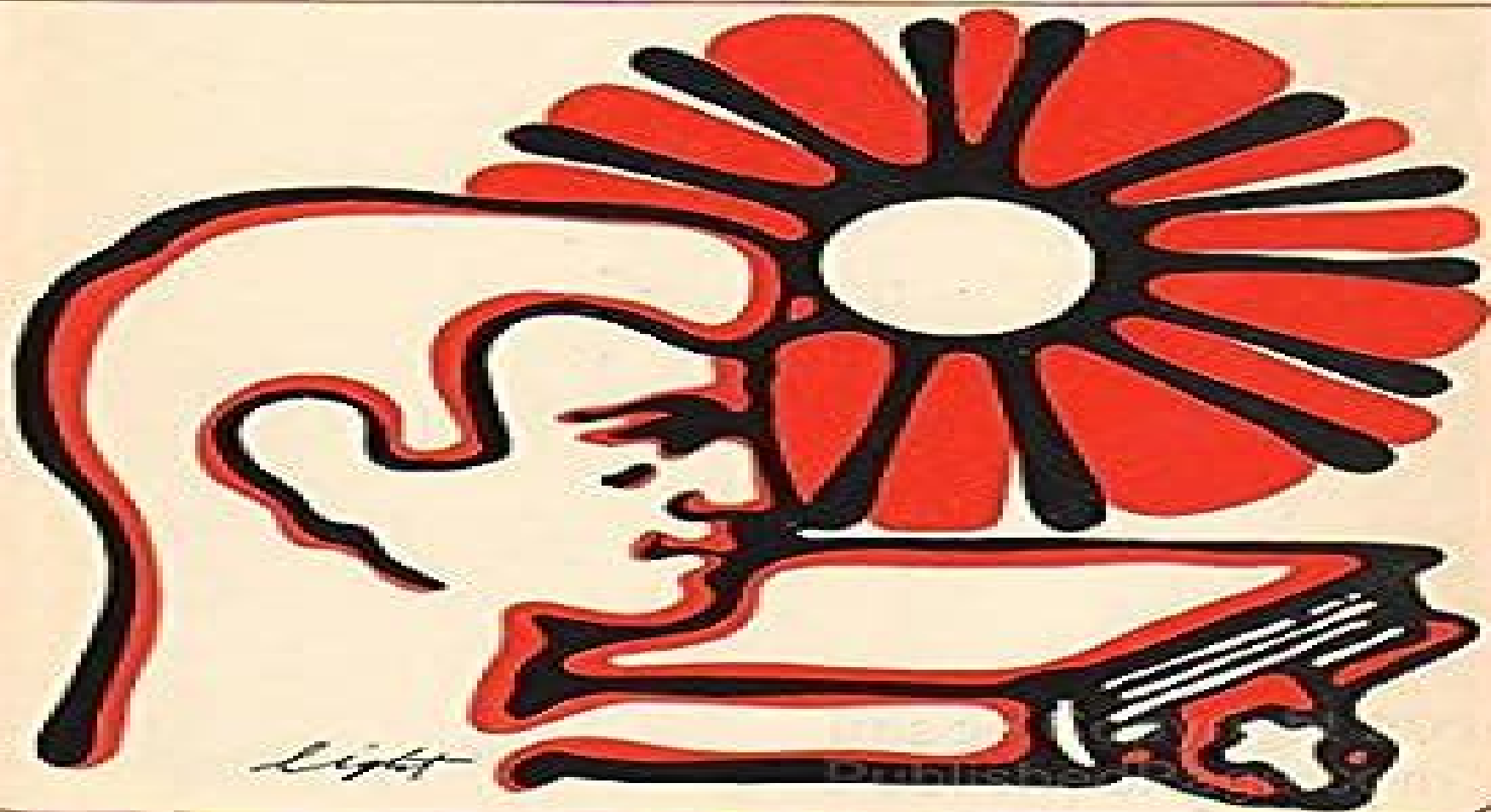


SALVATION
The Interlocking Processes of Life **AND**
HEALTH

James N. Lapsley



Salvation And Health The Interlocking Processes Of Life

Howard W. Stone



Salvation And Health The Interlocking Processes Of Life:

Salvation and Health James N. Lapsley,1972-01-01 *The Empathic God* Frank Woggon,2024-05-07 What if Jesus did not come to die for our sins What if instead Jesus s life and death was intended to provide a way out of our shame While traditional Christian teachings about the atonement emphasize sin as guilt and transgression against God s will and commandments Frank Woggon points out that clinical spiritual care reveals that the human condition is predominantly marked by shame rather than guilt In *The Empathic God* Woggon examines myopic readings of the Jesus event that in turn have embedded distortions into traditional paradigms of the atonement In contrast Woggon mines narratives of the human condition to engage in a critical examination of the Jesus story As a clinician and ordained Baptist minister Woggon presents the Jesus event as God s empathic initiative toward humanity and convincingly argues that salvation comes through empathy rather than forgiveness Woggon s work constructs a clinical theology of at onement from the perspective of clinical spiritual care *The Empathic God* calls for a practical response of caring participation in God s ongoing work of salvation through an empathic praxis of spiritual care Most importantly *The Empathic God* takes seriously that lived human experience is the starting point for theological exploration rather than doctrine This book will help practitioners and students of spiritual care in the Christian tradition to reflect more critically on the intersection of spiritual care practice and theology The book also will challenge pastors ministers of pastoral care chaplains pastoral counselors spiritually oriented therapists to interrogate and re interpret traumatic shame filled Christian teachings about the atonement so that they too can join in God s ongoing and liberating work of salvation **The Treasure of Earthen Vessels** James N. Lapsley,Brian H. Childs,David W.

Waanders,1994-01-01 The church is in need of a thoroughly developed understanding of human experience in relation to the divine to deal successfully with the complex issues that are part of life in today s world Contributors to this timely volume speak to that need as they explore the meaning of the soul and spirit in light of contemporary scientific and medical understandings about human life in a pluralistic society **Health, Healing and the Church's Mission** Willard M.

Swartley,2012-08-02 Does the Christian community have the resources to develop a coherent response to today s health care challenges In a comprehensive survey covering the full scope of the Bible and three millennia of Christian belief and practice Willard Swartley fleshes out the central place of health care in the church s mission **Moving Beyond Individualism in**

Pastoral Care and Counseling Barbara J McClure,2011-10-27 Despite astute critiques and available resources for alternative modes of thinking and practicing individualism continues to be a dominating and constraining ideology in the field of pastoral psychotherapy and counseling Philip Rieff was one of the first to highlight the negative implications of individualism in psychotherapeutic theories and practices As heirs and often enthusiasts of the Freudian tradition of which Rieff and others are critical pastoral theologians have felt the sting of his charge and yet the empirical research that McClure presents shows that pastoral counseling practitioners resist change Their attempts to overcome an individualistic perspective

have been limited and ineffective because individualism is embedded in the field's dominant theological and theoretical resources, practices and organizational arrangements. Only a radical reappraisal of these will make possible pastoral counseling practices in a post-individualistic mode. McClure proposes several critical transformations: broadening and deepening the operative theologies used to guide the healing practice; expanding the role of the pastoral counselor; reimagining the operative anthropology; reclaiming sin and judgment; nuancing the particular against the individual; rethinking the ideal outcome of the practices; and reimagining the organizational structures that support the practices. Only this level of revisioning will enable this ministry of the church to move beyond its individualistic limitations and offer healing in more complex, effective and socially adequate ways.

Psychosomatic Disorders in Seventeenth-Century French Literature

Bernadette Höfer, 2016-04-15 Bernadette Höfer's innovative and ambitious monograph argues that the epistemology of the Cartesian mind-body dualism and its insistence on the primacy of analytic thought over bodily function has surprisingly little purchase in texts by prominent classical writers. In this study Höfer explores how Surin, Molière, Lafayette and Racine represent interconnections of body and mind that influence behaviour both voluntary and involuntary and that thus disprove the classical notion of the mind as distinct from and superior to the body. The author's interdisciplinary perspective utilizes early modern medical and philosophical treatises as well as contemporary medical compilations in the disciplines of psychosomatic medicine, neurobiology and psychoanalysis to demonstrate that these seventeenth-century French writers established a view of human existence that fully anticipates current thought regarding psychosomatic illness.

A History of Pastoral Care in America E. Brooks Holifield, 2005-11-01 Here for the first time the development of pastoral care as a discipline has been documented. Dr Holifield details the shift in emphasis from saving souls to supporting individuals in self-realization and in the process raises thought-provoking questions about the preoccupation with psychological methodology evident in modern society and clergy. Every pastor wittingly or unwittingly adopts some theory of pastoral counseling whether it be derived from the seventeenth century or from the twentieth, says Dr Holifield. From colonial America's intellectual approach to today's therapeutic self-culture he explores those theories. Theological, social, economic and psychological threads are interwoven with fascinating conversational examples to show how Protestantism helped to form and was influenced by changing social orders. Broad in scope, scholarly in detail yet immensely readable, this is an important book for clinical pastoral educators, students, professionals, everyone interested in church and social history.

The Concise Dictionary of Pastoral Care and Counseling Glenn H. Asquith JR., 2010-09-01 The Concise Dictionary of Pastoral Care and Counseling is a condensed version of the Dictionary of Pastoral Care and Counseling first published in 1990 with new and updated articles. This book provides classic and key articles that explain current theories, trends and practices in the field of Pastoral Care and Counseling. Contents include: Definitions; History and Biography; Issues of Power and Difference; Interfaith Issues and Methods; Clinical Method and Pastoral Theological Method.

Sensing Sacred Jennifer Baldwin, 2016-08-30

Sensing Sacred is an edited volume that explores the critical intersection of religion and body through the religious lens of practical theology with an emphasis on sensation as the embodied means in which human beings know themselves others and the divine in the world The manuscript argues that all human interaction and practice including religious praxis engages body through at least one of the human senses touch smell hearing taste sight kinestics proprioception Unfortunately body and more specifically and ironically sensation is eclipsed in contemporary academic scholarship that is inherently bent toward the realm of theory and ideas This is unfortunate because it neglects bodies physical or communal as the repository and generator of culturally conditioned ideas and theory It is ironic because all knowledge transmission minimally requires several senses including sight touch and hearing Sensing Sacred is organized into two parts The first section devotes a chapter to each human sense as an avenue of accessing religious experience while the second section explores religious practices as they specifically focus on one or more senses The overarching aim of the volume is to explicitly highlight each sense and utilize the theoretical lenses of practical theology to bring to vivid life the connections between essential sensation and religious thinking and practice

Spirits of Protestantism Pamela E. Klassen, 2011-07-14 *Spirits of Protestantism* reveals how liberal Protestants went from being early twentieth century medical missionaries seeking to convert others through science and scripture to becoming vocal critics of missionary arrogance who experimented with non western healing modes such as Yoga and Reiki Drawing on archival and ethnographic sources Pamela E Klassen shows how and why the very notion of healing within North America has been infused with a Protestant supernatural liberalism In the course of coming to their changing vision of healing liberal Protestants became pioneers three times over in the struggle against the cultural and medical pathologizing of homosexuality in the critique of Christian missionary triumphalism and in the diffusion of an ever more ubiquitous anthropology of body mind and spirit At a time when the political and anthropological significance of Christianity is being hotly debated *Spirits of Protestantism* forcefully argues for a reconsideration of the historical legacies and cultural effects of liberal Protestantism even for the anthropology of religion itself

Confessions on the Road to Real Cliff Bond, 2014 Being real is not easily accomplished Knowing what is most important and therefore real is also difficult to discover Chaplain Bond believes when people are in the midst of crisis they can come to realize what is most real most important and therefore most desired The stories in this book are all true and are echoes of that journey to becoming real Shakespeare said the question was to be or not to be Martin Luther King Jr said that a dream is what is most real authentic and important If you read these glimpses into that process you will learn from the true authorities on becoming a real person namely those who are in the midst of that process May you be blessed on your journey as well

Healing Touch Zach Thomas, 1994-01-01 When Jesus ministered he often used touch Yet this human act makes many people uneasy In this helpful book Zach Thomas provides fresh perspectives on the practical meanings of touch for the faith community He criticizes the church for its mind body split and suggests a more wholesome path to using healing touch

In Plain Sight Dr. R. Curtis

Royal,2013-02-15 IN PLAIN SIGHT SEARCHING FOR A MORE EXCELLENT WAY addresses the ongoing exodus from western churches Census records remind us there are two to three times more Christians than go to church Interestingly the increase of Christianity in third world countries is remarkable Western churches are suffering a massive dislocation from both society and from Christianity in general What is suggested in this book is exactly the sort of process God enables allows while preparing the next stage of a grand plan in the drama of human redemption We must search for a more excellent way Tolerant Spirit is paramount in hearing the voice of the Spirit along the spiritual journey IN PLAIN SIGHT extends the sacred conversation to all fellow travelers aspiring to discover or regain their spiritual compasses in being faithful to a true and living God who rules and reigns beyond our many fallible conceptions of divine governance in the world and the interaction of divine initiative and human responsibility The problem of forging a new paradigm in the churches for a new age is a sacred conversation about rethinking divine activity and personal and corporate faithfulness We must become much more intentional about developing a theology of grace which thoroughly encompasses serious crises and problems of all spiritual pilgrims travelers and persons of sincere faith The Wiley Blackwell Reader in Practical Theology Bonnie J.

Miller-McLemore,2019-08-06 Contains a general introduction to the discipline featuring classic and pioneering essays that address the history methods issues and exemplary illustrations of research teaching and practice Presenting a diverse collection of landmark essays The Wiley Blackwell Reader in Practical Theology explores the turn of the century renaissance of practical theology as an academic discipline and shows how the discipline has advanced a steady epistemological insurgency in theology throughout the twentieth and twenty first century The text provides scholars students and ministerial professionals with easy access to original seminal sources that represent major milestones growing edges and useful classificatory rubrics A handy one volume primer to practical theology the book Offers an excellent bird s eye view of the discipline s essential foundational contributions Provides significant introductory overview material helpful in guiding both new and experienced readers to practical theology Includes brief overview introductions before each essay to situate the reading and highlight key contributions and occasional limitations Features essay selections that consider race gender sexuality age and other differences as a critical subtheme The Wiley Blackwell Reader in Practical Theology is an indispensable resource for students faculty and professionals in practical theology and colleagues in related cognate disciplines in theological education and religious studies **Strategies for Brief Pastoral Counseling** Howard W. Stone,

Written by a new generation of recognized experts in pastoral care these brief foundational books offer practical advice to pastors on the most frequent dilemmas of pastoral care and counseling **The Human Kingdom** Hector J. Ritey,1984 To find more information about Rowman and Littlefield titles please visit www.rowmanlittlefield.com **Pastoral Aesthetics**

Nathan Carlin,2019-03-06 It is often said that bioethics emerged from theology in the 1960s and that since then it has grown into a secular enterprise yielding to other disciplines and professions such as philosophy and law During the 1970s and 1980s

a kind of secularism in biomedicine and related areas was encouraged by the need for a neutral language that could provide common ground for guiding clinical practice and research protocols Tom Beauchamp and James Childress in their pivotal *The Principles of Biomedical Ethics* achieved this neutrality through an approach that came to be known as principlist bioethics In *Pastoral Aesthetics* Nathan Carlin critically engages Beauchamp and Childress by revisiting the role of religion in bioethics and argues that pastoral theologians can enrich moral imagination in bioethics by cultivating an aesthetic sensibility that is theologically informed psychologically sophisticated therapeutically oriented and experientially grounded To achieve these ends Carlin employs Paul Tillich's method of correlation by positioning four principles of bioethics with four images of pastoral care drawing on a range of sources including painting fiction memoir poetry journalism cultural studies clinical journals classic cases in bioethics and original pastoral care conversations What emerges is a form of interdisciplinary inquiry that will be of special interest to bioethicists theologians and chaplains

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Library of Congress. Copyright Office,1975 *This Mortal Coil* Kenneth L. Vaux,1978 Nursing Home Ministry Chong Sung Lee,2004-03

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