

RELIGION AND DALET LIBERATION

THE
EMERGENCE
OF
PROTESTANTISM



JOHN C. S. WILSON

Religion And Dalit Liberation An Examination Of Perspective

Thirumaavalavan



Religion And Dalit Liberation An Examination Of Perspective:

Religion and Dalit Liberation John C. B. Webster, 2002 Revised version of three lectures on the views of Dr Bhimrao Ramji Ambedkar on dalits **Dalit Theology and Dalit Liberation** Peniel Rajkumar, 2016-05-13 In fulfilling the long awaited need for a constructive and critical rethinking of Dalit theology this book offers and explores the synoptic healing stories as a relevant biblical paradigm for Dalit theology in order to help redress the lacuna between Dalit theology and the social practice of the Indian Church Peniel Rajkumar s starting point is that the growing influence of Dalit theology in academic circles is incompatible with the praxis of the Indian Church which continues to be passive in its attitude towards the oppression of the Dalits both within and outside the Church The theological reasons for this lacuna between Dalit theology and the Church s praxis Rajkumar suggests lie in the content of Dalit theology especially the biblical paradigms explored which do not offer adequate scope for engagement in praxis **Religion and Dalit Liberation** John C. B. Webster, 2002 Revised version of three lectures on the views of Dr Bhimrao Ramji Ambedkar on dalits *Christianity* John Chathanatt, 2024-01-08 Published in the Series Encyclopedia of Indian Religions this volume is devoted to Christianity in India where it has had a long presence going back to the time of the apostles of Jesus Christ It focuses on the history origin organizations and local engagements belief system worship practices Rites Rituals Christian life Contributions Spirituality and a few of the main doctrinal and theological items It further examines the earlier phase of the history of Christianity starting with the traditional belief of the arrival of St Thomas in AD 52 moving to the periods of its association with the Chaldean church the Portuguese the Dutch English and so on This volume highlights the missionary activities of persons like St Francis Xavier the creative contributions made to the inter religious dialogue by such people as Roberto de Nobili 1577 1656 and Swami Abhishiktananda 1910 1973 the linguistic and educational contributions of some of the pioneers like the German Jesuit Johanne Ernst Hanxleden known as Arnos Padiri 1681 1732 Herman Gundert 1814 1893 St Elias Kuriakos Chavara 1805 1871 and a fortiori the enormous contributions in the healthcare area throughout the country Caring for and serving the socio economically marginalized ones the peripheralized people formed an integral part of the Christian activity In India as it is done even today This is highlighted very much in the volume It further explores the contact India had with European Christianity showing that European Christianity proved to have wider influence in the Northern part of India unlike India s early episodic encounters with Palestinian and Persian forms of Christianity which had deep influence in the Southern part of India The volume also highlights the inner struggle among the followers resulting even in its division originating at the Synod of Diamper in 1599 manifesting by and large the Church state love and hate relationships In fine in spite of the drawbacks of putting the herculean task of two thousand years of history in eight hundred pages or so this volume gives a rather comprehensive view of Christianity in India especially to those who are unfamiliar with its life and dynamics in the Indian context The wide range of photographs 325 of them especially of the churches revealing the architectural beauty and

multiplicity along with the ensample of art and paintings and pilgrimage centers adds to the enrichment of the volume

Dalits' Struggle for Social Justice in Andhra Pradesh (1956-2008) Akepogu Jammanna, Pasala

Sudhakar, 2016-12-14 The complete alienation of Dalits from resources like land water and agricultural implements has led to the collective demand for an equal share in productivity This book discusses the range of socio economic and cultural problems faced by the Dalit community The movement advancing the rights of Dalits took place both before and after independence however they varied in intensity and concerned land ownership and fair wages self respect social dignity and the demand for equal rights This movement appeared to have significantly changed the very mindset and attitude of upper caste people to restrain themselves and not to resort to any discrimination or humiliation of Dalits However this seems to have been only a temporary phenomenon and the practice of suppression and humiliation continues today This book explores the circumstances of Dalits in the Indian state of Andhra Pradesh and the current efforts attempting to achieve more social equality for the caste here

Annual Review of the Sociology of Religion. Volume 4 (2013), 2013-11-21 Prayer is a phenomenon which seems to be characteristic not only of participants in every religion but also men and women who do not identify with traditional religions It can be practised even by those who do not believe either in a God or transcendent force In this sense therefore we may assert that the prayer is a typically human activity that has accompanied the development of different civilizations over the course of the centuries Both the material issues of concrete daily life as well as more symbolic elements expressed through words gestures body positions and community celebration are brought together in the act of praying

Untouchable Bodies, Resistance, and Liberation Joshua Samuel, 2020-02-25 In Untouchable Bodies

Resistance and Liberation Joshua Samuel constructs an embodied comparative theology of liberation by comparing divine possessions among Hindu and Christian Dalits in South India Critiquing the problems inherent in prioritizing texts when studying religious traditions Samuel calls for the need to engage in body and people centered interreligious learning This comparative theological reading of ecstatic experiences of the divine in Dalit bodies in Hinduism and Christianity brings out the powerful liberative potential inherent in the bodies of the oppressed enabling us to identify alternative modes of resistance and new avenues of liberation among those who are dehumanized and discriminated and to find deeper and meaningful ways of speaking about God in the context of oppression

Talisman, Extreme Emotions of Dalit Liberation

Thirumaavalavan, 2003 Translated For The First Time Into English From The Original Tamil These Essays Present The Characteristically Honest And Uncompromising Views Of Thirumaavalavan A Leading Dalit Intellectual And Mla Of The Viduthalai Chiruthaigal Or The Liberation Panthers Of Tamil Nadu Hard Hitting Courageous Thought Provoking This Collection Shows New Directions In Dalit Politics

Christians and Public Life in Colonial South India, 1863-1937

Chandra Mallampalli, 2004-07-31 This book tells the story of how Catholic and Protestant Indians have attempted to locate themselves within the evolving Indian nation Ironically British rule in India did not privilege Christians but pushed them to

the margins of a predominantly Hindu society Drawing upon wide ranging sources the book first explains how the Indian judiciary's official knowledge isolated Christians from Indian notions of family caste and nation It then describes how different varieties and classes of Christians adopted resisted and reshaped both imperial and nationalist perceptions of their identity Within a climate of rising communal tension in India this study finds immediate relevance **On the Banks of Ganges** Felix Wilfred,2002 A Social History of Christianity John C.B. Webster,2018-12-22 The Christian community in India emerged from an Indian rather than a foreign or an imperial context Its internal dynamics were shaped far more by Indian social realities than by missionary designs This book presents a comprehensive social history of Christianity in north west India comprising Jammu and Kashmir Himachal Pradesh Punjab Haryana the Union Territories of Delhi and Chandigarh and the Pakistani Punjab and North West Frontier Province The book discusses significant events in the history of the north west up to 1947 after which it focuses only on India These events left a lasting impact on Christianity and shaped its future course culminating in the transfer of churches power from foreign missionaries to Indians and proliferation of churches and the ongoing struggles of the Christian community The author pays special attention to the Christian community's caste composition how caste status and social mobility affected intra and inter community relations religious diversity uneven demographic distribution and development as well as Christianity as a religious movement in the region Crossroad Discourses between Christianity and Culture ,2010-01-01 Christianity exists in relation to and interacts with its cultural environment in a number of ways In this volume authors from a wide variety of backgrounds explore various facets of the relationship and interaction of Christianity with its cultural environment politics society esthetics religion and spirituality and with itself Divided into three main sections Crossroad Discourses between Christianity and Culture looks at the interaction of Christianity with culture in the first section with other religions and spiritualities in the second and finally with itself in the third The contributions engage in a critical examination of not only the culture in which Christianity finds itself but also in a critical examination of Christianity itself and its interaction with that culture The editors hope that teachers students and readers in general will profit greatly from the critical articles contained in this book **Godroads** Peter Berger,Sarbeswar Sahoo,2020-10-29 Investigates processes of conversion in India from a comparative multi disciplinary and theoretical perspective between within and across religious traditions **The Nirankari Sikhs** John C.B. Webster,2018-05-01 This is a new edition of Dr Webster's The Nirankari Sikhs 1979 which has been recognized as single most important work on the history of Baba Dayal and his successors It updates the earlier edition not only by dealing with the past forty years of Nirankari history but also by taking into account subsequent scholarship on the history of Sikhism especially during the first half of the nineteenth century Further it also provides two additional primary sources of nineteenth century Nirankari history along with the nine included in the earlier edition This new edition will be of value not only to those scholars interested in Nirankari history but also to those seeking a fuller understanding of the evolution of Sikh identity since the nineteenth

century Sikh identity has been a major issue for Nirankaris in recent decades because they have been confused with the Sant Nirankari Mandal which makes no claims to a Sikh identity Nirankaris like other Sikhs base their beliefs and practices upon the Guru Granth Sahib and revere the ten Sikh gurus For this reason they view themselves and are considered by other Sikhs to be minority group within Sikhism They are distinguished from other Sikhs most obviously in not fully embracing the Khalsa tradition of the Sikhs and in having a continuing hereditary line of human gurus How such similarities and differences have affected their own and the very nature of Sikh identity over the past two centuries is an important part of this history Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka

Sikhs in Europe Kristina Myrvold, 2016-04-01 Sikhs in Europe are neglected in the study of religions and migrant groups previous studies have focused on the history culture and religious practices of Sikhs in North America and the UK but few have focused on Sikhs in continental Europe This book fills this gap presenting new data and analyses of Sikhs in eleven European countries examining the broader European presence of Sikhs in new and old host countries Focusing on patterns of migration transmission of traditions identity construction and cultural representations from the perspective of local Sikh communities this book explores important patterns of settlement institution building and cultural transmission among European Sikhs Bangalore Theological Forum ,2002 *What About Us? Global Perspectives on Redressing Religious Inequalities* Mariz Tadros, Olumide Adebimpe Aderounmu, Asif Aqeel, Manal Ahmed (Elehemier), Miriam Feldmann Kaye, Mary Gill, Mark Kaahwa, Philip Mader, Matome Jacky Makgoba, Moses Muhumuza, Rebecca Supriya Shah, Timothy Samuel Shah, Katharine Thane, Rifqah Tifloen, Tom Vanwing, 2022-10-26 How can we make religious equality a reality for those on the margins of society and politics This book is about the individual and collective struggles of the religiously marginalised to be recognised and their inequalities religious or otherwise redressed It is also about the efforts of civil society governments multilateral actors and scholars to promote freedom of religion or belief whatever shape they take The actors and contexts that feature in this book are as diverse as health workers in Israel local education authorities in Nigeria indigenous movements in India Uganda or South Africa and multilateral actors such as the Islamic Development Bank in Sudan and the World Bank in Pakistan Some of the case studies engage with development discourses and narratives or are undertaken by development actors while other cases operate completely outside the international development paradigm These case studies present some important insights which while highly relevant for their contexts also draw out important insights for academics practitioners activists and others who have an interest in redressing religious inequalities for socioeconomically marginalised populations *Public Theology* Gnana Patrick, 2020-04-07 This book situates public theology within the genre of political theology Drawing upon the distinct strands of political theologies identified by Daniel M Bell Jr Gnana Patrick treats public theology as the form of political theology for our contemporary era and takes special care to relate these strands of political theologies to the Indian context thereby opening up the theological horizon for Indian public theology

Further Public Theology dwells upon certain prominent features of our contemporary global world and discerns the human need for experiencing transcendence today Taking faith to be the catalyst for this experience of transcendence it points to civil society as the interstice through which faith can be imparted to the contemporary world And it argues for the relevance of public theology for that work

A Cry for Dignity Mary Grey, 2016-06-16 There are over two hundred million Dalits people designated as untouchable across South Asia Dalit women are subject to greater oppression than men many are denied access to education meaningful employment and healthcare and are subjected to temple prostitution and rape A Cry for Dignity explores the lives of Dalit women and the violence they face and examines whether their spirituality manifest in songs stories and myth is a source of strength or oppression The lives of Dalit women on the subcontinent are set within the broader context of Dalits in the diaspora A Cry for Dignity presents the plight of Dalit women from the unique perspective of their own movements for solidarity and justice

Indian Secularism and Religious Freedom Aruthuckal Varughese John, 2024-10-31 The book intricately examines secularism in India presenting it as a complex tapestry of social struggles which introduces assumptions not shared by traditional Hindu culture These cross pressures influence both societal and legal realms affecting how secularism is implemented The work suggests that these pressures originate from the doctrines that shape India's social fabric and culture It investigates whether secularism inherently assumes specific theological or cultural doctrines thus affecting its cultural manifestation By focusing on the intersection of religious freedom with human rights and legislation concerning the contentious issue of religious conversions the book delves into these complexities The Ghent school attempts to address these tensions by advocating for a Hindu interpretation of religious freedom However acknowledging the truth claims of all religious beliefs offers a better approach to mediating between the constitution and Hindu tradition Additionally it highlights how Christian converts have developed adaptive mechanisms that blend their faith with traditional Hindu culture This synthesis of beliefs and practices or hybrid lifestyles may provide a potential path forward reflecting a response to the experienced cross pressures

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