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New Testament Apocalyptic

Paul S. Minear

New Testament Apocalyptic

R. Barry Matlock



New Testament Apocalyptic:

What are They Saying about New Testament Apocalyptic? Scott M. Lewis, 2004 Scott Lewis begins his volume focusing on New Testament apocalyptic with Albert Schweitzer's famous 19th century book *The Quest for the Historical Jesus* that concludes that both the worldview and the message of Jesus were thoroughly apocalyptic And he brings us to the present with the heated debates generated by the historical Jesus research of the last 20 years and the rebirth of apocalyptic fervor at the beginning of the new millennium The book focuses on five areas 1 the attempts since Schweitzer to define the apocalypse genre and its constituent eschatology and theology 2 the debate over the question concerning the nature of Jesus teaching and proclamation and whether the apocalyptic statements attributed to him are genuine or products of the early church 3 the apocalyptic nature of Paul's proclamation and the central role it plays in his moral exhortation ecclesiology and spirituality 4 the nature of the message of the Book of Revelation and the different approaches to its interpretation 5 the application of apocalyptic theology and eschatology to the life of the church in the form of preaching ethics spirituality and social justice and 6 a concluding reflection A special concern of the book is the reappropriation of the apocalyptic tradition by the modern church in a manner that avoids the many misuses of this genre in the past To this end it is most important that apocalyptic theology be recognized for what it is a theology of hope rather than a theology of fear *Apocalyptic Literature in the New Testament* Prof. Greg Carey, 2016-06-07 Every significant layer of the New Testament features the distinctive concerns of apocalyptic literature including the expectation of a messiah hope for a resurrection expectation of a final judgment and a spiritual world that includes angels and demons Yet many contemporary readers shy away from things apocalyptic especially the book of Revelation This introduction considers the influence of apocalyptic literature throughout the Gospels and Acts Paul's letters and Revelation It argues that early Christian authors drew upon apocalyptic topics to address an impressive array of situations and concerns and it demonstrates example after example how apocalyptic discourse contributed to their ongoing work of contextual theology **Apocalyptic and the New Testament** Joel Marcus, Marion L. Soards, 1989-01-01 **New Testament Apocalyptic** Paul Sevier Minear, 1983 The Intertexture of Apocalyptic Discourse in the New Testament Duane Frederick Watson, 2002 These essays examine the intertexture of apocalyptic discourse in the New Testament what the discourse represents refers to and uses of outside phenomena Intertexture includes references in the Hebrew Bible intertestamental and Greco Roman texts and social and cultural phenomena Paperback edition is available from the Society of Biblical Literature www.sbl-site.org The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought Benjamin E. Reynolds, Loren T. Stuckenbruck, 2017-04-01 The contemporary study of Jewish apocalypticism today recognizes the wealth and diversity of ancient traditions concerned with the unveiling of heavenly matters understood to involve revealed wisdom the revealed resolution of time and revealed cosmology in marked contrast to an earlier focus on eschatology as such The shift in focus has had a more direct impact on the study of ancient

pseudepigraphic literature however than in New Testament studies where the narrower focus on eschatological expectation remains dominant In this Companion an international team of scholars draws out the implications of the newest scholarship for the variety of New Testament writings Each entry presses the boundaries of current discussion regarding the nature of apocalypticism in application to a particular New Testament author The cumulative effect is to reveal as never before early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism *Preaching in the New Creation* David Schnasa Jacobsen,1999-01-01 Most preachers have little fondness for apocalyptic texts because of their scathing language surrealistic plots and enigmatic symbols David Jacobsen helps preachers move past these barriers with clear step by step directions and insightful analysis showing how to move from text to sermon for the apocalyptic texts included in the lectionary **The Apocalyptic Literature** Prof. Stephen L. Cook,2011-09-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are strange and complex they are confronted with theological claims With this in mind the purpose of the IBT series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The focus of the series is not so much on the world behind the text as on the worlds created by the texts in their engagement with readers Nowhere is the world of the biblical text stranger than in the apocalyptic literature of both the Old and New Testaments In this volume Stephen Cook makes the puzzling visions and symbols of the biblical apocalyptic literature intelligible to modern readers He begins with definitions of apocalypticism and apocalyptic literature and introduces the various scholarly approaches to and issues for our understanding of the text Cook introduces the reader to the social and historical worlds of the apocalyptic groups that gave rise to such literature and leads the reader into a better appreciation and understanding of the theological import of biblical apocalyptic literature In the second major section of the book Cook guides the reader through specific examples of the Bible s apocalyptic literature He addresses both the best known examples the biblical books of Daniel and Revelation and other important but lesser known examples Zechariah and some words of Jesus and Paul **Interpreting Revelation and Other Apocalyptic Literature** C. Marvin Pate,2016-11-27 Christians live in two overlapping ages this present age and the age to come By examining Revelation and other apocalyptic literature from the Gospels and the Old Testament it can be argued that end time events and the age to come have already begun This understanding however can present many challenges How do we explain this blending of present and future How do the future resurrection of the body and the return of Christ impact pastoral care and sermon preparation now C Marvin Pate provides an accessible guide to the distinctive content form and function of apocalyptic literature Key principles of interpretation specific to this genre are presented as well as steps in communicating the theological messages of apocalyptic passages in the Bible Pate s in depth explanations offer a reliable introduction to this field of literature as well as new insights into the texts **Apocalyptic** Leon Morris,1972 This is a print on demand book and is therefore non returnable The study of apocalyptic the body of ancient

literature dealing with the end of the world is vital to an understanding of the New Testament. Most of us however know very little about the subject and if Leon Morris is correct much of what we think we know is wrong. In this brief introduction to apocalyptic Morris brings together the results of a great deal of work that has been done on the subject by himself and others. In a clear and lucid style he addresses himself to the characteristics of apocalyptic writings, the world from which they arose and their relation to the gospel. Apocalyptic is not a good medium for expressing the cruciality of the cross. Morris concludes and in fact it does not express it. We cannot understand important sections of the New Testament without some knowledge of apocalyptic. But we cannot hold that apocalyptic contains the key to the whole.

Apocalypticism in the Bible and Its World Frederick J. Murphy, 2012-08-01. 2013 Biblical Archaeology Society BAS Award for Best Book Relating to the New Testament. Frank Moore Cross Award. American Schools of Oriental Research. 2013. Apocalypticism is not a peripheral topic in biblical studies. It represents the central characteristic transformation of Hebrew thought in the period of the Second Temple. It therefore constituted the worldview of Jesus, Paul and the earliest Christians and it is the context in which the New Testament books were written. In this volume Frederick Murphy defines apocalypticism while discussing its origins where it comes into play in the Hebrew Bible and how it relates to Jesus and the New Testament.

The New Testament Donald A. Hagner, 2012-11-15. This capstone work from widely respected senior evangelical scholar Donald Hagner offers a substantial introduction to the New Testament. Hagner deals with the New Testament both historically and theologically, employing the framework of salvation history. He treats the New Testament as a coherent body of texts and stresses the unity of the New Testament without neglecting its variety. Although the volume covers typical questions of introduction such as author, date, background and sources, it focuses primarily on understanding the theological content and meaning of the texts, putting students in a position to understand the origins of Christianity and its canonical writings. Throughout Hagner delivers balanced conclusions in conversation with classic and current scholarship. The book includes summary tables, diagrams, maps and extensive bibliographies.

An Introduction to the New Testament Raymond E. Brown, 2015-08-01. From the experience of a lifetime of scholarship, preaching, teaching and writing, Raymond E. Brown covers the entire scope of the New Testament with ease and clarity. He walks readers book by book through the basic content and issues of the New Testament. While a wealth of information is contained in these pages, the work's most impressive features are the basic summaries of each book, a historical overview of the ancient Greco-Roman world, discussions of key theological issues and the rich supplementary materials such as illustrative tables, maps, bibliographies and appendixes. Using this basic data, Brown answers questions raised by today's readers, relates the New Testament to our modern world and responds to controversial issues such as those raised by the Jesus Seminar. Every generation needs a comprehensive, reliable Introduction to the New Testament that opens the biblical text to the novice. Raymond E. Brown's *An Introduction to the New Testament* is the most trustworthy and authoritative guidebook for a generation seeking to understand the Christian Bible. Universally acknowledged as the dean of

New Testament scholarship Father Brown is a master of his discipline at the pinnacle of his career Who else could cover the entire scope of the New Testament with such ease and clarity This gifted communicator conveys the heartfelt concern of a beloved teacher for his students as he walks the reader through the basic content and issues of the New Testament Those opening to the New Testament for the first time and those seeking deeper insights could not ask for more in a primer to the Christian Bible The Jewish World Around the New Testament Richard Bauckham,2010-07 A leading biblical scholar shows that the New Testament texts cannot be understood without careful attention to their Judaic and Second Temple roots

Apocalyptic Interpretation of the Bible Gerbern S. Oegema,2011-11-17 This book presents a synthesis of Gerbern Oegema s extensive research on apocalypticism and Biblical interpretation Oegema works with the hypothesis that apocalypticism was a major current and mindset from the beginning of the Second Temple period through Enochic literature the Qumran Scrolls and the New Testament into Late Antiquity shaping many inner Jewish traditions and those emerging from Early Judaism namely the Early Church and Rabbinic Judaism The topics and texts dealt with range from prophecy and apocalypticism in Second Temple Judaism messianic expectations in the Qumran writings the apocalyptic interpretation of the Patriarchs in 4QPatriarchal Blessings 4Q252 the Coming of the Righteous One in 1 Enoch Qumran and the New Testament to the historical Jesus between Early Judaism and Early Christianity *The Making of the New Testament* Arthur G. Patzia,1995-05-25 In affirming the divine inspiration of Scripture we too often forget the human side of the story The narratives letters and Apocalypse of our New Testament were shaped by worn pens gripped by calloused ink stained fingers Their authors ears were more likely assaulted by the urban clatter of busy intersections and bustling markets than attuned to a still small voice Scrolls that bumped across cobbled Roman roads and pitched through rolling Mediterranean seas found their destination in stuffy dimly lit crowded Christian house churches in Corinth or Cenchræ There they were read aloud and reread handled and copied forwarded and collected studied and treasured Their ordinary story is true to their extraordinary message the mystery of the Word that became flesh The Making of the New Testament is a textbook study of the origin collection copying and canonizing of the New Testament documents Like shrewd detectives reading the subtle traces of evidence biblical scholars have studied the trail of clues and pieced together the story of these books **Studying the New Testament** Bruce Chilton,Deirdre Joy Good,2010-07-01 This book offers an introduction to the literature of the New Testament demonstrating how these writings can be approached and critically studied in an academic setting Bruce Chilton and Deidre J Good two respected New Testament scholars provide a narrative of the historical context and social world of the books of the New Testament a chronological survey of the Gospels and letters and the remaining writings Apocrypha Apocalyptic with their special focus on the emerging church Together with textboxes exercises questions further readings maps timeline and glossary this brief introduction surveys and employs leading methods of study and equips students with the general literacy needed for successful and serious study of New Testament writings **Unveiling the**

Apocalyptic Paul R. Barry Matlock, 1996-02-01 Apocalyptic is a key concept for 20th century interpretation of Paul embracing several major figures and strands of inquiry But the category apocalyptic has itself of late come in for scrutiny which in turn reflects back on apocalyptic interpretation of Paul This study offers a review of interpretation ranging beyond Pauline studies to address apocalyptic interpretation generally Sustained attention to what interpreters are doing with this category placed alongside what is claimed as being done reveals a hermeneutical story of considerable interest and wide relevance which situates the whole interpretive dialogue *The Apocalyptic Paul* Jamie Davies, 2022-05-09 The Apocalyptic Paul is rapidly becoming one of the most influential contemporary approaches to the apostle's letters and one which has generated its share of controversy Critiques of the movement have come from all sides Pauline specialists scholars of Jewish and Christian apocalyptic literature and systematic theologians have all raised critical questions Meanwhile many have found it a hard conversation to enter not least because of the contested nature of its key terms and convictions Non specialists can find it difficult to sift through these arguments and to become familiar with the history of this movement its most important contemporary voices and its key claims In the first part of this book New Testament scholar Jamie Davies offers a retrospective introduction to the conversation charting its development from the turn of the twentieth century to the present surveying the contemporary situation In the second part Davies explores a more prospective account of the challenges and questions that are likely to energize discussion in the future before offering some contributions to the apocalyptic reading of Paul through an interdisciplinary conversation between the fields of New Testament scholarship Second Temple Jewish apocalypticism and Christian systematic theology [The New Testament in Context](#) V. George Shillington, 2009-03-15 A comprehensive and essential introductory textbook on the New Testament by an eminent professor in the field

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