

# *New Testament Greek and Exegesis*

*Essays in Honor of*

GERALD F. HAWTHORNE

Amy M. Donaldson  
and  
Timothy B. Sailors,  
*editors*

*Foreword by Ralph P. Martin*

# New Testament Greek And Exegesis Essays In Honor Of Gerald F Hawthorne

**Matthew Sleeman**



## **New Testament Greek And Exegesis Essays In Honor Of Gerald F Hawthorne:**

**New Testament Greek and Exegesis** Gerald F. Hawthorne, Amy M. Donaldson, Timothy B. Sailors, 2003 Gerald F Hawthorne has not only personally advanced New Testament scholarship but he has also played a formative role in the lives and work of numerous colleagues and students now working in the field This volume both honors Hawthorne s career and offers readers an up to date look at the academic study of the New Testament Written by a group of young and established scholars several well known in the field of New Testament studies the book explores topics ranging from lexical studies and the exposition of texts from the Gospels and Epistles to fresh engagements with issues that have been important to Hawthorne Also including are a foreword by Ralph P Martin an introduction on Hawthorne s life and work and a comprehensive bibliography of Hawthorne s publications Contributors David E Aune Peter H Davids Amy M Donaldson Bart D Ehrman Stephen E Fowl G Walter Hansen William W Klein William J Larkin Jr John R Levison Bruce W Longenecker Douglas L Penney Timothy B Sailors Jeffrey L Staley and Frank S Thielman **The New Testament** Donald A. Hagner, 2012-11-15 This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament Hagner deals with the New Testament both historically and theologically employing the framework of salvation history He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety Although the volume covers typical questions of introduction such as author date background and sources it focuses primarily on understanding the theological content and meaning of the texts putting students in a position to understand the origins of Christianity and its canonical writings Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship The book includes summary tables diagrams maps and extensive bibliographies **The New Testament and Early Christian Literature in Greco-Roman Context** David Edward Aune, John Fotopoulos, 2006 This volume is a collection of newly published scholarly studies honoring Prof Dr David E Aune on his 65th birthday These groundbreaking studies written by prominent international scholars investigate a range of topics in the New Testament and early Christian literature with insights drawn from Greco Roman culture and Hellenistic Judaism

**The Lion and the Lamb** Andreas J. Köstenberger, Leonard Scott Kellum, Charles Leland Quarles, 2012 A concise summary of The Cradle the Cross and the Crown an acclaimed New Testament introduction covering each NT book s key facts historical setting literary features theological message and more **A Theology of James, Peter, and Jude** Peter H. Davids, 2014-10-20 In this volume Peter Davids offers a comprehensive study of the General or Catholic Epistles of James 1 2 Peter and Jude which are often insufficiently covered in more general New Testament introductions theologies and surveys Before discussing a theology of each of the four letters Davids first deals with their common aspects their shared background in the Greco Roman world and a similar Christology view of the source of sin and eschatology thus justifying their being treated together In the chapters that follow Davids embarks upon a theological reading of each letter informed by its social

rhetorical understanding what they meant in the context of their original cultural settings including a survey of recent scholarship a discussion of relevant introductory issues a thematic commentary a treatment of important theological themes and a discussion of the place of the letter in the biblical canon and its contribution to New Testament theology The Biblical Theology of the New Testament BTNT series provides upper college and seminary level textbooks for students of New Testament theology interpretation and exegesis Pastors and discerning theology readers alike will also benefit from this series Written at the highest level of academic excellence by recognized experts in the field the BTNT series not only offers a comprehensive exploration of the theology of every book of the New Testament including introductory issues and major themes but also shows how each book relates to the broad picture of New Testament theology Philippians Joseph H. Hellerman, 2015-07-15 Each volume of the Exegetical Guide to the Greek New Testament EGGNT series provides paragraph by paragraph exegesis of the Greek text and includes homiletical helps suggestions for further study and a comprehensive exegetical outline of the New Testament book **Acts: An Exegetical Commentary : Volume 3** Craig S. Keener, 2014-09-30 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early Christianity this work sets Acts in its first century context In this volume the third of four Keener continues his detailed exegesis of Acts utilizing an unparalleled range of ancient sources and offering a wealth of fresh insights This magisterial commentary will be an invaluable resource for New Testament professors and students pastors Acts scholars and libraries A Synoptic Christology of Lament Channing L. Crisler, 2023-05-04 In A Synoptic Christology of Lament The Lord Who Answered and the Lord Who Cried Channing Crisler explores an oft underappreciated description of Jesus in which the Synoptic writers portray him as both answering cries of distress and uttering them himself Matthew Mark and Luke take up the quintessential language of suffering from Israel s Scriptures namely lament Their engagement with lament overlaps and diverges from one another based upon their specific biographical aims What emerges from this engagement is a diverse biographical portrait in which Jesus both responds to the cries of the afflicted as Israel s God did and shares in their cries as righteous sufferers from Israel s past did The explanatory climax of this phenomenon arises in the respective passion narratives where Jesus s ability to answer and utter lament finally converge in the same literary setting The implications of this dynamic are far reaching as it provides yet another consideration for ongoing research on early Christology The lament language embedded in the Synoptic Gospels and reflected in subsequent early Christian writings points to a belief among some Christ followers that Jesus answered their cries and participated in them Acts: An Exegetical Commentary : Volume 1 Craig S. Keener, 2012-09-01 Highly respected New Testament scholar Craig Keener is known for his meticulous and comprehensive research This commentary on Acts his magnum opus may be the largest and most thoroughly documented Acts commentary available Useful not only for the study of Acts but also early

Christianity this work sets Acts in its first century context In this volume the first of four Keener introduces the book of Acts particularly historical questions related to it and provides detailed exegesis of its opening chapters He utilizes an unparalleled range of ancient sources and offers a wealth of fresh insights This magisterial commentary will be a valuable resource for New Testament professors and students pastors Acts scholars and libraries

**The Letter to the Philippians** G. Walter Hansen, 2009-10-05 In this commentary G Walter Hansen offers rich exposition of the text of Philippians as well as wisdom and maturity in its application In so doing he emphasizes partnership the social and corporate dimensions of community in the progress of the gospel After a select bibliography Hansen s introduction sets forth the historical setting of the church in Philippi the nature and occasion of the letter and a preview of two key themes the gospel of Christ and the community in Christ The commentary itself discusses Philippians in light of these themes considering Paul s greetings reports of gospel ministry imperatives for citizens worthy of the gospel recommendations of two Christ like servants and disclosures of his personal experience Hansen s treatment as a whole is distinctive for the way it draws out and highlights the themes of partnership citizenship and friendship in Paul s Philippian letter With themes and emotions so varied the letter to the Philippians needs a commentator with a sure grasp and a warm heart Hansen writes with admirable clarity and simplicity even when he is unpacking notoriously complex matters

**Mark's Other Gospel** Scott G. Brown, 2006-01-01 Did the evangelist Mark write two versions of his gospel According to a letter ascribed to Clement of Alexandria Mark created a second more spiritual edition of his gospel for theologically advanced Christians in Alexandria Clement s letter contains two excerpts from this lost gospel including a remarkably different account of the raising of Lazarus Forty five years of cursory investigation have yielded five mutually exclusive paradigms abundant confusion and rumours of forgery Strangely one of the few things upon which most investigators agree is that the letter s own explanation of the origin and purpose of this longer gospel need not be taken seriously Mark s Other Gospel Rethinking Morton Smith s Controversial Discovery calls this pervasive bias into question After thoroughly critiquing the five main paradigms Scott G Brown demonstrates that the gospel excerpts not only sound like Mark but also employ Mark s distinctive literary techniques deepening this gospels theology and elucidating puzzling aspects of its narrative This mystic gospel represents Mark s own response to the Alexandrian predilection to discover the essential truths of a philosophy beneath the literal level of revered texts

**Paul's Koinonia with the Philippians** Julien M. Ogereau, 2014-11-07 Was Paul s relationship with the Philippians an economic partnership Julien M Ogereau explores the socio economic dimension of Paul s koinonia with the Philippians from a Graeco Roman perspective and argues that Paul maintained this partnership to provide financially for his mission Page 4 of printed paper wrapper

**Entrusted with the Gospel** Andreas J. Köstenberger, Terry L. Wilder, 2010 Evangelical essayists explore the history of scholarship on 1 2 Timothy and Titus and thoroughly examine Paul s theology in the Pastoral Epistles

**Whose Word is It?** Bart D. Ehrman, 2008-01-01 Leading biblical scholar Bart Ehrman reveals the many challenging and

even disturbing early variations of our cherished biblical stories

**Introduction to Biblical Interpretation** William W. Klein, Craig L. Blomberg, Robert L. Hubbard, Jr., 2017-03-28 Introduction to Biblical Interpretation now in its third edition is a classic hermeneutics textbook that sets forth concise logical and practical guidelines for discovering the truth in God's Word. With updates and revisions throughout that keep pace with current scholarship, this book offers students the best and most up-to-date information needed to interpret Scripture. Introduction to Biblical Interpretation defines and describes hermeneutics, the science of biblical interpretation. It suggests effective methods to understand the meaning of the biblical text. It surveys the literary, cultural, social, and historical issues that impact any text. It evaluates both traditional and modern approaches to Bible interpretation. It examines the reader's role as an interpreter of the text and helps identify what the reader brings to the text that could distort its message. It tackles the problem of how to apply the Bible in valid and significant ways today. It provides an extensive and revised annotated list of books that readers will find helpful in the practice of biblical interpretation. Used in college and seminary classrooms around the world, this volume is a trusted and valuable tool for students and other readers who desire to understand and apply the Bible.

**Geography and the Ascension Narrative in Acts** Matthew Sleeman, 2009-09-17 The book of Acts contains a strong geographical component. Yet readings of Acts typically ignore or marginalise geography's contribution to the construction of the narrative's theology. In this book, Matthew Sleeman argues that Jesus' ascension into heaven is foundational for establishing the spatiality of Acts, showing that the narrative's understanding of place and space is shaped decisively by Christ's heavenly location. Drawing on recent advances in geographical theory, Sleeman offers a spatial interpretation that expands our vision of how space and place inform the theological impulses of Acts. Presenting a complement to conventional temporal readings of Acts, he sheds new light on the theology of the book and suggests new ways of reading not only Acts but also other New Testament texts. Sleeman's work combines innovative biblical scholarship with accessible and informative geographical analysis and is suitable for those with research and teaching interests in human geography or biblical studies.

Can We Still Believe in God? Craig L. Blomberg, 2020-06-16 People regularly give certain reasons for not believing in God, but they are much less aware of what the New Testament actually teaches. Although challenges to Christianity are perennial and have frequently been addressed, they are noticeably more common today and are currently of particular interest among evangelicals. Skeptics of Christianity often ask highly regarded biblical scholar and popular speaker Craig Blomberg how he can believe in a faith that seems so problematic. How can God allow evil and suffering? Isn't the Bible anti-women, anti-gay, and pro-slavery? Isn't the New Testament riddled with contradictions? What about the nature of hell, violence in Scripture, and prayer and predestination? Following the author's successful *Can We Still Believe the Bible?*, this succinct and readable book focuses on what the New Testament teaches about 10 key reasons people give for not believing in God.

**Philippians and Philemon (2009)** Charles B. Cousar, 2013-03-14 Paul's letter to the church at Philippi is a moving insight into early Christianity. No letter

displays Paul's fondness for a church as much as Philippians and this passion is accompanied by a profound sense of thanksgiving for the church and its generosity. In this letter Paul reminds the church of the first day they heard the gospel, the present persecution that they experience in their imperial context and their true reality as citizens of heaven. Jesus Christ grounds this eschatological framework as the one whom God has lifted up. But in Philippi Paul also faced opponents and the interpretation of the letter requires that the reader understand these people whose vision of Jesus was other than Paul's. The short letter to Philemon tells the story of a Christian slave named Onesimus. Through this appeal on Onesimus's behalf Paul illustrates how the moral vision of social hierarchies such as the one between slave owner and slave are dismantled in Christ. He calls Philemon and Onesimus into a reconciliation that points to their shared participation in Christ. Together these two letters show Paul's vital passion for the church and the bonds that held early Christians together in their faith. The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament as well as classic volumes of scholarship. The commentaries in this series provide fresh translations based on the best available ancient manuscripts, offer critical portrayals of the historical world in which the books were created, pay careful attention to their literary design and present a theologically perceptive exposition of the text. *Paul's Financial Policy* David E.

Briones, 2014-01-16 This book attempts to prove the consistent nature of Paul's financial policy by drawing from his social environment and theological convictions to tease out a three-way relational pattern with God as the source of all possessions. This three-way relational framework not only dictates Paul's decision to accept or reject finances from his churches but also directly challenges long-standing claims made about Paul's financial policy. After outlining the various approaches that scholars have taken to make sense of Paul's seemingly inconsistent financial policy, this book provides a close exegetical analysis of relevant passages in Philippians, 1 Corinthians and 2 Corinthians in order to unearth a three-way relational pattern found in Philippians but that is absent from the Corinthian Correspondence. In Paul's positive gift exchange relationship with the Philippians, God is acknowledged as the source of all possessions, whereas the Corinthians are criticized for striving after two-way exchanges that result in honor, power and prestige. After this is demonstrated, a socio-theological reason for Paul's refusal of Corinthian gifts is propounded: Paul refused Corinthian support not because they desired to patronise him as a dependent client but because they sought to be under Paul as their superior, an act that neglected God as the superior source of all gifts in the divine economy. Paul therefore refuses their support to avoid two-way relationships of gift so prevalent in ancient society and to underscore the source of the gift of the gospel, the one from whom and through whom and to whom are all things God. **Paradigms of Being in Christ** Peter-Ben Smit, 2013-08-01 In his Epistle to the Philippians, Paul positions himself as an example of being in Christ. The way in which he does this points out that he consciously positions himself in the tradition of classical rhetoric where the use of paradigms (exempla) was a standard element in deliberative arguing. Paul describes his life as coloured by Christ in such a way that he represents Christ to the

Philippians and the response he hopes to evoke in their congregation is that of similar behaviour The analysis of Smit combines observations on classical rhetoric exegetical analyses of Philippians and views from the perspective of gender and masculinity studies into a new and fresh analysis of the material He shows that ancient ideals of deliberative rhetoric have influenced Philippians in much the same way in which they appear in e g Aristotle Plutarch and also 2 Maccabees This study both positions Paul in the cultural context of his day and indicates the newness of his enterprise



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