem uses the biblical text and recent archaeological evidence to find meaning in Jesus's final days on earth Schnabel

profiles the seventy two people and groups and the seventeen geographic locations named in the four passion narratives. Placing the events of Jesus's last days in chronological order he unpacks their theological significance finding that Jesus's passion, death and resurrection can be understood historically as well as from a faith perspective. **The Gospel of the Son of God** David R. Bauer, 2019-11-19. From beginning to end the Gospel of Matthew emphasizes that Jesus is the Son of God. In this comprehensive introduction to Matthew David Bauer presents a holistic inductive approach with a literary, theological and canonical focus. Exploring issues of genre, interpretive methods, authorship, audience and literary structure he also guides readers through interpretation and emerging theological themes. **Jesus, Matthew's Gospel and Early Christianity** Daniel M. Gurtner, Joel Willits, Richard A. Burridge, 2011-10-27. The passing of Professor Graham Stanton, former Lady Margaret chair of divinity at Cambridge University in 2009, marked the passing of an era in Matthean scholarship and studies of early Christianity. Stanton's 15 books and dozens of articles span thirty-four years and centre largely on questions pertaining to the Gospel of Matthew and early Christianity. The present volume pays tribute to Stanton by engaging with the principal areas of his research and contributions to the Gospel of Matthew and Early Christianity. Contributors to the volume each engage a research question which intersects the contribution of Stanton in his various spheres of scholarly influence and enquiry. The distinguished contributors include Richard Burridge, David Catchpole, James D. G. Dunn, Craig A. Evans, Don Hagner, Peter Head, Anders Runesson and Christopher Tuckett.

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