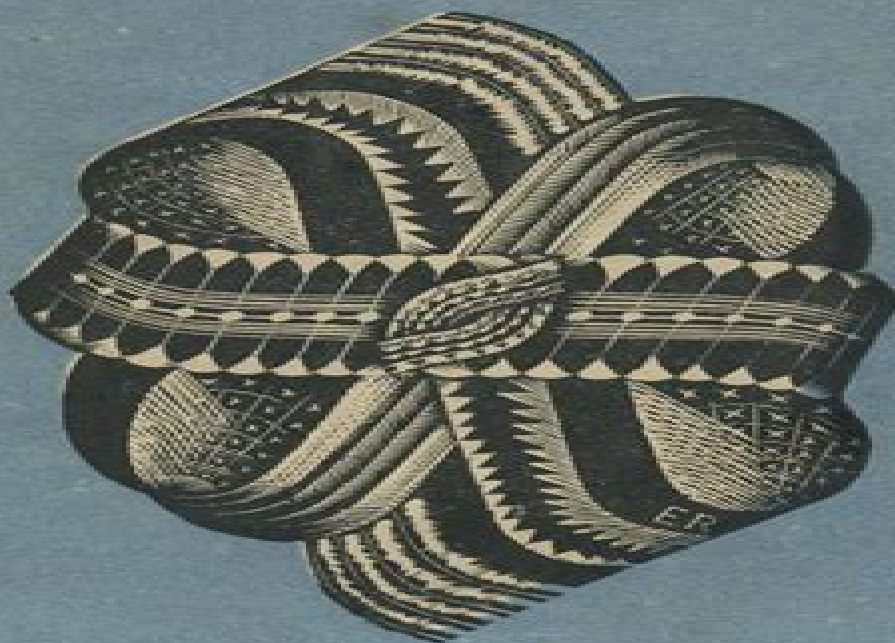


ROBERT OWEN

A NEW VIEW
OF SOCIETY

AND OTHER WRITINGS
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Robert Owen



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A New View of Society Robert Owen, 2013-07-05 Robert Owen 14 May 1771 17 November 1858 was a Welsh social reformer and one of the founders of utopian socialism and the cooperative movement In *A New View of Society* Owens laid out his view that human beings reflect their environment and thus that the creation of new socialist relations is necessary for humanity to progress *A New View of Society*, 2020-02-18 *A New View of Society and Other Writings* Gregory Claeys, Robert Owen, 2007-11-29 In his early works Owen argues that since individuals are wholly formed by their environment education is the crucial factor in transforming them Later he came to adopt far more radical positions proposing nothing less than the emancipation of mankind and the creation of a new moral world a full scale reorganization of British society major reforms of working practices and the Poor Laws and the establishment of co operative model *A New View of Society and Other Writings* Robert Owen, 1971 *A New View of Society, Or, Essays on the Formation of the Human Character* Robert Owen, 1816 **Happiness, Democracy, and the Cooperative Movement** Mark J. Kaswan, 2014-05-21 Examines the political significance of ideas about happiness through the work of utilitarian philosophers William Thompson and Jeremy Bentham Happiness is political The way we think about happiness affects what we do how we relate to other people and the world around us our moral principles and even our ideas about how society should be organized Utilitarianism a political theory based on hedonistic and individualistic ideas of happiness has been dominated for more than two hundred years by its founder Jeremy Bentham In *Happiness Democracy and the Cooperative Movement* Mark J Kaswan examines the work of William Thompson a friend of Bentham's who nonetheless offers a very different utilitarian philosophy and political theory based on a different conception of happiness but whose work has been largely overlooked Kaswan reveals the importance of our ideas about happiness for our understanding of the basic principles and nature of democracy its role in society and its character as a social institution In what is the closest examination of Thompson's political theory to date Kaswan moves from philosophy to theory to practice starting with conceptions of happiness before moving to theories of utility then to democratic theory and finally to practice in the first detailed account of how Thompson's ideas laid the foundations for the cooperative movement which is now the world's largest democratic social movement This is an original and impressive piece of scholarship that calls attention to an important but neglected figure Thompson and provides an innovative and timely reading of his work In the author's hands applied theory is given new life and new purpose Stephen Engelmann editor of *Selected Writings Jeremy Bentham* In this remarkable book Mark Kaswan rescues and rehabilitates the reputation of a long forgotten and unjustly neglected thinker the radical Irishman feminist non Benthamite Utilitarian and a writer of remarkable range and power William Thompson In Kaswan Thompson has finally found the expositor he so richly deserves And we might in turn find in Thompson a vision of democratic possibilities that we so sorely need Terence Ball author of *Reappraising Political Theory* Revisionist Studies in the History of Political Thought *Co-operation and the*

Owenite Socialist Communities in Britain, 1825-45 Ronald George Garnett, 1972 Historical study of owenite socialism and the cooperative movement in the UK from 1825 to 1845 based on a study of the experiments of three leading communities includes bibliography pp 241 to 260 illustrations and references [Contemporary Thought on Nineteenth Century Socialism](#) Ophélie Siméon, 2020-12-14 This first volume will showcase the richness and diversity of the Owenite movement which spanned decades from Owen's first published books in 1813-16 to the late 1840s political allegiances genders and continents This volume therefore calls for a variety of sources not easily available elsewhere including books pamphlets correspondence and newspaper articles and a variety of often overlapping voices from Chartists to early co-operators secularists non-British Owenites and proponents of women's rights The sheer range of Owenite ventures intentional communities co-operatives labour exchanges and experiments in popular education will be covered thus blending social and political history The attempt to map the Owenite movement will eventually lead to the identification of its shared core principles and values

internationalism co-operation concepts of political change and above all the ideal of community **A New View of Society** Robert Owen, 1817 **Envisioning Abolition** David Gordon Scott, Emma Bell, 2025-03-19 Abolitionist thought visualizes a world without prisons or a radical reduction or transformation of prisons and punishment This fascinating book explores the abolitionist ideas of key early socialists and anarchists writing from the late 18th to the early 19th centuries It considers how these radical thinkers can provide insights into our present condition both by highlighting the harms of punishment and by pointing to inspiring alternatives to current policy and practice By examining their calls for the ending of legal coercion domination and repression the book shows how the ideas of early socialists and anarchists can assist those engaging in emancipatory struggles against penal and social injustice today *The Death of Humanity* Richard Weikart, 2016-04-04 A book to challenge the status quo spark a debate and get people talking about the issues and questions we face as a country

A New View of Society Robert Owen, 1991 Owenism is the utopian socialist philosophy of 19th century social reformer Robert Owen and his followers and successors who are known as Owenites Owenism aimed for radical reform of society and is considered a forerunner of the cooperative movement The Owenite movement undertook several experiments in the establishment of utopian communities organized according to communitarian and cooperative principles One of the best known of these efforts which were largely unsuccessful was the project at New Harmony Indiana which started in 1825 and was abandoned by 1829 The Owenites were mentioned by Karl Marx in *The Communist Manifesto* **Taxation in Utopia** Donald Morris, 2020-09-01 Taxation in Utopia explores utopian political philosophy from the neglected perspective of taxation At its core taxation is an ethical question It requires people to sacrifice for the benefit of others whether or not they also benefit themselves Donald Morris refers to this broader nonmonetary context as constructive taxation which includes restrictions on privacy and access to information constraints on marriage and child rearing and conventions restricting the proprietorship of land Morris examines this in the context of various utopian writings such as *More's Utopia* as well as

literary treatments of these issues such as Bellamy's *Looking Backward* This interdisciplinary exploration of utopian taxation provides a novel approach to examining relations between a state's view of the general welfare and the sacrifices this view requires of its citizens

The Selected Works of Robert Owen Vol I Gregory Claeys, 2021-02-25 Robert Owen 1771-1858 was the founder of British socialism and one of the most influential reformers in Britain and America in the first half of the 19th century This book contains all Owen's key writings on the ideal community socialism religion and the capitalist economic system

Civil Society, Capitalism and the State Colin Tyler, 2012-11-30 Civil Society Capitalism and the State presents a critical reconstruction of the social and political facets of Thomas Hill Green's liberal socialism It explores the complex relationships Green sees between human nature personal freedom the common good rights and the state It explores Green's analysis of free exchange his critique of capitalism and his defence of trade union activity and the cooperative movement It establishes that Green gives only grudging support to welfarism which he saw as a conservative mechanism in effect if not conscious design It is shown that he believes state provision of welfare to be justified only to the extent that peasants and the proletariat lack a culture and institutions which enable them to assert themselves against abusive landlords and capitalists Ultimately it is shown that Green's guiding ideal is the creation of a eudaimonically enriching kingdom of ends which favours the creation of a dynamic and free society driven by mass participation through decentralised social and political institutions This book builds on Colin Tyler's *The Metaphysics of Self-realisation and Freedom* 2010 although it can also be read as a freestanding work

Workers' Self-Management in Argentina Marcelo Vieta, 2020-01-07 In *Workers Self Management in Argentina* Marcelo Vieta homes in on the emergence and consolidation of Argentina's *empresas recuperadas por sus trabajadores* ERTs worker recuperated enterprises a workers occupy movement that surged at the turn of the millennium in the thick of the country's neo liberal crisis Since then around 400 companies have been taken over and converted to cooperatives by almost 16 000 workers Grounded in class struggle Marxism and a critical sociology of work the book situates the ERT movement in Argentina's long tradition of working class activism and the broader history of workers responses to capitalist crisis Beginning with the voices of the movement's protagonists Vieta ultimately develops a compelling social theory of autogestión a politically prefigurative and ethically infused notion of workers self management that unleashes radical social change for work organisations surrounding communities and beyond *Workers Self Management in Argentina* received an Honorable Mention from the 2022 Joyce Rothschild Book Prize See inside the book

The Society of Equals Pierre Rosanvallon, 2013-11-15 Society's wealthiest members claim an ever expanding share of income and property a true counterrevolution says Pierre Rosanvallon the end of the age of growing equality launched by the American and French revolutions Just as significant driving this contemporary inequality has been a loss of faith in the ideal of equality itself

Unbuilt Utopian Cities 1460 to 1900: Reconstructing their Architecture and Political Philosophy Tessa Morrison, 2016-03-09 Bringing together ten utopian works that mark important points in the history and an evolution in social

and political philosophies this book not only reflects on the texts and their political philosophy and implications but also their architecture and how that architecture informs the political philosophy or social agenda that the author intended Each of the ten authors expressed their theory through concepts of community and utopian architecture but each featured an architectural solution at the centre of their social and political philosophy as none of the cities were ever built they have remained as utopian literature Some of the works examined are very well known such as Tommaso Campanella's *Civitas Solis* while others such as Joseph Michael Gandy's *Designs for Cottages* are relatively obscure However even with the best known works this volume offers new insights by focusing on the architecture of the cities and how that architecture represents the author's political philosophy It reconstructs the cities through a 3 D computer program ArchiCAD using Artlantis to render Plans sections elevations and perspectives are presented for each of the cities The ten cities are Filarete Sforzina Albrecht Durer Fortified Utopia Tommaso Campanella The City of the Sun Johann Valentin Andreae Christianopolis Joseph Michael Gandy An Agricultural Village Robert Owen Villages of Unity and Cooperation James Silk Buckingham Victoria Robert Pemberton Queen Victoria Town King Camp Gillette Metropolis and Bradford Peck The World a Department Store Each chapter considers the work in conjunction with contemporary thought the political philosophy and the reconstruction of the city Although these ten cities represent over 500 years of utopian and political thought they are an interlinked thread that had been drawn from literature of the past and informed by contemporary thought and society The book is structured in two parts

British Economic and Social History R. C. Richardson, William Henry Chaloner, 1996 The Market and its Critics (Routledge Revivals) Noel Thompson, 2014-10-03 The Market and Its Critics first published in 1988 considers the reaction of socialist writers to the growth of the market economy in nineteenth century Britain and examines in detail the diverse elements of the critique which they formulated Dr Thompson looks at the theoretic and thematic continuities and discontinuities over the century structuring his study around the idea of a changing socialist response to the market economy Much of the literature in question is comprehensive perceptive and acute However the writers invariably discounted the possibility of the market playing a role in a future socialist or communist commonwealth The solutions they posited to the problem were inapplicable to the increasingly industrial economy of the time It was this that left their writing vulnerable to attack and which had profound consequences both for the fate of the socialist political economy in nineteenth century Britain and its subsequent evolution in the twentieth century

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