

A close-up photograph of the American flag, showing the stars and stripes. A hand in a military uniform is saluting the flag. The image is used as a background for the text.

SAM DREBEN

"The Fighting Jew"

KALMAN DUBOV

Sam Dreben The Fighting Jew

Kalman Dubov



Sam Dreben The Fighting Jew:

Sam Dreben Kalman Dubov,2021-12-16 Sam Dreben came to the United States penniless with very few skills Shortly after he arrived he enlisted in the United States Army soon seeing action in the Philippines He excelled as a machine gunner with claims he could shoot the left eye of a sparrow at a great distance He settled in El Paso Texas and from there reenlisted several times and with each military action his fame and courtly manner won him acclaim and prowess During World War One he saw action in Europe first in France and later in Germany The citation for his bravery for saving the French line from a flanking maneuver reflects incredible bravery under fire A grateful France awarded him the Medaille Militaire its highest honor for bravery in battle and similar awards from Belgium and Italy He also received the United States Distinguished Service Cross a medal of which he was rightly proud Following the Great War General John Pershing chose him as one of the four Honor Guards for the dedication of the Tomb of the Unknown Soldier in November 1921 in Washington D C At his untimely death the Texas Legislature flew the State Flag at half mast in honor of the loss of a Son of Texas He also received the highest honors from statesmen generals and fellow soldiers This is only part of the story of my great great uncle a hero trailblazer and fighter Famed journalist Damon Runyon gave him the title Fighting Jew a title that Sam carried with great pride and honor In his lifetime he was a walking legend and after his passing his bravery and military skill reached mythic heights He was admired and loved and it is an honor to write of his life If there was a person of the past with whom I would have wanted to speak I would choose Sam warrior tactician and unfailing comrade in arms *The Fish That Ate the Whale*

Rich Cohen,2012-06-05 When Samuel Zemurray arrived in America in 1891 he was gangly and penniless When he died in New Orleans 69 years later he was among the richest men in the world He conquered the United Fruit Company and is a symbol of the best and worst of the United States **The Immigrant Superpower** Tim Kane,2021-08-16 In *The Immigrant Superpower* Tim Kane argues that immigration has long been a source of American strength and that exceptional immigrants have been crucial to American exceptionalism Deftly combining stories of immigrants who have contributed to the American experience with analysis of the effects of immigration on wages and unemployment Kane s impassioned view of how immigration has made America great stands in contrast to the broken and dysfunctional debate about immigration

Congressional Record United States. Congress,1960 *The Riot* Kalman Dubov,2021-12-13 Much has been written and analyzed about Chassidism from its growth and development in Eastern Europe the challenges its early and later leaders faced and its transplantation from the Eastern European shtetl to the United States after the Second World War As different Chassidic sect reflected their own unique identity their persona took on emphases by which they became known For the most part there is respect for other sects but when two sects with strong ideologies clash that flashpoint can become a physical altercation From a sociological viewpoint it is the unique and different that are more readily studied because the difference can be examined from the norm in that society And such an analysis takes on more poignant resonance when two major

Chassidic sects resort to the physical by way of a riot in the streets of Williamsburg a section of Brooklyn New York In 1977 I witnessed such a disturbance in the streets of Williamsburg Brooklyn New York between Lubavitch and Satmar Chassidim Lubavitchers had marched from their headquarters in Crown Heights Brooklyn New York to disseminate their ideology in the many Chassidic sects in Williamsburg Such a march was done annually for many years but this year was different because it was the last time it took place The fist cuffs resulted in Lubavitch members being taken to the hospital by ambulance on the Passover holy day The narrative reviews my presence in Williamsburg and coincidentally the larger maternal family's attitude towards both Satmar and Lubavitch These members were for the most part not part of either community I also discuss the Black Angels a unique ultra religious Jewish group in Williamsburg and their place during the riot Finally I review the hard core beliefs endemic in these sects concluding with four essential criteria necessary for dialogue in dysfunctional families

Shield of David Chaim M. Rosenberg, 2022-11-29 Jews first arrived in the New World in 1654 seeking religious freedom Since the beginning of American nationhood Jewish volunteers and conscripts fought in the Revolutionary War the War of 1812 on both sides of the Civil War the Spanish American War in both World Wars and in the Korean Vietnam Iraq and Afghanistan wars Over the years the American military learned to integrate its Jewish servicemen and women by providing Jewish military chaplains kosher food religious services and placing the Star of David on the graves of fallen Jewish soldiers The end of conscription and the establishment of the All Volunteer Force in 1973 offered other paths to serve our country American Jews have contributed with distinction in the arts and sciences academia entertainment government and in building the economy For Jews America is the Goldene Medina the Golden Country **Tales of Valor** Howard J. Leavitt, 2004-01-06 Which astronaut repaired the Hubble telescope during a walk in space Who was the model for the movie The Man Who Never Was What officer was responsible for the eradication of flogging in the U S Navy Who is the most decorated living U S Army veteran That the uncle of a world famous entertainer won the Distinguished Service Cross in Korea What officer led the mission to rescue General Patton's son in law Who was the commanding officer of the famed WW II B 17 Rosie's Riveters Who commanded both the Atlantic and Pacific Fleets of the U S submarine forces What soldier born in Lithuania was the Commanding General of the U S Special Forces Who commanded the battleship Utah at Pearl Harbor and received the Navy Cross What French general was commended by Napoleon as one of the greatest of the great What general commanded the Australian forces in France in World War I Who was and remains the only dentist in the Army to win the Congressional Medal of Honor Who won both the Navy Cross and the Distinguished Service Cross in World War I Who won the Navy Cross during World War I and another during World War II What Navy surgeon received the Silver Star in Vietnam and is being considered for the Medal of Honor Who was one of the first nurses to die in Europe in WW II and is buried in a military cemetery in France What famous Los Angeles police officer and attorney won two Bronze Stars in Vietnam as a paratrooper Who was the Jewish chaplain who gave his life aboard the SS Dorchester to save American soldiers

What Israeli astronaut was the youngest participant in the 1981 raid on the Osirak nuclear plant in Iraq *Jewish Heroes & Heroines of America* Seymour Brody, 2010-09 Documents with 150 stories and illustrations how Jews have made heroic contributions in every facet of American industry and culture **Sam Dreben** Art Leibson, 1996 The National Jewish Monthly, 1924 **One a Day** Abraham P. Bloch, 1987 Index The chronicles collected in this book originally appeared in the weekly Jewish Post Opinion from 1970 to 1984 Pref In the Shadows of the Christian See Kalman Dubov, 2021-12-21

During my 28 years of service as a military chaplain in the United States Armed Forces I wore the uniforms of the US Navy US Marine Corps and US Air Force I had tours of duty in the United States and overseas The senior chaplains with whom I worked and to whom I was responsible for each day's work were of senior rank and men I briefly served under a woman while deployed in the Middle East who were all Christian mostly of the Protestant faith I describe my time with them and the atmosphere they created both for the chapel and chapel staff community as for the entire base Uniformly I found them intolerant of other religions refusing to accede to my place at the table of authority and decision One individual was an anti Semite a man who took every opportunity to undermine my place at the base we were at Naval Station Subic Bay Philippines The hours following the weekly staff meeting were when he expressed his outrage at the existence of the State of Israel while promoting the rights of the Palestinians He belittled every aspect of my work at this base His vilifying statements expressed in shouting outbursts at the highest pitch of screech and rage were done without any interest in any form of civility or decency Once unleashed he poured forth his fecal filth resulting in his expressing his determination For me not being able to stay in the Navy and to never be promoted to a higher rank But this anti Semite's intentions and actions were thwarted by an extraordinary event that countered the immediacy of negativity The long term effects of that man's actions resulted in a festering poison that was never eradicated throughout the time I was in the military I also describe other seniors with their foibles and careerism their overall limitations and crass behaviors In two instances I joined a group of African Americans at two Air Force bases who were intent on gathering sufficient racist information for a legal challenge with the ACLU I was honored to sit with them considering ways to oust the racists who sat in the leadership position I retired as a Major and did so honorably I regret working with these miserable miscreants who expressed virtue and grace but whose hearts were filled with limitation dishonor and evil In the final analysis I regret having served alongside these people They did not deserve my presence and they certainly did not earn my esteem or respect I am often thanked for my years of military service immediately seeing a nod of respect at the sacrifices made during these nearly three decades of time These two volumes detailing names places and settings describe the details and how I coped with persons who represented an unwelcome face one of barest tolerance at the necessity of my presence and by extension the presence of the small Jewish community at that military base I encountered harsh Christian fundamentalism promoted by these Christian chaplains and extended by them to their counterparts in the military base community Facing such negative attitudes in each base I realized the severe

limitations of my presence And by the time of my retirement I was literally counting the days when I would never again meet with these people These are unpleasant vignettes but they are true insofar as my recollection of them And one of the purposes of these volumes is to remove the veneer of na vet about this world and its people In the end I am ambiguous about that commitment partly proud I persevered but also ashamed at the cost such commitment demanded I leave it to the reader to determine if the sacrifice was worthwhile

On Jewish Suffering; Opposing View & the Messianic Age, A Historic Analysis Kalman Dubov, 2024-10-23 Napoleon the French Emperor invaded Czarist Russia in the Franco Russian War of 1812 The war ended in defeat for the French with the Russians referring to this as the Patriotic War emerged victorious Napoleon was in the process of liberating Jews from their enforced living in European ghettos intending to emancipate and integrate them into modern French society Emancipation of the Jews was a key byword and many Jews hailed Napoleon as their benefactor and savior To achieve fullest integration Napoleon created a modern version of the Jewish Supreme Court the Great Sanhedrin to answer questions regarding Jewish belief laws and their ability as well as intention to integrate into modern society The head of the Sanhedrin was Rabbi David Sinzheim Chief Rabbi of Strasbourg France However opposed to French emancipation of the Jewish community was the first Chassidic leader the Rebbe of Chabad Rabbi Shneur Zalman of Liadi He was so opposed to French emancipation efforts that he directed a member of his community a man with multi lingual talents to offer his services as a translator of documents In reality however he acted as a spy and passed French military plans to the Russians We are aware of this clandestine effort by way of a letter Rabbi Shneur Zalman wrote to the spy explaining his rationale for acting this way The rabbi felt that emancipation would reduce Jewish reliance on religious devotion and prayer while emancipation would provide material benefit with a consequent loss of piety and religious adherence The letter from the Rabbi adds a dimension of thinking why he was so opposed to Napoleonic success At the time this was taking place Jews were subjects of the Czarist Empire mandated to live in the Pale of Settlement a region rife with anti Semitism pogroms penury and poverty But such living conditions the rabbi felt was preferable to emancipation Hence this strange policy was applied even to Jews who were not Chassidic not members of this sect or community After the Second World War Chabad changed dramatically No longer could the policy of their first Rebbe be imposed on Jews Because of the massive anti Semitism exhibited by the Nazis and their many willing allies who assisted them in murdering Jews the notion of living under Christian or Muslim domination was no longer viable The last Chabad Rebbe instead introduced a Messianic message praying for and encouraging others to work towards the arrival of the Messiah This book describes Jewish suffering both in the period when Rabbi Shneur Zalman was alive as well as in the long term particularly in the last millennia when Jews faced great persecutions and no less than 48 separate expulsions This volume questions the logic of Jewish suffering as a necessary prerequisite for Jewish belief and practice to be viable This policy offers the pertinent study of the period when the question of Jewish suffering was deemed key to Judaism but while enormous anti Semitism was present Yet after the

Second World War an entirely new reality was introduced for Jewish survival The Secret War in El Paso Charles H. Harris, Louis R. Sadler, 2016-04-25 Winner of the 2010 Spur Award for Best Contemporary Nonfiction from Western Writers of America The Mexican Revolution could not have succeeded without the use of American territory as a secret base of operations a source of munitions money and volunteers a refuge for personnel an arena for propaganda and a market for revolutionary loot El Paso the largest and most important American city on the Mexican border during this time was the scene of many clandestine operations as American businesses and the U S federal government sought to maintain their influences in Mexico and protect national interest while keeping an eye on key Revolutionary figures In addition the city served as refuge to a cast of characters that included revolutionists adventurers smugglers gunrunners counterfeiters propagandists secret agents double agents criminals and confidence men Using 80 000 pages of previously classified FBI documents on the Mexican Revolution and hundreds of Mexican secret agent reports from El Paso and Ciudad Juarez in the Mexican Ministry of Foreign Relations archive Charles Harris and Louis Sadler examine the mechanics of rebellion in a town where factional loyalty was fragile and treachery was elevated to an art form As a case study this slice of El Paso s and America s history adds new dimensions to what is known about the Mexican Revolution *Carrying a Big Schtick* Miriam Eve Mora, 2024-05-21 Jewish masculinity as a diverse set of adaptive reactions to masculine hegemony and the political religious and social realities of American Jews throughout the twentieth century For twentieth century Jewish immigrants and their children attempting to gain full access to American society performative masculinity was a tool of acculturation However as scholar Miriam Eve Mora demonstrates this performance is consistently challenged by American mainstream society that holds Jewish men outside of the American ideal of masculinity Depicted as weak effeminate cowardly gentle bookish or conflict averse Jewish men have been ascribed these qualities by outside forces but some have also intentionally subscribed themselves to masculinities at odds with the American mainstream *Carrying a Big Schtick* dissects notions of Jewish masculinity and its perception and practice in America in the twentieth century through the lenses of immigration and cultural history Tracing Jewish masculinity through major themes and events including both World Wars the Holocaust American Zionism Israeli statehood and the Six Day War this work establishes that the struggle of this process can shed light on the changing dynamics in religious social and economic American Jewish life *Soldier of Fortune* Douglas V. Meed, 2003 *Soldier of Fortune* traces the bold and adventurous career of Emil Holmdahl one of that swashbuckling breed of mercenaries growing out of the United States imperialistic years during the early twentieth century Following Holmdahl from the Philippine Insurrection through the banana wars in Central America onto the bloody stage of the Mexican Revolution and World War I Douglas Meed captures the drama and adventure not only of Holmdahl but of the United States quest to become a major world power Holmdahl s adventures in Mexico shed new light on revolutionary activities and the struggle for power including the death of revolutionary leader Francisco Pancho Villa Meed suggests that Holmdahl may have been the man who

opened Villa's grave, cut off his head and sold it to a Mexican general. The author captures the excitement and spirit of adventure in those bloody years while Holmdahl's life mirrors the end of one era and the beginning of another, from the twilight of the era of horse-driven armies to the age of industrial warfare. *Soldier of Fortune* is a fascinating account of a bygone age and forms a distinctive addition to the annals of the American Southwest. Book jacket: *Journeys to Japan; Review & Analysis* Kalman Dubov, The Grand Voyage on the Holland America flagship Amsterdam to Asia and the Pacific remains one of the most memorable adventures I have had. The privilege of being part of it was thrilled to join the ship in San Diego, California, listening to world-class scholars offering in-depth lectures on the places we would visit and to then see these countries first-hand. This volume reviews the port of San Diego, the point of departure, and the ship's visits to several ports of call in Japan. While these ports were interesting, research on Japan's long reach of history offers up many troubling aspects of this unique people. I pondered their history and unique way of looking at themselves and the rest of the world. How is it possible, for example, for a people to create the highest forms of etiquette and graceful decorum and to then conduct themselves with utter contempt for basic morality towards others? During World War Two, the massacres committed by the Japanese army in nearly every quadrant of their military and political reach during the Showa Empire begs the question of how common decency and ethical behavior can be so thoroughly absent as if it never existed. Even today, the Japanese government refuses to acknowledge or offer a public apology for wartime acts done during this period. I explore this very troubling issue, wondering where the lines of civility and conformity begin and end. The Japanese are a strange people, and I was frustrated at these two extremes of exemplary behavior and simultaneous contempt of others. It is my contention that a refusal to acknowledge the past in conjunction with a reappraisal of what went wrong in that previous leadership will eventually and inevitably force this issue into the present. There is therefore a huge divergence between the Germans and the Japanese. The former reappraised their horrific past, recognizing that a change from that past is a mandatory aspect of their social discourse. Even a Nazi salute in Germany is outlawed and a criminal offense. In contrast, the Japanese have barely tolerated criticisms of its own leaders during that period of darkness. This is a troubling volume in which I explore with an open mind, wondering if there is an answer to these troubling questions. In the Shinto Directive, formulated and implemented by General MacArthur following Japan's unconditional surrender, formalized belief in the emperor's divinity was outlawed. Today, beautiful Shinto shrines dot the Japanese countryside. Citizens can be seen washing hands and rinsing their mouths before entering these sacred spaces, then lighting incense while offering a prayer. Inevitably, I wonder as to the moral component of a people who are outwardly decorous, even recreating the common toothpick into a form of exceptional grace, while being unable to acknowledge common humanity. There are also modern aspects of Japanese society that are difficult to comprehend. Thousands of Japanese youth, for reasons that defy common sense, give up on themselves and their future by adopting the hikikomori lifestyle, living in their parent's home, not interacting with their peers, and even refusing to emerge

from their bedrooms for decades Parents tolerate this odd behavior refusing to confront their child even refusing to acknowledge the presence of their child as the years pass Similarly are the jouhatsu people who suddenly and without the slightest outward change suddenly and inexplicably disappear Desperate to find the loved one the government refuses to assist because of Japanese strict privacy laws I describe these aspects of Japanese society together with others similarly different from Western society These are aspects of the Asian face that inscrutable and essentially unknown quantum so different from that of the West Knowing the facts together with the statistics accompanying those facts does not imply understanding the As a Westerner I review these manifestations without understanding the Japanese soul its core identity and substance I can therefore only recount the facts and leave the rest to the reader These questions aside I very much enjoyed walking Japanese streets riding its trains and seeing its people I also had occasion to chat with several Japanese who expressed surprise at my awareness of their culture while I was unable to adequately answer my queries And they too seemed perplexed by my queries confounded by the imponderables dividing the Western the Eastern way of living a life

Journeys to Hungary & Poland Kalman Dubov, 2021-12-22 This volume reviews my visit to Budapest Hungary and to Krakow Auschwitz and Birkenau Auschwitz II in Poland Both of these places were deeply affected by the Nazi occupation and the devastation of their Jewish communities Describing these visits is difficult because it describes in modern European history in which survivors still relate the story of this great tragedy The places where these events took place still stand as testimony to the depths of horror and violation man conceives on others had long delayed a pilgrimage to the two Auschwitz death camps recognizing the potential of every human being to fall into the chasm of total annihilation In fact recent psychological experimentation with normal ethically minded people has shown that we have the potential as perfectly normal people to be persuaded to perform acts that upon reflection are completely unjustifiable We think of ourselves as civilized but the reality is that our deepest drives and urges can create a complete loss of decency to self and others The mesmerizing effects of the Hitlerian era serve notice that we all have the potential of losing the thread of our tenuous humanity This is the sobering thought which remains with me after visiting these terrible places of governmental policies of extermination of entire peoples Auschwitz and Birkenau are not just a death camp of the past as a historic site reflective of the past It is that but much more These terrible places are an object lesson for the present and the future Mankind must learn the lesson that as Santayana reflected the lessons of history must be learned so as not to repeat them My review first visits Budapest a beautiful city National Hungarian myth is the Magyars a primary tribe of modern day Hungary originated in the Carpathian Mountains in Khazaria This Jewish Empire composed of converts to Judaism is an object of intense scholarly scrutiny as to who they were and what they taught Insofar as the Magyars were concerned they rebelled against the Khazars voluntarily left or were expelled from that empire They traveled across the Caucasian steppes and reached their current geography Perhaps the most devastating event in modern Hungarian history was the Treaty of Trianon following World War one which

emasculated the country its navy and people World War Two was similarly tragic in Budapest as throughout Hungary The Jewish population in the country was decimated and Hungarians readily assisted in the arrest removal and transportation of an estimated 400 000 to 600 000 Jews These men women and children were transported to Auschwitz where they were murdered by the Germans Adolf Eichmann mastermind of the Final Solution to exterminate Jews readily admitted that this vast effort accomplished within three months was only possible because of the dedicated efforts of Hungarian leadership and police In Germany today there is a national narrative of reviewing its Nazi National Socialism past thereby ensuring all are aware of what occurred during that period and will not repeat it But no such national narrative is present in Hungary Denial of the past is easy a mere refusal to own to what took place and the individual actions that led to this decimation Perhaps Hungary will one day maturely boldly and forthrightly recognize its past crimes and seek to amend its national character I hope my reviews of these cities and the Death Camps will provide moments of reflection and honest appraisal of both self and its national character

Journeys to Albania; Land of Besa Kalman Dubov, 2024-02-18 Although tiny in comparison with other European countries Albania looms large in terms of its people culture and history Blessed by an abundance of natural resources together with the resourcefulness of its people it stands strong in the face of much larger countries that have tried to control it and subjugate its people In the face of overwhelming odds Albania stood firm refusing to be subdued to others despite that dominant country remaining on its soil for centuries Descendants from the ancient Illyrians a relatively unknown group together with an obscure language unlike any other in Europe its people are a mystery and a conundrum in the face of larger and more powerful countries The Ottoman Empire for example dominated Albania and the Balkans for five centuries but were unable to subjugate these people Albanian embers for independence were nurtured and kept alive until in the end it achieved its national aspirations Its core identity remained unchanged and strong in the face of such challenge Perhaps the most remarkable aspect of Albanian is the concept of besa a term denoting a code of honor Once given to another whether an Albanian or a stranger the Albanian would rather forfeit his life than violate this code and promise It was due to this concept and code that Jews in Albania were protected and every manner of succor was extended to them Albania remains the only country in Nazi occupied Europe when at the end of that world war there was an increase in its Jewish population rather than the reverse The Nazis considered the Jewish population in Albania to be about 200 persons In fact by war s end 2 000 people emerged relating tales of the extraordinary courage and heroism extended to them by either Muslim or Christian Albanians To date the State of Israel s Yad Vashem has recognized 75 Albanians for its prestigious award of Righteous Among the Nations Ironically the very same code of honor that protected Jews during World War Two is now used by Albanians to perpetrate criminality across the world The Albanian Mafia controls a vast international enterprise overseeing every form of crime At its basest element the clannish hallmark of its membership is based on familial connections with the code of besa given to its leadership and other members Thereby all in the clan are considered family for whom the code connects and

protects demanding total unquestioned obedience Efforts to infiltrate these clans has proven an impossible task because of the interconnected webs of duty and control exerted on all in that organization Betrayal of the clan is a violation of family and community so that total obedience is a given at all times Hence the same nobility of besa is also used negatively against society and normative social frameworks In addition Albania still retains the cultural phenomenon of the third sex where women become sworn virgins They are released from their traditional feminine role and become a man doing so by a formal oath given to twelve elders in the community Afterwards none may remind this man of a previous life as a woman Though the number of sworn virgins in Albania is small it is still present and any woman may assume this transformation despite modernity and its claims of equality The Albanian diet reflects its Mediterranean culture using olive oil and an array of vegetables that provides an abundance of health to its people There is much to learn from this ancient society I hope this book does justice to the many traditions and culture of this unique people

Journey to the People's Republic of China; Review & Analysis Kalman Dubov, On a Holland America Grand Voyage aboard the flagship Amsterdam I had the great fortune of visiting the ancient land of China now known as the People's Republic of China This visit enabled me to for the first time to walk part of the way of the Great Wall visit the Old Summer Palace and see Tien An Men Square and the Forbidden City Besides visiting the capital city the ship also visited Shanghai and Hong Kong China is a huge country whose history goes back millennia The places we visited provided but a glimpse of that history and its current politics In this volume I review China's ancient history with an overview of the many dynasties that made China great For many years China stood at the forefront of technological and scientific discovery known today as the Four Great Discoveries the compass making paper gunpowder and printing Each of these transformed the world in its own way Yet the advancement of science and technology did not stay in China The great conundrum today is exploring the reasons China lost its ability to stand at the helm of such advancement I explore this issue while reviewing the complexities of how China lived both in its dynastic and modern periods Ancient China had civil service examinations as a method to identify the best and brightest minds and then to employ them for service to the emperor Jinshi the highest and most difficult examination was so complicated the successful candidates name was inscribed on stone then selected to remain in Beijing in service to the emperor Such examinations later migrated to other countries in the Far East then to the West where it is in common use today China and its millennium long history reflect an ancient people who today seek to assert their presence and power on the world stage Prior to its current form of government it was forced to capitulate to Western colonial powers Revolts by the Chinese against such foreign intervention resulted in the Opium Wars the loss of Hong Kong and the destruction of its Old Summer Palace I explore China's bitter past together with its current belligerence on the world stage as it seeks to redevelop and transform itself from the ancient Silk Road into the modern OBOR One Belt One Road with dramatic effect on many peoples and nations I also noted the conundrum of seeing tall high rise clusters of apartment buildings structures that could house thousands of people but stand

completely empty Passing these buildings at night was eerie not a single light or human is visible anywhere The claim of a surging China at least in the places I visited made me wonder if the building boom the media and economists claim is but a bubble soon to evaporate in the glare of inquiry and reality Nonetheless this visit was dramatic in its own way offering many varieties of the different strata of this complex society During this visit I explored the Jewish community first in Shanghai then in Hong Kong Several Jewish passengers joined to attend the Sabbath Service at the Chabad House We were warmly welcomed and saw a robust community in this remote part of the world In Hong Kong we visited several synagogues noting the pride and activity present in these communities I explore the history of the Jewish community in these centers with a special interest in the Jewish Ghetto of Shanghai where thousands of European Jews were sheltered during the Nazi s Final Solution They were given refuge in Shanghai and the area they lived in is still visible by way of a museum and plaques indicating where they lived and survived the war years The enormity of China demands a multi volume effort to do justice to its geography and history This is but a small contribution of this ancient land

Embracing the Beat of Expression: An Emotional Symphony within **Sam Dreben The Fighting Jew**

In some sort of used by displays and the ceaseless chatter of instantaneous transmission, the melodic beauty and emotional symphony produced by the written word usually fade into the backdrop, eclipsed by the relentless noise and distractions that permeate our lives. Nevertheless, set within the pages of **Sam Dreben The Fighting Jew** a charming fictional treasure full of natural emotions, lies an immersive symphony waiting to be embraced. Crafted by a wonderful composer of language, this captivating masterpiece conducts viewers on an emotional journey, skillfully unraveling the concealed tunes and profound influence resonating within each carefully crafted phrase. Within the depths of this touching evaluation, we will discover the book is central harmonies, analyze their enthralling writing design, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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Sam Dreben The Fighting Jew Introduction

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