

# **Samurais Wife**

# **Antony Cummins**

#### **Samurais Wife:**

**The Samurai's Wife** Laura Joh Rowland, 2000-04-25 A compelling murder mystery set in seventeenth century Japan filled with finely drawn characters and suspenseful plot twists Laura Joh Rowland's The Samurai's Wife is a novel as complex vivid and artful as the glorious lost world it portrays Far from the Shogun's court at Edo Most Honorable Investigator Sano Ichiro begins the most challenging case of his career Upon the insistence of his strong willed and beautiful wife Reiko Sano arrives with her at the emperor s palace to unmask the murderer who possesses the secret of kiai the spirit city a powerful scream that can kill instantly A high Kyoto official is the victim Treading carefully through a web of spies political intrigue forbidden passions and intricate plots Sano and Reiko must struggle to stay ahead of the palace storm and outwit a cunning killer But as they soon discover solving the case means more than their survival For if they fail Japan could be consumed in the bloodiest war it has ever seen **The Samurai's Wife** Laura Joh Rowland, 2001-04 The Taming of the Samurai Eiko Ikegami, 1997-03-25 Modern Japan offers us a view of a highly developed society with its own internal logic Eiko Ikegami makes this logic accessible to us through a sweeping investigation into the roots of Japanese organizational structures A Daughter of the Samurai Etsu Inagaki Sugimoto, 1928 The Samurai's Secret Rei Kimura, 2024-03-15 Can a Japanese samurai of impeccable lineage in Edo period Japan get away with being gay Can he break all the rules of society and get away with it It all started when an aging samurai took an eccentric interest in a teenage peasant boy who had the unusual gift of writing One day he brought his son Lord Okimoto to the peasant's house Immediately when their gazes met the samurai s son and the teenage peasant a forbidden love affair formed an affair which broke all the rules of Japan s Edo period society and a feudal class so sharply defined that it could cut like a knife Four centuries later an ancestor of Lord Okimoto finds a diary written by his peasant lover unfolding the anguished tale of a forbidden life went wrong leaving behind a trail of broken hearts shattered dreams and destroyed lives The tale of the gay samurai who put duty and obligations above his poignant love travels one whole circle to arrive to the 21st century in a final twist to this intriguing story of how two young men dared to break all the rules in conservative unforgiving 18th century Japan A Daughter of the Samurai Etsu Inagaki Sugimoto, 2021-07-06 A young Japanese woman leaves the only home she's ever known for married life in nineteenth century Ohio in this delightful charming memoir a tribute to the struggles of the first generation of Japanese immigrants with an introduction by Karen Tei Yamashita and Yuki Obayashi The youngest daughter of a high ranking samurai in late nineteenth century Japan Etsu Inagaki Sugimoto is originally destined to be a Buddhist priestess She grows up a curly haired tomboy in snowy Echiqo certain of her future role in her community But as a young teenager she is instead engaged to a Japanese merchant in Ohio and Etsu realizes she will eventually have to leave the only world she has ever known for the United States Etsu arrives in Cincinnati as a bright eyed and observant twenty four year old puzzled by the differences between the two cultures and alive to the contradictions ironies and beauties of both Her memoir reprinted for the first time in decades is an

unforgettable story of a strong and determined woman The Modern Library Torchbearers series features women who wrote on their own terms with boldness creativity and a spirit of resistance The Interrelation of Phenomenology, Social Sciences and the Arts Michael Barber, Jochen Dreher, 2013-11-04 This book features papers written by renowned international scholars that analyze the interdependence of art phenomenology and social science The papers show how the analysis of the production as well as the perception and interpretation of art work needs to take into consideration the subjective viewpoint of the artist in addition to that of the interpreter Phenomenology allows a description of the subjectively centered life world of the individual actor artist or interpreter and the objective structures of literature music and the aesthetic domain in general The perspective of social science serves to reconstruct the socio historical structure involved in the creation and reception of the art work The authors concentrate on this specific theoretical focus which combines both phenomenology and social science and offers an innovative framework for the analysis of works of art from the fields of literature music visual arts photography and film Some of the contributions present creative interpretations of a variety of distinct art works in addition to the realization of theoretical reflections on the interdependence of arts phenomenology and social science This book features papers that were presented at the international and interdisciplinary conference Phenomenology Social Sciences and the Arts held at the University of Konstanz May 2009 in commemoration of philosopher and social scientist Alfred Schutz the developer of phenomenologically oriented sociology It will appeal to researchers scholars and students in phenomenology social sciences art theory and the arts **Aesthetics and the Cinematic** Narrative Michael Peter Bolus, 2019-08-26 Since the inception of cinema in the late nineteenth century filmmakers have employed a wide array of precursory aesthetic strategies in the conception and creation of their disparate works The existence of these traditional antecedents have afforded filmmakers a diverse range of technical and artistic applications towards the construction of their respective cinematic narratives Furthermore the socio political and cultural contexts in which films are conceived often inform the manner in which particular aesthetic sensibilities are selected and deployed Aesthetics and the Cinematic Narrative provides a concise historical survey of Aesthetics as a practical philosophical discipline and applies several of its underlying principles to the examination of filmic storytelling **Seeds in the Heart** ,1999 Donald Keene a noted authority in the field offers a guide through the first 900 years of Japanese literature This period not only defined the unique properties of Japanese prose and prosody but also produced some of its greatest works

Reflections on the Way to the Gallows Mikiso Hane,1993-10-06 In this book for the first time we can hear the startling moving voices of adventurous and rebellious Japanese women as they eloquently challenged the social repression of prewar Japan The extraordinary women whose memoirs recollections and essays are presented here constitute a strong current in the history of modern Japanese life from the 1880s to the outbreak of the Pacific War Love: the Most Precious Gift of Life Pejman Aghasi,2007-08 Love is the only hope It is only because of love that man finds it possible to reach god If there were

no love there would be no religion no prayer If there were no love there would be no creativity no music no dance no art no poetry If there were no love there would be no beauty no friendship no happiness no intimacy All that is valuable in life comes through love Love is the source of all that is nourishing and fulfilling Love is the only heavenly phenomenon on this earth Everything else is earthly therefore it is only through love that one can reach to god and heavenly states of being Without love life becomes dull repetitive and unfulfilling Love The Most Precious Gift of Life shows us that we must live with love because that is the only way to really live The deeper and realer your love is the deeper and more meaningful your life is We must think of love and life as being the same and synonymous If love has so many blessings why do many couples struggle and face so many difficulties in their relationships In the second part of Love The Most Precious Gift of Life the root social and psychological causes of these conflicts are uncovered and a solution for solving each problem is also presented And in doing so it helps us to keep our relationships healthy and intimate and enable us to embrace love and through love reach to our highest potential which is self realization and enlightenment Seven Demon Stories from Medieval Japan Noriko T. Reider, 2016-10-03 In Japanese culture oni are ubiquitous supernatural creatures who play important roles in literature lore and folk belief Characteristically ambiguous they have been great and small mischievous and dangerous and ugly and beautiful over their long history Here author Noriko Reider presents seven oni stories from medieval Japan in full and translated for an English speaking audience Reider concordant with many scholars of Japanese cultural studies argues that to study oni is to study humanity These tales are from an era in which many new oni stories appeared for the purpose of both entertainment and moral religious edification and for which oni were particularly important as they were perceived to be living entities. They reflect not only the worldview of medieval Japan but also themes that inform twenty first century Japanese pop and vernacular culture including literature manga film and anime With each translation Reider includes an introductory essay exploring the historical and cultural importance of the characters and oni manifestations within this period Offering new insights into and interpretations of not only the stories therein but also the entire genre of Japanese ghost stories Seven Demon Stories is a valuable companion to Reider's 2010 volume Japanese Demon Lore It will be of significant value to folklore scholars as well as students of Japanese culture Daughter of the Samurai Etsu Inagaki Sugimoto, 2023-08-08 Her life was a bridge from the nineteenth century to the twentieth from the time hallowed beauty and rigidity of a samurai household to the disorienting forward looking freedoms of the West Janice P Nimura from the foreword This is the story of one woman's remarkable life successfully navigating two very different cultures the first memoir of an Asian American woman Beautifully told this immigrant's account of an unforgettable journey is the story of a headstrong and empowered woman a loyal wife a widowed mother and a bilingual breadwinner finding her way and finding her voice in a strange new world Follow in her footsteps and trace the remarkable trajectory of her life as she Witnesses her father prepare and perform the ritual seppuku and her mother burn down the family home Bids an emotional farewell and sails across the

Journeys to Japan; Review & Analysis Kalman Dubov, The Grand Voyage on the Holland America flagship Amsterdam to Asia and the Pacific remains one of the most memorable adventures I have had the privilege of being part of I was thrilled to join the ship in San Diego California listening to world class scholars offering in depth lectures on the places we would visit and to then see these countries first hand This volume reviews the port of San Diego the point of departure and the ship s visits to several ports of call in Japan While these ports were interesting research on Japan's long reach of history offers up many troubling aspects of this unique people I pondered their history and unique way of looking at themselves and the rest of the world How is it possible for example for a people to create the highest forms of etiquette and graceful decorum and to then conduct themselves with utter contempt for basic morality towards others During World War Two the massacres committed by the Japanese army in nearly every guadrant of their military and political reach during the Showa Empire begs the question of how common decency and ethical behavior can be so thoroughly absent as if it never existed Even today the Japanese government refuses to acknowledge or offer a public apology for wartime acts done during this period I explore this very troubling issue wondering where the lines of civility and conformity begin and end The Japanese are a strange people and I was frustrated at these two extremes of exemplary behavior and simultaneous contempt of others It is my contention that a refusal to acknowledge the past in conjunction with a reappraisal of what went wrong in that previous leadership will eventually and inevitably force this issue into the present There is therefore a huge divergence between the Germans and the Japanese The former reappraised their horrific past recognizing that a change from that past is a mandatory aspect of their social discourse Even a Nazi salute in Germany is outlawed and a criminal offense In contrast the Japanese have barely tolerated criticisms of its own leaders during that period of darkness This is a troubling volume in which I explore with an open mind wondering if there is an answer to these troubling questions In the Shinto Directive formulated and implemented by General MacArthur following Japan's unconditional surrender formalized belief in the emperor's divinity was outlawed Today beautiful Shinto shrines dot the Japanese countryside Citizens can be seen washing hands and rinsing their mouths before entering these sacred spaces then lighting incense while offering a prayer Inevitably I wonder as to the moral

component of a people who are outwardly decorous even recreating the common toothpick into a form of exceptional grace while being unable to acknowledge common humanity There are also modern aspects of Japanese society that are difficult to comprehend Thousands of Japanese youth for reasons that defy common sense give up on themselves and their future by adopting the hikikomori lifestyle living in their parent s home not interacting with their peers and even refusing to emerge from their bedrooms for decades Parents tolerate this odd behavior refusing to confront their child even refusing to acknowledge the presence of their child as the years pass Similarly are the jouhatsu people who suddenly and without the slightest outward change suddenly and inexplicably disappear Desperate to find the loved one the government refuses to assist because of Japanese strict privacy laws I describe these aspects of Japanese society together with others similarly different from Western society These are aspects of the Asian face that inscrutable and essentially unknown quantum so different from that of the West Knowing the facts together with the statistics accompanying those facts does not imply understanding the As a Westerner I review these manifestations without understanding the Japanese soul its core identity and substance I can therefore only recount the facts and leave the rest to the reader These questions aside I very much enjoyed walking Japanese streets riding its trains and seeing its people I also had occasion to chat with several Japanese who expressed surprise at my awareness of their culture while I was unable to adequately answer my queries And they too seemed perplexed by my queries confounded by the imponderables dividing the Western the Eastern way of living a life

The Samurai Ben Hubbard, 2014-06-02 The true nature of the Japanese samurai warrior is an elusive and endlessly fascinating enigma for those in the West From their inauspicious beginnings as barbarian subduing soldiers the samurai lived according to a code known as bushido or way of the warrior Bushido advocated loyalty honour pride and fearlessness in combat Those who broke the code were expected to perform seppuku or suicide through stomach cutting By its very design seppuku aimed to restore honour to disgraced warriors by ensuring the most painful of deaths However the bushido virtues of loyalty and honour fell into question as the samurai grew powerful enough to wrest control from the emperor himself Accompanied by vivid colour illustrations The Samurai offers a complete concise account of samurai history and culture It tells the story of the rise of the samurai as a martial elite the warriors centuries long struggle for power and their long slide into obsolescence The Space Between Heidi L. Maibom, 2022 When Barack Obama nominated Sonia Sotomayor to the US Supreme Court his comments that a judge should have the heart the empathy to recognize what it s like to be a young teenage mom the empathy to understand what it s like to be poor or African American or gay disabled or old caused a furor Objective reasoned and impartial judgment were to be replaced by partiality sentiment and bias critics feared This concern about empathy has since been voiced not just by conservative critics but by academics and public figures In The Space Between Heidi Maibom combines results from philosophy psychology and neuroscience to argue that rather than making us more biased or partial empathy makes us more impartial and more objective. The problem is that we don't see the world

objectively in the first place Maibom explains We see it in terms of how we are placed in it as an extension of our interests capabilities and relationships This is a perspective and it determines what we pay attention to how we interpret events and what matters to us individually It is not private however By means of the imagination Maibom contends we can place ourselves in another person s web interests capabilities and relationships and viewing the world from there experience a new way of interpreting and valuing what happens This broadens and deepens our understanding of others and the world around us It also helps us understand the greater reality of who we are ourselves Maibom's book weaves together results from philosophy psychology and neuroscience to provide a positive up to date view of what it really means to take another person s perspective and how empathy rather than being the enemy of objectivity is the foundation of it Suicidal Honor Doris G. Bargen, 2006-09-30 On September 13 1912 the day of Emperor Meiji s funeral General Nogi Maresuke committed ritual suicide by seppuku disembowelment It was an act of delayed atonement that paid a debt of honor incurred thirty five years earlier The revered military hero's wife joined in his act of junshi following one's lord into death The violence of their double suicide shocked the nation What had impelled the general and his wife on the threshold of a new era to resort so drastically so dramatically to this forbidden anachronistic practice The nation was divided There were those who saw the suicides as a heroic affirmation of the samurai code others found them a cause for embarrassment a sign that Japan had not yet crossed the cultural line separating tradition from modernity While acknowledging the nation's sharply divided reaction to the Nogis junshi as a useful indicator of the event s seismic impact on Japanese culture Doris G Bargen in the first half of her book demonstrates that the deeper significance of Nogi s action must be sought in his personal history enmeshed as it was in the tumultuous politics of the Meiji period Suicidal Honor traces Nogi s military career and personal travail through the armed struggles of the collapsing sh gunate and through the two wars of imperial conquest during which Nogi played a significant role the Sino Japanese War 1894 1895 and the Russo Japanese War 1904 1905 It also probes beneath the political to explore the religious origins of ritual self sacrifice in cultures as different as ancient Rome and today s Nigeria Seen in this context Nogi s death was homage to the divine emperor But what was the significance of Nogi s waiting thirty five years before he offered himself as a human sacrifice to a dead rather than living deity To answer this question Bargen delves deeply and with great insight into the story of Nogi s conflicted career as a military hero who longed to be a peaceful man of letters In the second half of Suicidal Honor Bargen turns to the extraordinary influence of the Nogis deaths on two of Japan's greatest writers Mori gai and Natsume S seki gai s historical fiction written in the immediate aftermath of his friend s junshi is a profound meditation on the significance of ritual suicide in a time of historical transition Stories such as The Sakai Incident Sakai jiken appear in a new light and with greatly enhanced resonance in Bargen's interpretation In S seki's masterpiece Kokoro Sensei the protagonist refers to the emperor s death and his general s junshi before taking his own life Scholars routinely mention these references but Bargen demonstrates convincingly the uncanny ways in which S seki s agonized

response to Nogi s suicide structures the entire novel By exploring the historical and literary legacies of Nogi gai and S seki from an interdisciplinary perspective Suicidal Honor illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity It is a study that will fascinate specialists in the fields of Japanese literature history and religion and anyone seeking a deeper understanding of Japan's warrior culture **Media Design, and Postproduction** Eduardo Navas, 2025-05-12 A concise guide to the creative application of appropriation and remix that offers a set of open ended guidelines for art and design studio based projects this book explores creativity with emerging technology including artificial intelligence This fully revised and expanded second edition engages with the ongoing recycling and repurposing of content and form and the new directions the emerging form of metacreativity is taking art and design as artists continue to expand their creative methodologies Exploration of metacreativity is new to this edition with a focus on remix principles the implementation of data analysis and the delegation of parts of the creative process to automated algorithms and artificial intelligence Each chapter includes an introduction goals for guidelines of a studio based project with an explanation of relevant history as well as examples and case studies Each set of guidelines is open ended enabling the reader to repurpose the instructional material according to their own methodologies and choice of medium Navas also provides historical and theoretical context to encourage critical reflection. The second edition remains the first book of quidelines to take into account the historical theoretical and practical context of remix as an interdisciplinary act This is an essential read for those interested in remix studies and appropriation in art design and media Old Japan Antony Cummins, 2018-08-20 Japan has often been thought of as a closed country but before the country was closed in 1635 many travellers from the West were able to experience its unique traditions and culture Their accounts speak of legends of powerful dragons and devils tales of the revered emperor and the protocol surrounding him following complex etiquette in everything from tea ceremonies to footwear and bloodthirsty warlords who exacted cruel and unusual punishments for the smallest of crimes In Old Japan Antony Cummins uses these captivating eyewitness accounts to reveal fascinating facts and myths from the mysterious Land of the Rising Sun

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