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# Samuel Hartlib And Universal Reformation

**Jonathan Scott**

## **Samuel Hartlib And Universal Reformation:**

**Samuel Hartlib and Universal Reformation** Mark Greengrass, Michael Leslie, Timothy Raylor, 2002-05-16 Samuel Hartlib was a key figure in the intellectual revolution of the seventeenth century. Originally from Elbing in Prussia, Hartlib settled permanently in England from the late 1620s until his death in 1662. His aspirations formed a distinctive and influential strand in English intellectual life during those revolutionary decades. This volume reflects the variety of the theoretical and practical interests of Hartlib's circle and presents them in their continental context. The editors of the volume are all attached to the Hartlib Papers Project at the University of Sheffield, a major collaborative research effort to exploit the largely untapped resources of the surviving Hartlib manuscripts. In an introduction to the volume they explore the background to the Hartlib circle and provide the context in which the essays should be read.

*The Renaissance Utopia*  
Chloë Houston, 2016-02-24 A study of European utopias in context from the early years of Henry VIII's reign to the Restoration, this book is the first comprehensive attempt since J.C. Davis' *Utopia and the Ideal Society* 1981 to understand the societies projected by utopian literature from Thomas More's *Utopia* 1516 to the political idealism and millenarianism of the mid-seventeenth century. Where Davis concentrated on understanding utopias historically, *Renaissance Utopia* also seeks to make sense of utopia as a literary form, offering both a new typology of utopia and a new history of European humanist utopianism. This book examines how the utopia was transformed from an intellectual exercise in philosophical interrogation to a serious means of imagining practical social reform. In doing so it argues that the relationship between Renaissance utopia and Renaissance dialogue is crucial; the utopian mode of discourse continued to make use of aspects of dialogue even when the dialogue form itself was in decline. Exploring the ways in which utopian texts assimilated dialogue, *Renaissance Utopia* complements recent work by historians and literary scholars on early modern communities by providing a thorough investigation of the issues informing a way of modelling a very particular community and literary mode, the utopia.

**Calvinism on the Frontier, 1600-1660** Graeme Murdock, 2000-08-03 This is the first book to examine one of Europe's largest Protestant communities in Hungary and Transylvania. It highlights the place of the Hungarian Reformed church in the international Calvinist world and reveals the impact of Calvinism on Hungarian politics and society. Calvinism attracted strong support in Hungary and Transylvania where one of the largest Reformed churches was established by the early seventeenth century. Understanding of this Hungarian Reformed church remains the most significant missing element in the analysis of European Calvinism. The Hungarian Reformed church survived on narrow ground between the Habsburgs and Turks, thanks to support from Transylvania's princes and local nobles. They worked with Reformed clergy to maintain contact with western co-religionists to combat confessional rivals to improve standards of education and to impose moral discipline. However, there were also tensions within the church over further reforms of public worship and church government and over the impact of puritanism. This book examines the development of the Hungarian church within the international Calvinist

community and the impact of Calvinism on Hungarian politics and society    **Adam Boreel (1602–1665): A Collegiant's Attempt to Reform Christianity** Francesco Quatrini,2020-11-09 In Adam Boreel 1602 1665 A Collegiant's Attempt to Reform Christianity Francesco Quatrini offers a reassessment of the life and thought of Adam Boreel a leading member of the Dutch nonconformist Collegiant movement Usually regarded as a less important member of this religious group Boreel is described as a forerunner whose ideas influenced later Collegiants Drawing on both archival and published sources Francesco Quatrini provides the first modern biography of Boreel as well as a critical analysis of his writings He corrects misconceptions about Boreel who appears here as an intriguing figure who drew his views from several different sources In this way Francesco Quatrini revealed that Boreel was a major leader in the era's intellectual discourse    **The Bible, Protestantism, and the Rise of Natural Science** Peter Harrison,2001-07-26 An examination of the role played by the Bible in the emergence of natural science    **Consuming Splendor** Linda Levy Peck,2005-09-19 A fascinating study of the ways in which consumption transformed social practices gender roles royal policies and the economy in seventeenth century England It reveals for the first time the emergence of consumer society in seventeenth century England    **Jacob Böhme and His World** Bo Andersson,Lucinda Martin,Leigh Penman,Andrew Weeks,2018-11-12 Jacob Böhme 1575 1624 is famous as a shoemaker and spiritual author His works and thought are frequently studied as a product of his mystical illumination Jacob Böhme and His World adopts a different perspective It seeks to demystify Böhme by focusing on aspects of his immediate cultural and social context and the intellectual currents of his time including Böhme's writing as literature the social conditions in Germany Böhme's correspondence networks a contemporary crisis of piety Paracelsian and kabbalistic currents astrology astronomy and alchemy and his relationship to other dissenting authors Relevant facets of reception include Böhme's philosophical standing his contributions to pre Pietism and early English translations of his works    **The Tessera of Antilia** Donald R. Dickson,1998-04-20 A study of the Protestant utopian movement that began in Germany inspired in large measure by the writings of Johann Valentin Andreae and came to England through the efforts of the migrant Samuel Hartlib The first chapters examine Andreae's utopian writings including the Rosicrucian manifestos as part of his lifelong commitment to found a Societas Christiana a spiritual elite that would improve religious and intellectual life His writings sparked a transnational movement in early modern Europe The most significant of the German learned societies are discussed The Societas Ereunetica Unio Christiana and Antilia The latter chapters consider Hartlib's English circles and various utopian and learned societies in the 1650s This study contributes to our understanding of the role that secret societies and epistolary networks had in the republic of letters    **God's Fury, England's Fire** Michael Braddick,2008-02-28 A brilliantly researched and vividly written history of the English Civil Wars from one of Britain's most prominent Civil War historians The sequence of civil wars that ripped England apart in the seventeenth century was the single most traumatic event in this country between the medieval Black Death and the two world wars Indeed it is likely that a greater percentage of the

population were killed in the civil wars than in the First World War This sense of overwhelming trauma gives this major new history its title God s Fury England s Fire The name of a pamphlet written after the king s surrender it sums up the widespread feeling within England that the seemingly endless nightmare that had destroyed families towns and livelihoods was ordained by a vengeful God that the people of England had sinned and were now being punished As with all civil wars however God s fury could support or destroy either side in the conflict Was God angry at Charles I for failing to support the true protestant religion and refusing to work with Parliament Or was God angry with those who had dared challenge His anointed Sovereign Michael Braddick s remarkable book gives the reader a vivid and enduring sense both of what it was like to live through events of uncontrollable violence and what really animated the different sides God s Fury England s Fire allows readers to understand once more the events that have so fundamentally marked this country and which still resonate centuries after their bloody ending

The Republic of Letters and the Levant,2005-12-01 The eleven articles in this book seek to document the interest in the Levant that prevailed in the Republic of Letters from the Renaissance to the late eighteenth century The emphasis is on those collectors of manuscripts and antiquaries who either travelled in the Middle East the Vecchietti brothers John Greaves and Patrick Russell or who remaining in Europe acted through agents and correspondents scholars such as Peiresc John Selden and Robert Boyle But themes such as the discussion prompted by European translations of the Quran and by scholarly enterprises in the East such as the Mutaferrika printing press in Istanbul also come to the fore in a volume which contributes to the history of oriental studies in early modern Europe

Contributors include Maurits H van den Boogert Alastair Hamilton Charles G D Littleton Peter N Miller Hannah Neudecker Francis Richard Jan Schmidt Zur Shalev and G J Toomer

Archival Afterlives,2018-07-10 Archival Afterlives explores the posthumous fortunes of scientific and medical archives in early modern Britain If early modern natural philosophers claimed all knowledge as their province theirs was a paper empire But how and why did naturalists engage with archives and in particular with the papers of their dead predecessors This volume makes a firm case for expanding what counts as scientific labour integrating scribes archivist library keepers editors and friends and family of deceased naturalists into the history of science It shows how early modern natural philosophers pursued new natural knowledge in dialogue with their recent material past Finally it demonstrates the sustaining importance of archival institutions in the growth and development of the New Sciences Contributors are Arnold Hunt Michael Hunter Vera Keller Carol Pal Anna Marie Roos Richard Serjeantson Victoria Sloyan Alison Walker and Elizabeth Yale

"A Man Very Well Studied" Katherine Murphy, Richard Todd,2008 This volume of essays on Thomas Browne aims to set the man and his works in new contexts Drawing on new research into his reading readers biography manuscripts and politics a new picture of Browne and his writing emerges clarifying his relationship to seventeenth century English and European culture

William Petty Ted McCormick,2009-09-17 The first comprehensive intellectual biography of William Petty 1623 1687 the inventor of political arithmetic and a key figure in the

English colonization of Ireland the institutionalization of experimental science and early social science      **Empires of Knowledge** Paula Findlen,2018-10-26 Empires of Knowledge charts the emergence of different kinds of scientific networks local and long distance informal and institutional religious and secular as one of the important phenomena of the early modern world It seeks to answer questions about what role these networks played in making knowledge how information traveled how it was transformed by travel and who the brokers of this world were Bringing together an international group of historians of science and medicine this book looks at the changing relationship between knowledge and community in the early modern period through case studies connecting Europe Asia the Ottoman Empire and the Americas It explores a landscape of understanding and misunderstanding nature through examinations of well known intelligencers such as overseas missions trading companies and empires while incorporating more recent scholarship on the many less prominent go betweens such as translators and local experts which made these networks of knowledge vibrant and truly global institutions Empires of Knowledge is the perfect introduction to the global history of early modern science and medicine

The Practical Divinity of Universal Learning George Melvyn Ella,2014-09-26 Scottish and English Christians are greatly indebted to George Ella for reviving and greatly expanding their knowledge of the tireless and many sided work of one of their own Christian scholars who lived in troubled times and laboured in many parts of Europe as well as in his own country to expand learning and to foster international Protestant understanding Roger T Beckwith M A B D D D Former Warden Latimer House Oxford George Ella has written a rich and compelling account of a seminal seventeenth century figure Scholars of puritanism and its intellectual contexts across the disciplines will be enormously in his debt Prof Dr Crawford Gibben B A M A Ph D F R Hist S F T C D Trinity College Dublin      *Innovation in Esotericism from the Renaissance to the Present* Georgiana D. Hedesan,Tim Rudbøg,2021-05-10 This collection explores the role of innovation in understanding the history of esotericism It illustrates how innovation is a mechanism of negotiation whereby an idea is either produced against or adapted from an older set of concepts in order to respond to a present context Featuring contributions from distinguished scholars of esotericism it covers many different fields and themes including magic alchemy Rosicrucianism Theosophy Tarot apocalypticism and eschatology Mesmerism occultism prophecy and mysticism      **Alchemical Belief** Bruce Janacek,2012-06-19 What did it mean to believe in alchemy in early modern England In this book Bruce Janacek considers alchemical beliefs in the context of the writings of Thomas Tymme Robert Fludd Francis Bacon Sir Kenelm Digby and Elias Ashmole Rather than examine alchemy from a scientific or medical perspective Janacek presents it as integrated into the broader political philosophical and religious upheavals of the first half of the seventeenth century arguing that the interest of these elite figures in alchemy was part of an understanding that supported their national and in some cases royalist loyalty and theological orthodoxy Janacek investigates how and why individuals who supported or were actually placed at the traditional center of power in England s church and state believed in the relevance of alchemy at a time when their society

their government their careers and in some cases their very lives were at stake      **Casualties of Credit** Carl Wennerlind,2011-11-30 With a circulating credit currency a modern national debt and sophisticated financial markets England developed a fiscal military state that instilled fear and facilitated the first industrial revolution Yet this new system of credit was precarious and prone to accidents and it depended on trust public opinion and ultimately violence      **Were We Ever Protestants?** Sivert Angel,Hallgeir Elstad,Eivor Andersen Oftestad,2019-09-23 This anthology discusses different aspects of Protestantism past and present Professor Tarald Rasmussen has written both on medieval and modern theologians but his primary interest has remained the reformation and 16th century church history In stead of a traditional Festschrift honouring the different fields of research he has contributed to this will be a focused anthology treating a specific theme related to Rasmussen s research profile One of Professor Rasmussen s most recent publications a little popularized book in Norwegian titled What is Protestantism reveals a central aspect research interest namely the Weberian interest for Protestantism s cultural significance Despite difficulties he finds the concept useful as a Weberian Idealtypus enabling research on a phenomenon combining theological historical and sociological dimensions Thus he employs the Protestantism as an integrative concept to trace the makeup of today s secular societies This profiled approach is a point of departure for this anthology discussing important aspects of historiography in reformation history Continuity and breaks surrounding the reformation contemporary significance of reformation history research traces of the reformation in today s society The book relates to current discussions on Protestantism and is relevant to everyone who want to keep up to date with the latest research in the field      *England's Troubles* Jonathan Scott,2000-05-25 In this path breaking study first published in 2000 Jonathan Scott argues that seventeenth century English history was shaped by three processes The first was destructive that experience of political instability which contemporaries called our troubles The second was creative its spectacular intellectual consequence in the English revolution The third was reconstructive the long restoration voyage toward safe haven from these terrifying storms Driving the troubles were fears and passions animated by European religious and political developments The result registered the impact upon fragile institutions of powerful beliefs One feature of this analysis is its relationship of the history of events to that of ideas Another is its consideration of these processes across the century as a whole The most important is its restoration of this extraordinary English experience to its European context

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web nfpa 37 installation and use of stationary combustion engines and gas turbines 2010 edition reference 11 4 2 1 f i no 37 98 1 question no 1 is it the intent of 11 4 2 1 to prohibit the installation of an automatic fuel stop valve actuated by an automatic fire

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web apr 20 2021 nfpa 37 section 4 1 4 states that engines and their weatherproof housings if provided that are installed outdoors must be located at least five 5 feet from openings in walls such as windows doors and wall penetrations and at least five 5 feet from

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