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 at puzzles in society since the dawn of history, showing how their presence has guided large sections of human history from
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 making and solving and connects them to the actual physical manifestations of classic puzzles. Building on a concept of
 puzzles as based on Jungian archetypes such as the river crossing image, the path metaphor, and the journey, Danesi suggests
 this could be one way to understand the public fascination with puzzles. As well as drawing on underlying mental archetypes,
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the product of the same basic neural mechanism that produces language and culture Finally Danesi explores how understanding puzzles can be a new way of understanding our human culture

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