

New Testament  
**teaching**  
on

# TONGUES

MERRILL F. UNGER



# New Testament Teaching On Tongues A Biblical And Historical Survey

**TD Snyder**



## **New Testament Teaching On Tongues A Biblical And Historical Survey:**

*New Testament Teaching on Tongues* Merrill F. Unger, 2002-11-01 An excellent summary of the biblical content on speaking in tongues from a non charismatic position Includes a helpful bibliography **His Touch on the Mouths** Seock-Tae Sohn, 2018-11-19 At Pentecost there was no fire The divided tongues like fire came down to each one of the disciples and they spoke different languages so that all the people there could understand what they said without translators In the OT times God appointed his prophets by touching their mouths and putting his word into their mouths so that they might declare it to his people Therefore a prophet was the spokesman of God and is usually called the mouth of the Lord Jesus called the Word as well as God came into this world as the great prophet for the ministry of the word He taught the kingdom of God to his people and trained his disciples to be prophets after his departure The risen Christ appointed his disciples to be prophets giving them the ministerial task of the word and asking the Father to seal them as his prophets Thus the baptism of the Holy Spirit was the installation ceremony for the disciples to be the new covenant prophets as it was for the prophets of OT times The disciples were to go out to the ends of the earth to proclaim his word Those baptized by water are simultaneously baptized by the Holy Spirit and are given the office of the new covenant prophet **A Brief Bible**

**History: A Survey of the Old and New Testaments** James Oscar Boyd, J. Gresham Machen, 2019-11-25 A Brief Bible History A Survey of the Old and New Testaments presents an expansive exploration into one of the most influential literary collections in human history This anthology weaves through the intricate tapestries of the Bible showcasing the diversity in narrative styles and profound thematic concerns across its books The collection encompasses an extensive range of stories hymns parables and prophecies that together form the biblical canon rendering an essential perspective on its literary and cultural significance Standout pieces push the boundaries of theological discourse eliciting contemplation on moral spiritual and existential themes without attributing the reflections to any single voice Conceived by the distinguished scholars James Oscar Boyd and J Gresham Machen this collection draws from their extensive backgrounds in theological and biblical studies As historians and theologians Boyd and Machen meticulously assemble insights that align with their shared objective to elucidate the biblical text within its historical and cultural contexts Their editorial prowess ensures that the multiplicity of perspectives from the ancient wisdom of the Old Testament to the transformative narratives of the New Testament coalesces into a coherent anthology that deepens readers understanding of biblical literature This anthology is an indispensable resource for those wishing to embark on an intellectual journey through the depths of biblical literature It offers readers a rare opportunity to engage with diverse scriptural interpretations and historical contexts within a single volume Suitable for scholars students and general readers alike A Brief Bible History fosters a rich dialogue between the voices of the past and the present offering a profound educational experience enhanced by its comprehensive insights and thematic explorations

**Demons in the USA** Michael E. Heyes, 2024-09-24 Demons in the USA argues that the discourse on the demonic that

developed in the nineteenth century continues to exert a powerful hold over the American spiritual imagination The book begins by tracing the conservative Christian encounter with Spiritualism in the nineteenth century and the mode of thinking about the demonic which developed As Spiritualism s core principles reappeared in the New Age Christian interlocutors once more drew on this anti Spiritualist paradigm to condemn the movement This condemnation is absorbed by and amplified through the film The Exorcist The author considers how the success of the film disseminates the anti Spiritualist paradigm in surprising ways entangling it with entertainment science and politics such that it influences psychology the Satanic Panic of the 1980s and the contemporary QAnon movement This entanglement points to the broader argument of the work While we may wish to think of a film as entertainment and thus having no bearing on reality or demonic material as religious and thus exempt from categories like politics or science the truth is that categories are not so easily separated The author contends that the need to enforce the boundaries of such categories and the failure to do so is a hallmark of the intellectual construct of modernity and that those who believe in demons in the contemporary United States are surprisingly modern in their views The book grounds the importance of media to the twentieth and twenty first century religious experience arguing that the United States of today would not be possible without The Exorcist and its products Demons in the USA will be of particular interest to scholars dealing with religion in America those with a focus on religion and film or those involved with contemporary demonology

**New Testament Teaching on Tongues** Merrill F. Unger,1974      **The Earliest View of New Testament Tongues** Maurice E. Vellacott,2024-11-11 This book is a groundbreaking paradigm shifting look at the languages tongues problem gl ssai of the first century AD Corinthian church It adduces that in a multilingual setting new converts were expressing themselves in their native dialect without translation where Koine Greek was not yet overriding all regional dialects This cuts against the idea that tongues were supernatural earthly languages an idea not found before AD 160 Vellacott also argues against the view that tongues were heavenly languages as claimed by Pentecostals Charismatics This he says is a novel trend started about 145 years ago by German higher critical scholars and seized upon after the 1906 15 Los Angeles Azusa Street Revival s supposed supernatural earthly languages proved to be a mirage whereupon a redefinition to heavenly angelic non earthly languages occurred This book soundly establishes the credibility of an ancient third view regarding tongues that they were non supernatural learned earthly languages The author endeavors to demonstrate that this is the earliest known Christian interpretation of New Testament tongues languages      **New Testament Miracle Stories in Ghanaian Mother-Tongues** Abraham Boateng,2024-08-05 This book examines the translations of selected miracle stories from the Hebrew Bible Septuagint LXX and the Greek New Testament into selected Ghanaian mother tongues considering possible shifts of meaning that occur in translating 1Kings 18 25 38 Mark 9 14 29 and Luke 7 11 17 are used as case studies The author draws out semiotic hermeneutical nuances of these texts as they are understood in the Ghanaian context and addresses questions in the field of Biblical studies concerning the relevance of

intercultural hermeneutics for current trends in Ghanaian Christianity Particularly important is the high premium placed on miracles in present day Ghanaian spirituality making a careful analysis of these stories particularly relevant for the Ghanaian audience The study also explores several factors that influence the translation process and have a bearing on the reception and use of the text It follows the growing calls for a shift in African Biblical hermeneutics from the theological heritage of Europe and America to the emerging theological trajectories of Africa This post colonial shift re examines the translated text moving from what the text might have meant to what the text might mean in Africa *Interpretation of Tongues and Prophecy in 1 Corinthians 12-14, with a Pentecostal Hermeneutics* Jeon Ahn Yongnan, 2019-05-21 Bringing spiritual experience into the domain of biblical hermeneutics this book will certainly stimulate current debates within this field among both Pentecostals and Christians of other traditions The author also applies a Pentecostal hermeneutical methodology to Paul s teaching on tongues and prophecy in 1 Corinthians 12 14 opening possibilities to a Pentecostal pneumatology that tends instead to focus on the Lukan narrative Paul s texts are reconsidered not as doctrinal or situational documents but as dynamic communication within a living community *Speaking in Tongues: A Critical Historical Examination* Philip E. Blosser, Charles A. Sullivan, 2022-09-16 In three carefully researched volumes this ground breaking study examines the gift of tongues through 2 000 years of church history Starting in the present and working back in time these volumes consider 1 the modern redefinition of tongues as a private prayer language 2 the church s perennial understanding of tongues as ordinary human languages and 3 the Corinthian tongues which in light of Jewish liturgical tradition turn out to have been a foreign liturgical language Hebrew or Aramaic requiring bilingual interpreters In the first volume the authors establish that modern glossolalia far from being a supernatural gift enjoyed by certain believers since the time of Pentecost and undergoing a resurgence in modern times has no precedent in church life prior to the nineteenth century They discuss why German theologians responding to the Irvingite revival coined the term glossolalia in the 1830s why Pentecostals between 1906 8 quietly began redefining tongues to mean a heavenly language unintelligible to human beings but pleasing to God instead of foreign languages useful for evangelism why Protestant cessationists believed miraculous tongues had ceased and why interpolated idioms like unknown tongues in Protestant Bibles were aimed originally at Rome s use of Latin *The Holy Spirit -- In Biblical Teaching, Through the Centuries, and Today* Anthony C. Thiselton, 2013-06 The book is divided into three parts Part One provides a thematic analysis and exegetical commentary on all the relevant biblical and cognate literature including Josephus Philo and the Mishnah Part Two investigates the thinking of key Christian theologians on the Holy Spirit from the Apostolic Fathers to eighteenth century authors such as John Wesley and Jonathan Edwards Part Three examines more recent writings on the Spirit from the nineteenth century onwards including major systematic theologians such as Schleiermacher Barth and Moltmann as well as biblical scholars such as James D G Dunn Gordon Fee and Gerd Theissen Thiselton concludes the entire study by identifying seven fundamental themes and calling for greater dialogue between

mainstream scholarship and contemporary leaders of the Pentecostal and Renewal movements      **Methodist Magazine and Quarterly Review** ,1922      *The New Cambridge History of the Bible: Volume 3, From 1450 to 1750* Euan Cameron,2016-09-01 This volume charts the Bible s progress from the end of the Middle Ages to the Enlightenment During this period for the first time since antiquity the Latin Church focused on recovering and re establishing the text of Scripture in its original languages It considered the theological challenges of treating Scripture as another ancient text edited with the tools of philology This crucial period also saw the creation of many definitive translations of the Bible into modern European vernaculars Although previous translations exist these early modern translators often under the influence of the Protestant Reformation distinguished themselves in their efforts to communicate the nuances of the original texts and to address contemporary doctrinal controversies In the Renaissance s rich explosion of ideas Scripture played a ubiquitous role influencing culture through its presence in philosophy literature and the arts This history examines the Bible s impact in Europe and its increasing prominence around the globe      **The Routledge Guidebook to The New Testament** Patrick Gray,2017-02-24 The Routledge Guidebook to the New Testament offers an academic introduction to the New Testament With further reading suggestions this guidebook is essential reading for all students of religion and philosophy and all those wishing to engage with this important work      **Bible Student and Religious Outlook** ,1922      Multilingualism in the Middle Ages and Early Modern Age Albrecht Classen,2016-09-12 Bi and multilingualism are of great interest for contemporary linguists since this phenomenon deeply reflects on language acquisition language use and sociolinguistic conditions in many different circumstances all over the world Multilingualism was however certainly rather common already if not especially in the premodern world For some time now research has started to explore this issue through a number of specialized studies The present volume continues with the investigation of multilingualism through a collection of case studies focusing on important examples in medieval and early modern societies that is in linguistic and cultural contact zones such as England Spain the Holy Land but also the New World As all contributors confirm the numerous cases of multilingualism discussed here indicate strongly that the premodern period knew considerably less barriers between people of different social classes cultural background and religious orientation But we also have to acknowledge that already then human communication could fail because of linguistic hurdles which prevented mutual understanding in religious and cultural terms      The Routledge Companion to the Study of Religion ,      *World Christian Trends Ad30-ad2200 (hb)* ,2001      *T&T Clark Handbook of Asian American Biblical Hermeneutics* Uriah Y. Kim,Seung Ai Yang,2019-05-30 The first reference resource on how Asian Americans are currently reading and interpreting the Bible this volume also serves a valuable role in both developing and disseminating what can be termed as Asian American biblical hermeneutics The volume works from the important background that Asian Americans are the fastest growing ethnic racial minority population in the USA and that 42% of this group identifies as Christian This provides a useful starting point from which to examine what may

be distinctive about Asian American approaches to the Bible Part 1 of the Handbook describes six major ethnic groups that make up 85% of Asian population by country of origin China Philippines Indian Subcontinent Vietnam Korea Japan and outlines the specific concerns each group has when its members read the Bible Part 2 of the Handbook examines major critical methods in biblical interpretation and suggests adjustments that may be helpful for Asian Americans to make when they are interpreting the Bible Finally Part 3 provides 25 interpretations by Asian American biblical scholars on specific texts in the Bible using what they consider to be Asian American hermeneutics Taken together the Handbook interprets the Bible both with and for the Asian American communities

**Introducing World Missions** A. Scott Moreau, Gary R. Corwin, Gary Corwin, Gary B. McGee, 2004 This overview considers issues involved in becoming a missionary the process of getting to the mission field and contemporary challenges a mission worker must face

*Finding God in Scripture* John Bertone, 2016-09-01

Why should I read the Bible Isn't it just a lifeless and detached piece of history an ancient relic You may have heard people ask these questions or even asked them yourself This book will help you find the answers to understanding the Bible in a twenty first century context We have progressed as a civilization there is no doubt The advances in computer technology communication and science have improved the quality of our lives But fundamentally at the core the desires and motivations of humans remain the same and it is to this that the Bible speaks most clearly However interpreting the Bible requires intellectual curiosity commitment and a desire to discover truth *Finding God In Scripture* will equip you to better understand the nature of the Bible's message and the dynamics of how to interpret it For example just like today's modern writers biblical authors used various literary techniques such as the complexities associated with plot and characterization in narrative or the use of poetry evoking emotions These literary techniques were intended to convey God's message and involvement in the world *Finding God In Scripture* will show you that there is more to the Bible than the communication of historical information there is a reality a truth that can transform your life

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