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खा॰ नथमल टाटिया, एम. ए., डो. लिट्.,

संसोधको

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Pali Text Soc. Publ. 1924. Samantapasadika ,1924 Religious Motivation and the Origins of Buddhism Torkel Brekke, 2005-08-10 A contribution to the Routledge Curzon Critical Studies in Buddhism series which offers a comprehensive study of the Buddhist tradition Buddhologists are often vague about the methodological foundation on which they base their theories about the origin and development of Buddhism This book seeks to address this issue by opening a discussion about how we seek to explain the origins of Buddhism This discussion is also of importance to the study of the history of religions in general where there is likely a similar lack of consciousness about the origins of Christianity Judaism and Islam Will be of interest to specialists in Buddhist studies and Indology in general It will also interest a wider readership in the academic study of religion due to the fundamental questions that it addresses May cause some controversy and debate owing to the fact that it applies social psychological theory to the study of classical texts How I Became a Tree Sumana Roy, 2021-08-31 An exquisite lovingly crafted meditation on plants trees and our place in the natural world in the tradition of Robin Wall Kimmerer's Braiding Sweetgrass and Annie Dillard's Pilgrim at Tinker Creek I was tired of speed I wanted to live tree time So writes Sumana Roy at the start of How I Became a Tree her captivating adventurous and self reflective vision of what it means to be human in the natural world Drawn to trees wisdom their nonviolent way of being their ability to cope with loneliness and pain Roy movingly explores the lessons that writers painters photographers scientists and spiritual figures have gleaned through their engagement with trees from Rabindranath Tagore to Tomas Transtr mer Ovid to Octavio Paz William Shakespeare to Margaret Atwood Her stunning meditations on forests plant life time self and the exhaustion of being human evoke the spacious relaxed rhythms of the trees themselves Hailed upon its original publication in India as a love song to plants and trees and an ode to all that is unnoticed ill neglected and yet resilient How I Became a Tree blends literary history theology philosophy botany and more and ultimately prompts readers to slow down and to imagine a reenchanted world in which humans live more like trees **Ancient Indian Tribes** Bimala Churn Law.1926 The Buddhism and Culture of North-East India ,2004 Contributed articles presented at the Symposium Maha-Bodhi ,1892 on Buddhist Art Culture of North East India held on 27th March 2003 at Nava Nalanda Mahavihara Nalanda Gavā and Buddha-Gayā: Books II-V. Old Shrines at Bodh-Gayā Beni Madhab Barua, 1975 **The Maha Bodhi** Anagarika Constituting Communities John Clifford Holt, Jacob N. Kinnard, Jonathan S. Walters, 2012-02-01 Dharmapala, 1960 Constituting Communities explores how community functions within Theray da Buddhist culture Although the dominant focus of Buddhist studies for the past century has been on doctrinal and philosophical issues this volume concentrates on discourses that produced them and why and how these discourses and practices shaped Therav da communities in South and Southeast Asia From a variety of perspectives including historical literary doctrinal and philosophical and social and anthropological the contributors explore the issues that have proven important and definitive for identifying what it has

meant individually and socially to be Buddhist in this particular region The book focuses on textual discourse how communities are formed and maintained within pluralistic contexts and the formation of community both within and between the monastic and lay settings

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Libraries in Sri Lanka T. G. Piyadasa,1985 Anusmṛti Anuradha Seneviratna,2003 Was the Buddha a Bhikkhu? Sangharakshita (Bhikshu), Sangharakshita, 1994 The author answers criticisms made of his reflections in Forty Three Years Ago concerning the true value of the bhikkhu ordination and asks some further searching questions Is it possible that a bad monk might be a better Buddhist that a good one What does it really mean to venerate the robe How does the laity s reverence affect the spiritual health of a bhikkhu Do women need to resurrect the bhikkuni sangha in order to lead spiritual The Spread of Buddhism Ann Heirman, Stephan Peter Bumbacher, 2007-05-11 This book unravels some of the lives complex factors that allowed or hampered the presence of certain aspects of Buddhism in the regions to the north and the east of India such as Central Asia China Tibet Mongolia or Korea Journal of the Maha-Bodhi Society ,1923 Religious Architecture in Early and Medieval Sri Lanka Roland Silva,1988 History of Buddhism in Afghanistan Sī. Esa Upāsaka,1990 A Systematic Work On The History Of Buddhism In Afghanistan Which Was A Very Influential Region In Central Asia With Close Socio Cultural Interaction With Ancient Tibet Based On The Author S Explorations In The Field 12 Chapters Bibliography Index 47 Illustration Including A Map

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