

MACHIAVELLI

Quentin Skinner



PAST MASTERS

Machiavelli Past Masters Series

Jean-Etienne Joullié, Robert Spillane



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Machiavelli: The Prince Niccolo Machiavelli, 1988-10-28 Professor Skinner presents a lucid analysis of Machiavelli's text as a response to the world of Florentine politics *Machiavelli's Three Romes* Vickie B. Sullivan, 2020-01-15 Machiavelli's ambiguous treatment of religion has fueled a contentious and long standing debate among scholars Whereas some insist that Machiavelli is a Christian others maintain he is a pagan Sullivan mediates between these divergent views by arguing that he is neither but that he utilizes elements of both understandings arrayed in a wholly new way In this illuminating study Sullivan shows Machiavelli's thought to be a highly original response to what he understood to be the crisis of his times A Textual Introduction To Social and Political Theory Richard Paul Bellamy, Angus C. Ross, 1996-05-15 This book offers a stimulating new approach to studying social and political theory It combines specially selected extracts from the political classics with original and insightful essays offering a commentary upon them The reader is drawn into a dialogue with the Western political tradition's principal thinkers whose ideas provide a common currency in which to debate the problems facing modern societies Each of the twelve chapters combines extracts from two or in one case three political philosophers on a key political concept with a commentary essay Each chapter does more than just introduce the reader to the classics it also explains via the commentary essay the key concepts of political debate and the historical contexts which led the thinkers to their different understandings of the nature of society **Machiavellian Rhetoric** Victoria Kahn, 1994-07-05 Historians of political thought have argued that the real Machiavelli is the republican thinker and theorist of civic virtue Machiavellian Rhetoric argues in contrast that Renaissance readers were right to see Machiavelli as a Machiavel a figure of force and fraud rhetorical cunning and deception Taking the rhetorical Machiavel as a point of departure Victoria Kahn argues that this figure is not simply the result of a naive misreading of Machiavelli but is attuned to the rhetorical dimension of his political theory in a way that later thematic readings of Machiavelli are not Her aim is to provide a revised history of Renaissance Machiavellism particularly in England one that sees the Machiavel and the republican as equally valid and related readings of Machiavelli's work In this revised history Machiavelli offers a rhetoric for dealing with the realm of de facto political power rather than a political theory with a coherent thematic content and Renaissance Machiavellism includes a variety of rhetorically sophisticated appreciations and appropriations of Machiavelli's own rhetorical approach to politics Part I offers readings of *The Prince* *The Discourses* and Counter Reformation responses to Machiavelli Part II discusses the reception of Machiavelli in sixteenth and seventeenth century England Part III focuses on Milton especially *Areopagitica* *Comus* and *Paradise Lost* *Later Medieval Europe* Daniel Waley, Peter Denley, 2013-11-26 From the divine right of kings to the political philosophies of writers such as Machiavelli the medieval city states to the unification of Spain Daniel Waley and Peter Denley focus on the growing power of the state to illuminate changing political ideas in Europe between the thirteenth and sixteenth centuries Spanning the entire continent and beyond and using contemporary voices wherever possible the authors include

substantial sections on economics religion and art and how developments in these areas fed into and were influenced by the transformation of political thinking The new edition takes the narrative beyond the confines of western Europe with chapters on East Central Europe and the teutonic knights and the Portuguese expansion across the Atlantic The third edition of this classic introduction to the period includes even greater use of contemporary voices full reading lists and new chapters on East Central Europe and Portuguese exploration Suitable as an introductory text for undergraduate courses in Medieval Studies and Medieval European History

The Philosophical Foundations of Management Thought Jean-Etienne Joullié, Robert Spillane, 2015-11-19 This book proposes a review of important Western philosophies and their significance for managers management academics and management consultants Management theories taught in management schools that managers and consultants are supposed to apply are built upon different perspectives of the world man and society that are important not so much for what they lead to but for what they assume Although rarely made explicit these assumptions cannot be reconciled and are at the source of many incompatibilities that management academia has been busy ignoring or obfuscating The ability to evaluate critically these perspectives is essential to managers if they are to make sense of what experts profess however Moreover since management is primarily an exercise in communication managing is impossible in the darkness of an imprecise language in the absence of moral references or in the senseless outline of a world without intellectual bases Managing is an applied philosophical activity any attempt at repairing management academia and the practices it has produced must accept this conclusion as its premise

Theory and Method in the Study of Religion, 2013-09-26 Theory and Method are two words that cause considerable consternation in the academic study of religion Although everyone claims to be aware of and to engage them the fact of the matter is that they remain poorly understood Some see the terms as irritants that get in the way of data interpretation and translation Others may invoke them sporadically to appear in vogue but then return quickly and myopically to their material and with little concern for the larger issues that such terms raise To contribute to these debates the present volume reproduces select articles from Method and Theory in the Study of Religion MTSR from the first 25 volumes of the journal and allows a group of younger scholars to introduce and review them asking if the issues raised are still relevant to the field Contributors include Matt Sheedy Robert A Segal James B Apple Neil McMullin Rebekka King Russell McCutcheon Craig Martin Donal Wiebe Emma Cohen Robert N McCauley E Thomas Lawson Steven Engler Mark Q Gardiner Bruce Lincoln Sarah E Rollens Burton Mack Yasmin Merchant Herb Bergh Jennifer Hall Darlene Juschka Ella Paldam and Armin Geertz

Machiavelli Quentin Skinner, 1981-01-01

The Leamington Italian Community Walter Temelini, 2019-07-18 The Leamington Italian Community intertwines personal and family stories with both empirical and intuitive writing to offer new historical insights into the complex social economic and psychological causes and effects of the migration phenomenon Walter Temelini meticulously reconstructs the history of immigration and settlement in Leamington Ontario of Italians from the southern regions of Lazio Molise and Sicily He

explains how despite their regional differences three generations between 1925 and the 1990s forged a cohesive socially conscious and unique agricultural community by balancing their inherited values and their newly adopted Canadian economic opportunities Temelini's groundbreaking research draws on testimonial and documentary evidence gathered from in depth interviews with hundreds of residents as well as on original archival information and Italian language histories translated by the author and previously unavailable to English speaking readers He concludes his study with an investigation into the award winning novel *Lives of the Saints* by Nino Ricci one of the community's most celebrated descendants Drawing parallels between Ricci's narrative and the development of the community Temelini demonstrates that ethnicity can be transformed successfully into a powerful universal archetype and a creative force of identity A pioneering and authoritative work *The Leamington Italian Community* creates an intimate portrait within a global framework delving into issues both timely and timeless that will interest and inform the general and specialized reader alike *The Counter-Reformation Prince* Robert Bireley, S.J., 2018-11-15 Bireley explores the anti Machavellian tradition of sixteenth and seventeenth century Europe and the writers who cultivated it including Giovanni Botero and Justus Lipsius The tradition produced an international political literature that is immensely important for understanding the Counter Reformation Baroque culture and early modern politics and diplomacy Originally published in 1990 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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