

Sam Jones. Introd.
by Ivan Lee Holt
(Great pulpit
masters)

Jones, Sam P

Note: This is not the actual book cover

Sam Jones Great Pulpit Masters

Tab Smith



Sam Jones Great Pulpit Masters:

Great Pulpit Masters Sam Jones, 1950 Sam Jones Sam Porter Jones, 1950 *The Company of the Preachers*,
Sam Jones, 1950 Defender Magazine, 1953 Laughter in the Amen Corner Kathleen Minnix, 2010-06-01 Samuel
Porter Jones 1847 1906 or just plain Sam Jones as he preferred to be called was the foremost southern evangelist of the
nineteenth century With his high spirited often coarse humor and his hyperbolic style he excited audiences around the
country and became a key influence on Billy Sunday Gypsy Smith and scores of lesser known evangelists A leading political
activist he played an important role in the selling of a new industrialized South and was thus a clerical counterpart to his
friend Henry Grady In *Laughter in the Amen Corner* the first scholarly biography of Jones Kathleen Minnix reveals a figure of
fascinating contradictions Jones was an alcoholic who became a pivotal supporter of the prohibition movement He advocated
women's rights when most men preferred to keep women on pedestals yet he followed the South in its drift towards
malignant racism He praised Catholics in an age that feared the Romish heresy and he embraced Jews as fellow children of
God when many saw them as Christ killers Even so he was shrill in his insistence that Americans worship a Protestant God
and like many nativists he called for the deportation of the trash who had landed at Ellis Island Progressive in some respects
and reactionary in others he was in the words of one contemporary a sanctified circus in full swing Deftly written and
exhaustively researched *Laughter in the Amen Corner* offers the first in depth assessment of Sam Jones's impact on
revivalism the progressive movement and the history of the South Biblos Tab Smith, 2004-07 Sam Jones, 1973
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1B Pamphlets Serials and Contributions to Periodicals **The Watchman-examiner**, 1926 **The Life and Saying of**
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Sam Jones' Anecdotes and Illustrations Sam Porter Jones, 1888 **The Publishers' Trade List Annual**, 1976 **R. A.**
Torrey Roger Martin, 1976 *Bibliotheca Sacra and Theological Review*, 1951 **The Defender Magazine** Gerald Burton
Winrod, Hart Armstrong, Granville Harrison Montgomery, 1951 **The Sanctified South** John Lawrence Brasher, 1994 This
richly detailed biography examines the colorful life and preaching of evangelist John Lakin Brasher 1868 1971 effectively
destroying old stereotypes that portrayed holiness folk as fanatical and uneducated Relying primarily on Brasher's 25 000
manuscripts and on extensive sound recordings of his preaching and storytelling J Lawrence Brasher analyzes the dynamics
of holiness religious experience and explores the beliefs rituals politics cultural context and folklore of the southern holiness
movement **Annals of the American Pulpit: Baptist. 1860** William Buell Sprague, 1860 **Methodist Union Catalog,**
Pre-1976 Imprints Kenneth E. Rowe, 1975 The term Methodist is used in its broadest sense to include the Evangelical
United Brethren family Black Methodist other U S Methodist bodies Intro

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web terms in this set 11 a line on a map or chart along which there is a constant value isotherm a line on a map connecting points having the same temperature at a given time on average of a given period isobar a line on a map connecting points having the same atmospheric pressure at a given time on average of a given period

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web be interpreted as temperature therefore isotherm means same temperature isotherms drawn on temperature maps connect equal temperatures here are some helpful hints 1 isobars are drawn in 4 millibar intervals 2 always label the isobar value 3 pressures lower than the isobar value are always on one side of the isobar and higher

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