

SAMUEL RICHARDSON

1819-1871
English novelist and short story writer



Samuel Richardson A Collection Of Critical Essays

Paula Marantz Cohen



Samuel Richardson A Collection Of Critical Essays:

Samuel Richardson : a collection of critical essays John J. Carroll, 1969 Samuel Richardson : a Collection of Critical Essays John Joseph Carroll (1940-, ed), 1969 **Samuel Richardson** John J. Carroll, 1969 In Samuel Richardson's day critical response to his books ranged from ecstatic praise to condescension and condemnation Twentieth century critics have not only reassessed his work but have closely examined his themes and techniques The essays herein represent the dominant concerns of modern Richardsonian criticism examining his output as a craftsman psychological novelist and commentator on the social and economic forces of his day The enormous popularity of Richardson's *Pamela* and *Clarissa* during his lifetime attests to the author's craftsmanship and psychological awareness two qualities which are fully examined in this critical study Samuel Richardson: "Clarissa" and "Pamela", 1972 **Richardson the Novelist** Gerald Henry Levin, 1978 **The Contested Castle** Kate Ferguson Ellis, 1989 The Gothic novel emerged out of the romantic mist alongside a new conception of the home as a separate sphere for women Looking at novels from Horace Walpole's *Castle of Otranto* to Mary Shelley's *Frankenstein* Kate Ferguson Ellis investigates the relationship between these two phenomena of middle class culture the idealization of the home and the popularity of the Gothic and explores how both male and female authors used the Gothic novel to challenge the false claim of home as a safe protected place Linking terror the most important ingredient of the Gothic novel to acts of transgression Ellis shows how houses in Gothic fiction imprison those inside them while those locked outside wander the earth plotting their return and their revenge **Samuel Richardson** John Carroll, 1969 **The Eighteenth-century British Novel and Its Background** Henry George Hahn, Carl Behm, 1985 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com One Great Family: Domestic Relationships in Samuel Richardson's Novels Simone Höhn, 2021-01-25 This study examines concepts of morality and structures of domestic relationships in Samuel Richardson's novels situating them in the context of eighteenth century moral writings and reader reactions Based on a detailed analysis of Richardson's work this book maintains that he sought both to uphold hierarchical concepts of individual duty and to warn of the consequences if such hierarchies were abused In his final novel Richardson aimed at a synthesis between social hierarchy and individual liberty patriarchy and female self fulfilment His work albeit rooted in patriarchal values paved the way for proto feminist conceptions of female character

Fictions of the Self, 1550-1800 Arnold Weinstein, 2014-07-14 The author charts the interaction between self and world through four major phases whereby the self initially has marginal status the picaresque begins to flourish and court recognition Defoe Marivaux and Fielding glows defiant and tries to impose its will on society and the other Prevost Richardson Goethe and Laclos and finally makes a prophetic inward turn Diderot Sterne and Rousseau He shows how these phases also reflect the development of literature as it moves from mimetic to generative fiction from the power of gesture to that of word Originally published in 1981 The Princeton Legacy Library uses the latest print on demand technology to again

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The English Novel in History 1700-1780 John Richetti, 2003-09-02. *The English Novel in History 1700-1780* provides students with specific contexts for the early novel in response to a new understanding of eighteenth century Britain. It traces the social and moral representations of the period in extended readings of the major novelists as well as evaluating the importance of lesser known ones. John Richetti traces the shifting subject matter of the novel discussing scandalous and amatory fictions, criminal narratives of the early part of the century, the more disciplined realistic and didactic strain that appears in the 1740s and 1750s novels promoting new ideas about the nature of domestic life, novels by women and how they relate to the shift of subject matter. This original and useful book revises traditional literary history by considering novels from those years in the context of the transformation of Britain in the eighteenth century.

Nation & Novel Patrick Parrinder, 2008. Patrick Parrinder traces English prose fiction from its late medieval origins through its stories of rogues and criminals, family rebellions and suffering heroines to the contemporary novels of immigration. He provides both a comprehensive survey and a new interpretation of the importance of the English novel.

Fictions of Female Adultery 1684-1890 B. Overton, 2002-09-06. *Women's adultery* provides many of the plots that run through nineteenth century European fiction. This book discusses how novels of adultery have been theorized, argues its own theoretical perspective and analyzes two circumtexts of the fiction of female adultery: its pre history in eighteenth century Britain and its decline during the Naturalist period in France. It is the first dedicated study of the theory of the novel of adultery and of the representation of adultery in earlier British and later nineteenth century French fiction.

Eighteenth-Century Sensibility and the Novel Ann Jessie van Sant, 2004-05-20. This study of sensibility in the eighteenth century English novel discusses literary representations of suffering and responses to it in the social and scientific context of the period. The reader of novels shares with more scientific observers the activity of gazing on suffering, leading Ann Van Sant to explore the coincidence between the rhetoric of pathos and scientific presentation as they were applied to repentant prostitutes and children of the vagrant and criminal poor. The book goes on to explore the novel's location of psychological responses to suffering in physical forms. Van Sant invokes eighteenth century debates about the relative status of sight and touch in epistemology and psychology as a context for discussing the man of feeling, notably in Sterne's *A Sentimental Journey*, a spectator who registers his sensibility by physical means.

[The Language of the Heart, 1600-1750](#) Robert A. Erickson, 1997-01-29. Erickson, English U of California Santa Barbara, examines both scientific and romantic portrayals of the human heart in early modern English literature. After reviewing the Biblical heart, he considers William Harvey's model of a phallic pump in a feminized body, Milton's *Paradise Lost*, Richardson's *Clarissa*, Aphra Behn's *Oroonoko*, as

a women s perspective and other works Annotation copyrighted by Book News Inc Portland OR **The Female Thermometer : Eighteenth-Century Culture and the Invention of the Uncanny** Terry Castle Professor of English Stanford University,1995-03-24 A collection of the author s essays on the history and development of female identity from the 18th to the early 20th centuries Throughout the book are woven themes which are constant in Castle s work fantasy hallucination travesty transgression and sexual ambiguity **Literature Criticism from 1400 to 1800** Jelena Krostovic,Marie Lazzari,1999 Annotation Comprehensive critical coverage of the works of the greatest writers and thinkers of the late Middle Ages Renaissance and Restoration eras A cumulative title index is published separately included in subscription *Epistolarity* Janet Gurkin Altman,1982 Studies in the Eighteenth Century II R.F. Brissenden,1973-12-15 This volume presents an array of studies on many aspects of the eighteenth century on the novel history the history of ideas drama poetry and sentimentality The essays are as diverse as Pope s Essays on Man and the French Enlightenment and Of Silk worms and Farthingales and the Will of God One group is concerned with the works and ideas of Bayle Alexander Gerard Diderot Fuseli Hawkesworth and Swift among others The essays are the work of leading scholars for many disciplines and were presented at the Second David Nichol Smith Seminar together they reflect some of the liveliest and most up to date trends in the present reexamination of the period The book will be invaluable to all students of the literature thought and civilisation of the eighteenth century *The Daughter's Dilemma* Paula Marantz Cohen,2025-10-01 The Daughter s Dilemma breaks new ground in literary studies through its application of family systems theory to the analysis of nineteenth century domestic novels Cohen argues for structural correspondences between families and novels as systems seeking closure they are governed by certain analogous laws She argues further that the father daughter dyad is the pivotal structure by which the nuclear family and the domestic novel were able to define themselves as closed systems The study treats novels by Samuel Richardson Jane Austen Emily Bronte George Eliot and Henry James and places them in the context of the writers individual family experiences Drawing on recent work in literary and feminist criticism anthropology history and psychoanalysis as well as family systems theory Cohen seeks to critique the limitations of these theoretical models even as she employs them to illuminate the texts under discussion The study s approach leads to insights about the contemporary family and about the present state of literature and literary criticism Cohen concludes by suggesting that the modern period marked the demise of an ideology favoring closed systems The result has been both a nostalgia for those systems and a redefinition of experience and relationship as open and subject to endless interpretation Such an ideological reformulation helps explain the present insistence by literary theorists on the inescapability of the text and the reality of representation

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