



# Loving Nature

Ecological Integrity and  
Christian Responsibility

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James A. Nash



THE CHURCHES' CENTER FOR  
THEOLOGY AND PUBLIC POLICY

# Loving Nature Ecological Integrity And Christian Responsibility



**Sharp**

## **Loving Nature Ecological Integrity And Christian Responsibility:**

*Loving Nature* James A. Nash, 1991 The ecological crisis is a serious challenge to Christian theology and ethics because the crisis is rooted partly in flawed convictions about the rights and powers of humankind in relation to the rest of the natural world James A Nash argues that Christianity can draw on a rich theological and ethical tradition with which to confront this challenge

**Christianity and Ecological Theology** E. M. Conradie, 2006-10-01 There has been a proliferation of publications in the field of Christian ecological theology over the last three decades or so These include a number of recent edited volumes each covering a range of topics and consolidating many of the emerging insights in ecological theology The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature also in South Africa

*Happiness and the Christian Moral Life* Paul J. Wadell, 2012-02-16 Happiness and the Christian Moral Life introduces students to Christian Ethics looking at ethics as a path to the good life and happiness rather than a strict set of rules Revisions and updates include lists of suggested readings and resources new discussions of how technology shapes relationships a more fully developed account of Augustine and happiness and more

**Spirituality** Kees Waaijman, 2002 This textbook is a systematic guide to the extensive field of spirituality Kees Waaijman charts the multiform phenomenon of spirituality the spirituality of ordinary people the great spiritual traditions and the force of counter movements From the foundation of this survey he answers questions like What exactly is spirituality What forms can a scholarly approach take Finally the book provides methodic access to the study of spirituality focusing on the following questions Which are the different forms of spirituality and how can we describe them How can spiritual texts be given a reliable reading Which themes can be distinguished in the field of spirituality and what would be a meaningful way to address them What do we mean by spiritual guidance and what can we learn from it This textbook has no equal It is indispensable to scholars wishing to study the subject but also to others who want to learn about spirituality

*A Reenchanted World* James William Gibson, 2009-04-14 A surprising and enlightening investigation of how modern society is making nature sacred once again For more than two centuries Western cultures as they became ever more industrialized increasingly regarded the natural world as little more than a collection of useful raw resources The folklore of powerful forest spirits and mountain demons was displaced by the practicalities of logging and strip mining the traditional rituals of hunting ceremonies gave way to the indiscriminate butchering of animals for meat markets In the famous lament of Max Weber our surroundings became disenchanted with nature's magic swept away by secularization and rationalization But now as acclaimed sociologist James William Gibson reveals in this insightful study the culture of enchantment is making an astonishing comeback From Greenpeace eco warriors to evangelical Christians preaching creation care and geneticists who speak of human animal kinship Gibson finds a remarkably broad yearning for a spiritual reconnection to nature As we grapple with increasingly dire environmental disasters he points to this cultural shift as the last utopian dream the final hope

for protecting the world that all of us must live in      Love, Technology and Theology Scott A. Midson, 2020-06-25 This volume explores love in the context of today's technologies. It is difficult to separate love from romanticist ideals of authenticity, intimacy and depth of relationship. These ideals resonate with theological models of love that highlight the way God benevolently created the world and continues to love it. Technologies which are designed in response to our desires do not necessarily enjoy this romanticist resonance and yet they are now remodelling the world. Are technologies then antithetical to love? In this volume leading theologians have brought together themes of theology, technology and love for the first time, exploring different areas where notions of love and technology are problematized. In a world where algorithms and artificial intelligences interact with us and shape our lives in ever more intricate and even intimate ways, we might feel attachments to and through machines that suggest sentiments of love while also changing how we think about love. Does love always have to be reciprocal? How can we enact love and care for others with technologies? Whose desires do technologies serve: consumers, corporations, creatures? This volume offers a systematic review of the challenges of living in a technologically saturated world by means of critical application of as well as reflection on theological discussions about love.      Celebrating Nature by Faith H. Paul Santmire, 2020-09-09 Sometimes it is helpful to take one step backward in order to take two steps forward. In this insightful volume H. Paul Santmire draws on his long standing and widely recognized engagement with ecological theology to propose that the traditions of the Protestant Reformation rightly read offer rich resources today for those who are struggling to move forward to respond theologically to the crisis of a planet in peril and thereby to celebrate nature by faith.      **Theology of Work** Gregorio Guitián, 2024-11-25 Theology of Work: New Perspectives emerges from the necessity to continue theological reflection on work in light of the challenges posed by our contemporary world. The contributions offer a global perspective of the meaning of work, drawing from Trinitarian theology, theology of creation, eschatology, theological anthropology and Christology. They shed light from the perspective of faith on the integration of different work dimensions and consider how the theology of work is called to challenge social structures in light of revelation. The volume mostly develops the theology of work from a Catholic perspective but Protestant and Orthodox approaches are also explicitly explored. The chapters cover different theological areas such as biblical, dogmatic, patristic and moral theology to provide enriching and complementary perspectives. Offering fresh and valuable theological insights on work, this book will be of particular interest to scholars of theology and religious studies.      **Encyclopedia of Religion and Nature** Bron Taylor, Jeffrey Kaplan, 2005-01-01 No Marketing Blurb      *A Political Theology of Nature* Peter Scott, 2003-03-06 This book argues that the modern separation of humanity from nature can be traced to the displacement of the triune God. Locating the source of our current ecological crisis in this separation, Peter Scott argues that it can only be healed within theology through a revival of a Trinitarian doctrine of creation interacting with political philosophies of ecology. Drawing insights from deep ecology, ecofeminism and social and socialist ecologies, Scott proposes a common realm of God, nature and humanity. Both

Trinitarian and political the theology of this common realm is worked out by reference to Christ and Spirit Christ's resurrection is presented as the liberation and renewal of ecological relations in nature and society the movement of the Holy Spirit is understood as the renewal of fellowship between humanity and nature through ecological democracy and the Eucharist is proposed as the principal political resource Christianity offers for an ecological age A Church Wide Enough for Everyone Steven H. Propp, 2018-02-03 Robert Schaeffer and Douglas West are best friends living in Oklahoma in 1963 when they discover that they both sense a calling to become ministers in a mainline Christian denomination But from seminary and their early years in ministry to their golden years looking back on what it takes to lead a congregation a stimulating sometimes puzzling yet often inspirational world of theological controversies and congregational concerns would unfold for these two men of God A Church Wide Enough for Everyone follows these two men on their journey to demonstrate the continuing relevance of the Christian faith in a postmodern world After moving to Berkeley California to attend college and seminary they have little time to ponder the vast social changes taking place before they immediately enter into intensive critical study of the Bible and Christian theology And as Robert is then thrust into the ordained ministry with his wife Faye both men must in their own ways face the political cultural and ideological pressures of each passing decade responding to challenges from both within the church and from outsiders Are mainline churches and Christian theology dead Or might they be revitalized in the current century A Church Wide Enough for Everyone and the inspired journeys of two ministers offers a window into how this revitalization and new understanding is possible Doctrine in Shades of Green Andrew J. Spencer, 2022-01-13 How we come to our conclusions about ethical issues matters as much as the specific policies or practices we commend This book argues that four key doctrines form a theological perspective for environmental ethics They are the key ideas upon which people build their ethics of the environment By looking at the doctrines of revelation creation anthropology and eschatology we can find points of contact to work together more effectively for the common good and have more meaningful debates when our positions differ This book uses examples from four different theological positions ecotheology theological liberalism fundamentalism and evangelicalism to show that a creation positive ethic is possible from all of these positions and it explores why people who stand within various theological streams may engage in environmental issues in diverse ways Christians in the Public Square Varughese John, Nigel Ajay Kumar, 2013-11-12 Christians in the Public Square is a collection of essays from the 2nd SAIACS Consultation that took place during November 2011 at SAIACS Bangalore The articles are about Christian engagement in the arena where politics and religion environment and ethics leadership and education all collide The authors of these essays come as scholars and practitioners and they address various issues related to the South Asian context from a Christian point of view The 11 articles featured here include a wide range of topics such as Business as Mission Christians in Government Justice and Law Public Religion Education and Environment Ecologies of Grace Willis Jenkins, 2008-02-04 Christianity struggles to show how living on Earth matters for living with

God While people of faith increasingly seek practical ways to respond to the environmental crisis theology has had difficulty contextualizing the crisis and interpreting the responses In *Ecologies of Grace* Willis Jenkins presents a field shaping introduction to Christian environmental ethics that offers resources for renewing theology Observing how religious environmental practices often draw on concepts of grace Jenkins maps the way Christian environmental strategies draw from traditions of salvation as they engage the problems of environmental ethics By being particularly sensitive to the ways in which environmental problems are made intelligible to Christian moral experience Jenkins guides his readers toward a fuller understanding of Christianity and ecology He not only makes sense of the variety of Christian environmental ethics but by showing how environmental issues come to the heart of Christian experience prepares fertile ground for theological renewal

*Plants as Persons* Matthew Hall, 2011-05-06 Plants are people too No but in this work of philosophical botany Matthew Hall challenges readers to reconsider the moral standing of plants arguing that they are other than human persons Plants constitute the bulk of our visible biomass underpin all natural ecosystems and make life on Earth possible Yet plants are considered passive and insensitive beings rightly placed outside moral consideration As the human assault on nature continues more ethical behavior toward plants is needed Hall surveys Western Eastern Pagan and Indigenous thought as well as modern science for attitudes toward plants noting the particular resources for plant personhood and those modes of thought which most exclude plants The most hierarchical systems typically put plants at the bottom but Hall finds much to support a more positive view of plants Indeed some indigenous animisms actually recognize plants as relational intelligent beings who are the appropriate recipients of care and respect New scientific findings encourage this perspective revealing that plants possess many of the capacities of sentience and mentality traditionally denied them **Sustainability**

**Perspectives for Resources and Business** Orie L. Loucks, O. Homer Erekson, John F. Bol, Raymond F. Gorman, Pamela C. Johnson, Timothy C. Krehbiel, 2023-07-21 Miami University in Oxford Ohio offers a course entitled Sustainability Perspectives based on this text The course was awarded The Instructional Innovation Award at the 1996 annual meeting of the Decision Sciences Institute an association of Decision Science professionals headquartered at Georgia State University in Atlanta The 1990s have seen the development of important new approaches to sustaining corporate development and protecting the environment Corporations are beginning to realize their responsibilities for a healthy environment Sustainable development is viewed as an integrated ecological economic and social system in which both economic growth and quality of life improvements can occur in a unified system complementary to the maintenance of natural capital Sustainability Perspectives for Resources and Businesses shows the reader that a sound understanding of the concepts involved in sustainable development is beneficial to businesses natural resources and the population in general This textbook was written to help students and professionals involved in business science or engineering to understand the changes occurring in the workplace It serves as a step toward understanding how business and science as professional communities are adapting to new

information about risks to the environment Various chapters are devoted to resources values and valuation systems Each section develops principles such as resilience and integrity in the economy and the environment *The Cosmic Common Good* Daniel P. Scheid,2015-12-01 As ecological degradation continues to threaten permanent and dramatic changes for life on our planet the question of how we can protect our imperiled Earth has become more pressing than ever before In this book Daniel Scheid draws on Catholic social thought to construct what he calls the cosmic common good a new norm for interreligious ecological ethics This ethical vision sees humans as an intimate part of the greater whole of the cosmos emphasizes the simultaneous instrumental and intrinsic value of nature and affirms the integral connection between religious practice and the pursuit of the common good When ecologically reoriented Catholic social thought can point the way toward several principles of the cosmic common good such as the virtue of Earth solidarity and the promotion of Earth rights These are rooted in the classical doctrines of creation in Augustine and Thomas Aquinas and in Thomas Berry s interpretation of the evolutionary cosmic story The cosmic common good can also be found in Hindu Buddhist and American Indian religious traditions By placing a Catholic cosmic common good in dialogue with Hindu dharmic ecology Buddhist interdependence and American Indian balance with all our relations Scheid constructs a theologically authentic moral framework that re envisions humanity s role in the universe **Nature, God and Humanity** Richard L. Fern,2002-04-04 Nature God and Humanity clarifies the task of forming an ethics of nature thereby empowering readers to develop their own critical faith based ethics Calling on original thought provoking analyses and arguments Richard L Fern frames a philosophical ethics of nature assesses it scientifically finds support for it in traditional biblical theism and situates it culturally Though defending the moral value of beliefs affirming the radical Otherness of God and human uniqueness this book aims not to compel the adoption of any particular ethic but rather illumine the contribution diverse forms of inquiry make to an ethics of nature How does philosophy clarify moral conviction What does science tell us about nature Why does religious faith matter Rejecting the illusion of a single rationally compelling ethics Fern answers these questions in a way that fosters both agreement and disagreement allowing those holding conflicting ethics of nature to work together for the common good *Taking Godly Care of the Earth, Grades 2 - 5* Sharp,2006-11-09 Have fun with faith using Taking Godly Care of the Earth for grades 2 5 This 80 page book provides Scripture based information for teachers and fun projects for children The book helps teachers create outdoor learning opportunities as well as lead their schools in long term commitments to creation care It also includes engaging activities discussion questions and games [Is Anyone in Charge Here?](#) Selwyn Yeoman,2020-12-22 What are our responsibilities as human beings in the exercise of our undoubted powers over all other creatures and the earth itself The idea that human beings have dominion over the rest of creation is often regarded as the chief source of the world s current environmental crisis From the universities to talk back radio this is a commonly repeated theme but how strong is its basis Is Anyone in Charge Here is a critical conversation with the seminal Lynn White paper The Historical Roots of Our Ecologic

Crisis Easter Island New Zealand and ancient Mesopotamia biblical exegesis historical theology monastic movements and current environmental challenges are all explored It examines the roots of the idea of human dominion how the idea has been understood through the centuries how people have worked it into their living and how it might be constructively applied in our current crisis All this is theologically evaluated in the light of Jesus Christ being both the true human and God s way of involvement in the world as creative Word representative image and serving Lord



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