

NEW VOICES FROM THE LONGHOUSE



An Anthology of Contemporary Iroquois Writing

EDITED BY JOSEPH BRUCHAC

New Voices From The Longhouse

Andrew Wiget



New Voices From The Longhouse:

New Voices from the Longhouse Joseph Bruchac, Maurice Kenny, Karoniaktatie, 1989 An anthology of contemporary Iroquois writing **Called to Healing** Jean Troy-Smith, 1996-01-01 Advocates and demonstrates women's path to personal wholeness and self healing through an eco feminist reader response analysis of four fictional narratives **Rain and Other Fictions** Maurice Kenny, 1990 Acclaimed poet Maurice Kenny turns his lyrical voice to the narrative in this first collection of short fiction Vignettes of a life spent on the road Kenny's fictions capture his Native American heritage and explore the value of tradition in contemporary society A Mohawk Kenny is poet in residence at North Country Community College in Saranac Lake New York and visiting professor at Oklahoma State University in Norman Oklahoma Co editor of Contact II and editor/publisher of Strawberry Press his work appears in many outstanding anthologies and journals He received the prestigious American Book Awards in 1984 In Divided Unity Theresa McCarthy, 2016-05-19 Winner of the Best First Book in Native American and Indigenous Studies Prize In February 2006 the Six Nations occupation of a 132 acre construction site in Caledonia Ontario reignited a 200 year long struggle to reclaim land and rights in the Grand River region Framed by this ongoing reclamation In Divided Unity explores community based initiatives that promote Haudenosaunee traditionalism and languages at Six Nations of the Grand River as crucial enactments of sovereignty both historically and in the present Drawing from Haudenosaunee oral traditions languages and community based theorists In Divided Unity engages the intersecting themes of knowledge production and resistance against the backdrop of the complicated dynamics of the Six Nations community which has the largest population of all First Nations in Canada Comprising the Mohawk Oneida Onondaga Cayuga Seneca and Tuscarora nations citizens of the Six Nations Confederacy collectively refer to themselves as Haudenosaunee which means we build the house Theresa McCarthy critiques settler colonial narratives of Haudenosaunee decline used to rationalize land theft and political subjugation In particular McCarthy illustrates that current efforts to discredit the reclamation continue to draw on the flawed characterizations of Haudenosaunee tradition factionalism and failed self government popularized by conventional scholarship about the Iroquois Countering these narratives of decline and failure McCarthy argues that the 2006 reclamation ushered in an era of profound intellectual and political resurgence at Six Nations propelled by the contributions of Haudenosaunee women Centering Haudenosaunee intellectual traditions In Divided Unity provides an important new model for community based activism and scholarship Through the active practice and adaptation of ancient teachings and philosophies McCarthy shows that the Grand River Haudenosaunee are continuing to successfully meet the challenges of reclaiming their land political autonomy and control of their future **Encyclopedia of American Indian Literature** Jennifer McClinton-Temple, Alan Velie, 2015-04-22 Presents an encyclopedia of American Indian literature in an alphabetical format listing authors and their works *Routledge Handbook of Public Criminologies* Kathryn Henne, Rita Shah, 2020-01-16 Featuring contributions from scholars from across the globe Routledge Handbook of

Public Criminologies is a comprehensive resource that addresses the challenges related to public conversations around crime and policy. In an era of fake news, misguided rhetoric about immigrants and refugees, and efforts to toughen criminal laws, criminologists seeking to engage publicly around crime and policy arguably face an uphill battle. This handbook outlines the foundations of and developments in public criminology, underscoring the need to not only understand earlier ideas and debates but also how scholars pursue public-facing work through various approaches. The first of its kind, this collection captures diverse and critical perspectives on the practices and challenges of actually doing public criminology. The book presents real-world examples that help readers better understand the nature of public criminological work as well as the structural and institutional barriers and enablers of engaging wider audiences. Contributors address policies around crime and crime control, media landscapes, and changing political dynamics. In examining attempts to bridge the gaps between scholarship, activism, and outreach, the essays featured here capture important tensions related to inequality and social difference, including the ways in which criminology can be complicit in perpetuating inequitable practices and structures and how public criminology aims but sometimes fails to address them. The depth and breadth of material in the book will appeal to a wide range of academics, students, and practitioners. It is an important resource for early-career researchers, more established scholars, and professionals with accessible content that can also be used in upper-level undergraduate classes. Chapter 5 of this book is freely available as a downloadable Open Access PDF at <http://www.taylorfrancis.com> under a Creative Commons Attribution-NonCommercial-NoDerivatives (CC BY-NC-ND) 4.0 license.

American Indian Resource Manual for Public Libraries Frances De Usabel, 1992

Racism in the Canadian University Frances Henry, Carol Tator, 2009-01-01. This collection, informed by critical theory, personal experience, and empirical research, scrutinizes both historical and contemporary manifestations of racism in Canadian academic institutions, finding in these communities a deep rift between how racism is imagined and how it is lived.

At the End of Ridge Road Joseph Bruchac, 2005. A noted teller of the traditional tales of the Adirondacks and of Native peoples everywhere, Joseph Bruchac has performed throughout the world. That gift for narrative informs this revealing autobiography.

Kayanerenkó:wa Kayanesenh Paul Williams, 2018-10-26. Several centuries ago, the five nations that would become the Haudenosaunee—Mohawk, Oneida, Onondaga, Cayuga, and Seneca—were locked in generations-long cycles of bloodshed. When they established Kayanerenkó:wa, the Great Law of Peace, they not only resolved intractable conflicts but also shaped a system of law and government that would maintain peace for generations to come. This law remains in place today in Haudenosaunee communities, an Indigenous legal system distinctive, complex, and principled. It is not only a survivor but a viable alternative to Euro-American systems of law. With its emphasis on lasting relationships, respect for the natural world, building consensus, and on making and maintaining peace, it stands in contrast to legal systems based on property, resource exploitation, and majority rule. Although Kayanerenkó:wa has been studied by anthropologists, linguists, and historians, it has not been the subject of legal scholarship. There are few texts to

which judges lawyers researchers or academics may refer for any understanding of specific Indigenous legal systems Following the United Nations Declaration on the Rights of Indigenous Peoples and a growing emphasis on reconciliation Indigenous legal systems are increasingly relevant to the evolution of law and society In *Kayanerenk wa The Great Law of Peace* Kayanesenh Paul Williams counsel to Indigenous nations for forty years with a law practice based in the Grand River Territory of the Six Nations brings the sum of his experience and expertise to this analysis of *Kayanerenk wa* as a living principled legal system In doing so he puts a powerful tool in the hands of Indigenous and settler communities

Indigenous Experiences of Preguancy and Birth Neufield Hannah Tait,2017-10-01 Traditional midwifery culture customs understandings and meanings surrounding pregnancy and birth are grounded in distinct epistemologies and worldviews that have sustained Indigenous women and their families since time immemorial Years of colonization however have impacted the degree to which women have choice in the place and ways they carry and deliver their babies As nations such as Canada became colonized traditional gender roles were seen as an impediment The forced rearrangement of these gender roles was highly disruptive to family structures Indigenous women quickly lost their social and legal status as being dependent on fathers and then husbands The traditional structures of communities became replaced with colonially informed governance which reinforced patriarchy and paternalism The authors in this book carefully consider these historic interactions and their impacts on Indigenous women s experiences As the first section of the book describes pregnancy is a time when women reflect on their bodies as a space for the development of life Foods prepared and consumed ceremony and other activities engaged in are no longer a focus solely for the mother but also for the child she is carrying Authors from a variety of places and perspectives thoughtfully express the historical along with contemporary forces positively and negatively impacting prenatal behaviours and traditional practices Place and culture in relation to birth are explored in the second half of the book from locations in Canada such as Manitoba Ontario British Columbia the Northwest Territories and Aotearoa The reclaiming and revitalization of birthing practices along with rejuvenating forms of traditional knowledge form the foundation for exploration into these experiences from a political perspective It is an important part of decolonization to acknowledge policies such as birth evacuation as being grounded in systemic racism The act of returning birth to communities and revitalizing Indigenous prenatal practices are affirmation of sustained resilience and strength instead of a one sided process of reconciliation

Through Indian Eyes Reader's Digest Association,1995 Written by renowned authorities and enriched with legends eyewitness accounts quotations and haunting memories from many different Native American cultures this history depicts these peoples and their way of life from the time of Columbus to the 20th century Illustrated throughout with stunning works of Native American art specially commissioned photographs and beautifully drawn maps

Indian Singing Gail Tremblay,1998 Tremblay s poetry sings of the myths and rituals of her Native culture offering hope

(Re)Storying Human/Earth Relationships in Environmental Education Kathryn Riley,2023-06-21 This book is situated in the

simultaneous thinking theory and doing action of posthumanist performativity and new materialist methodologies to bring forth a multitude of stories that demonstrate co constituted and co implicated worldmaking practices It is written in response to the fact that our Earth is at a critical juncture As atmospheric temperatures rise and cast unprecedented and wide spread social and ecological crises across the planet social and ecological injustices and threats cannot be separated from globalising neoliberal capitalist and colonial discourses that proliferate through anthropocentric and humancentric logics Manifesting in binary classifications that position the human as separate from the Earth and dominant categories of the human in hierarchies of power such logics homogenise and institutionalise the field of environmental education and result in an over emphasis on instrumentalist technicist and mechanistic teaching and learning practices Exploring the affects emerging within and between an assemblage comprising Researcher Teacher Environmental Education Worldings this book seeks to understand how the researcher makes sense of herself with in the broader ecologies of the world collaborative processes with an elementary school teacher in Saskatchewan Canada as actualised through four co created and co implemented multisensory researcher teacher enactments Mindful Walking Mapping Worlds Eco art Installation and Photographic Encounters and how the researcher teacher organises themselves with Land based pedagogies environmental education curriculum policy and wider discourses of Western education This book does not propose a better way of teaching and learning in environmental education Rather showing how difference between categories is relationally bound this book offers a conceptual re storying of human Earth relationships in environmental education for social and ecological justice in these times of the Anthropocene

The Arts of Indigenous Health and Well-Being Nancy Van Styvendale, J.D.

McDougall, Robert Henry, Robert Alexander Innes, 2021-12-17 Drawing attention to the ways in which creative practices are essential to the health well being and healing of Indigenous peoples The Arts of Indigenous Health and Well Being addresses the effects of artistic endeavour on the good life or *mino pimatisiwin* in Cree which can be described as the balanced interconnection of physical emotional spiritual and mental well being In this interdisciplinary collection Indigenous knowledges inform an approach to health as a wider set of relations that are central to well being wherein artistic expression furthers cultural continuity and resilience community connection and kinship to push back against forces of fracture and disruption imposed by colonialism The need for healing not only individuals but health systems and practices is clear especially as the trauma of colonialism is continually revealed and perpetuated within health systems The field of Indigenous health has recently begun to recognize the fundamental connection between creative expression and well being This book brings together scholarship by humanities scholars social scientists artists and those holding experiential knowledge from across Turtle Island to add urgently needed perspectives to this conversation Contributors embrace a diverse range of research methods including community engaged scholarship with Indigenous youth artists Elders and language keepers The Arts of Indigenous Health and Well Being demonstrates the healing possibilities of Indigenous works of art literature film and

music from a diversity of Indigenous peoples and arts traditions This book will resonate with health practitioners community members and any who recognize the power of art as a window an entryway to access a healthy and good life **Maurice Kenny** Penelope Myrtle Kelsey,2011-11-01 Explores the work of Maurice Kenny a pivotal figure in American Indian literature from the 1950s to the present Handbook of Native American Literature Andrew Wiget,2013-06-17 The Handbook of Native American Literature is a unique comprehensive and authoritative guide to the oral and written literatures of Native Americans It lays the perfect foundation for understanding the works of Native American writers Divided into three major sections Native American Oral Literatures The Historical Emergence of Native American Writing and A Native American Renaissance 1967 to the Present it includes 22 lengthy essays written by scholars of the Association for the Study of American Indian Literatures The book features reports on the oral traditions of various tribes and topics such as the relation of the Bible dreams oratory humor autobiography and federal land policies to Native American literature Eight additional essays cover teaching Native American literature new fiction new theater and other important topics and there are bio critical essays on more than 40 writers ranging from William Apes who in the early 19th century denounced white society s treatment of his people to contemporary poet Ray Young Bear Packed with information that was once scattered and scarce the Handbook of Native American Literature a valuable one volume resource is sure to appeal to everyone interested in Native American history culture and literature Previously published in cloth as The Dictionary of Native American Literature

Native Studies Keywords Stephanie Nohelani Teves,Andrea Smith,Michelle Raheja,2015-05-21 Native Studies Keywords explores selected concepts in Native studies and the words commonly used to describe them words whose meanings have been insufficiently examined This edited volume focuses on the following eight concepts sovereignty land indigeneity nation blood tradition colonialism and indigenous knowledge Each section includes three or four essays and provides definitions meanings and significance to the concept lending a historical social and political context Take sovereignty for example The word has served as the battle cry for social justice in Indian Country But what is the meaning of sovereignty Native peoples with diverse political beliefs all might say they support sovereignty without understanding fully the meaning and implications packed in the word The field of Native studies is filled with many such words whose meanings are presumed rather than articulated or debated Consequently the foundational terms within Native studies always have multiple and conflicting meanings These terms carry the colonial baggage that has accrued from centuries of contested words Native Studies Keywords is a genealogical project that looks at the history of words that claim to have no history It is the first book to examine the foundational concepts of Native American studies offering multiple perspectives and opening a critical new conversation Dreamways of the Iroquois Robert Moss,2004-12-16 Explores the ancient Iroquois tradition of dreams healing and the recovery of the soul Explains Native American shamanic dream practices and their applications and purpose in modern life Shows how dreams call us to remember and honor our soul s true purpose Offers powerful Active

Dreaming methods for regaining lost soul energy to restore our vitality and identity The ancient teaching of the Iroquois people is that dreams are experiences of the soul in which we may travel outside the body across time and space and into other dimensions or receive visitations from ancestors or spiritual guides Dreams also reveal the wishes of the soul calling us to move beyond our ego agendas and the web of other people's projections into a deeper more spirited life They call us to remember our sacred contracts and reclaim the knowledge that belonged to us on the levels of soul and spirit before we entered our present life experience In dreams we also discover where our vital soul energy may have gone missing through pain or trauma or heartbreak and how to get it back Robert Moss was called to these ways when he started dreaming in a language he did not know which proved to be an early form of the Mohawk Iroquois language From his personal experiences he developed a spirited approach to dreaming and living that he calls Active Dreaming Dreamways of the Iroquois is at once a spiritual odyssey a tribute to the deep wisdom of the First Peoples a guide to healing our lives through dreamwork and an invitation to soul recovery

Reckonings Hertha D. Sweet Wong, Lauren Stuart Muller, Jana Sequoya Magdaleno, 2008-03-11

The fifteen Native women writers in Reckonings document transgenerational trauma yet they also celebrate survival Their stories are vital testaments of our times Unlike most anthologies that present a single story from many writers this volume offers a sampling of two to three stories by a select number of both famous and lesser known Native women writers in what is now the United States Here you will find much loved stories many made easily accessible for the first time and vibrant new stories by well known contemporary Native American writers as well as fresh emergent voices These stories share an understanding of Native women's lives in their various modes of loss and struggle resistance and acceptance and rage and compassion ultimately highlighting the individual and collective will to endure against all odds Reckonings features short stories by Paula Gunn Allen Kimberly M Blaeser Beth E Brant Anita Endrezze Louise Erdrich Diane Glancy Reid Gmez Janet Campbell Hale Joy Harjo Linda Hogan Misha Nogha Beth H Piatote Patricia Riley Leslie Marmon Silko and Anna Lee Walters

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New Voices From The Longhouse Introduction

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