

New Vico Studies, 1984/Journals: 2

Tagliacozzo, Giorgio

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New Vico Studies 1985 003

Clémence Boulouque



New Vico Studies 1985 003:

New Vico Studies, 1992 **Vico's "New Science"** Donald Phillip Verene, 2016-01-05 Written by the noted Vico scholar Donald Phillip Verene this commentary can be read as an introduction to Vico's thought or it can be employed as a guide to the comprehension of specific sections of the *New Science*

Crosspaths in Literary Theory and Criticism Gregory L. Lucente, 1997 This book traces several of the most recent trends in both the Italian and the American critical traditions exploring the points at which the two traditions intersect or for specific reasons fail to intersect

Homo Mysticus José Faur, 1999-04-01 In his seminal work *A Guide for the Perplexed* Moses Maimonides 1135-1204 laid the foundation for the future development of Jewish philosophy In the centuries following his death his book became the exemplar of reasoning faith Its purpose was to reconcile Aristotle with Jewish philosophy and to provide a philosophical basis for Judaism's teachings Written in Arabic the *Guide* was translated into Hebrew and Latin with its influence extending to Judaism Christianity and Islam In *Homo Mysticus* Jos Faur offers a modern rereading of Maimonides's groundbreaking work He examines the ideas perspectives and methodologies developed in modern critical theory and poststructural analysis and applies them to achieve an exciting new interpretation of the *Guide* Faur's interpretation of this text reveals Maimonides's views on prophecy and philosophy on imagination and intellect on providence on the importance of fulfilling the commandments and above all on esoterism and mysticism The result is a radical new interpretation of Maimonides which will become the starting point for all future discussion and research on the philosopher and his important work

Another Modernity Clémence Boulouque, 2020-09-01 *Another Modernity* is a rich study of the life and thought of Elia Benamozegh a nineteenth century rabbi and philosopher whose work profoundly influenced Christian Jewish dialogue in twentieth century Europe Benamozegh a Livornese rabbi of Moroccan descent was a prolific writer and transnational thinker who corresponded widely with religious and intellectual figures in France the Maghreb and the Middle East This idiosyncratic figure who argued for the universalism of Judaism and for interreligious engagement came to influence a spectrum of religious thinkers so varied that it includes proponents of the ecumenical Second Vatican Council American evangelists and right wing Zionists in Israel What Benamozegh proposed was unprecedented that the Jewish tradition presented a solution to the religious crisis of modernity According to Benamozegh the defining features of Judaism were universalism a capacity to foster interreligious engagement and the political power and mythical allure of its theosophical tradition Kabbalah all of which made the Jewish tradition uniquely equipped to assuage the post Enlightenment tensions between religion and reason In this book Clémence Boulouque presents a wide ranging and nuanced investigation of Benamozegh's published and unpublished work and his continuing legacy considering his impact on Christian Jewish dialogue as well as on far right Christians and right wing religious Zionists

Signs of Change International Association for Philosophy and Literature. Meeting, 1996-02-22 This is a collection of essays focusing on conventions of change in the arts philosophy and literature

Northrop Frye and the Poetics of Process Nella Cotrupi, 2000-12-15 Nella Cotrupi's *Northrop Frye and the Poetics of Process* sheds a new conceptual light on Frye successfully bringing him back into the central ring of contemporary critical thought. Challenging the often dismissive view of Frye's work as closed and outdated, Dr Cotrupi explores the implications of his proposition that the history of criticism may be seen as having two main approaches: literature as product and literature as process. In focusing on Frye's exploration of the process tradition, Cotrupi sheds light on the agenda that Frye established for himself when he noted at the end of *Anatomy of Criticism* that the reconciliatory task of criticism was to reforge the broken link between creation and knowledge, art and science, myth and concept. Dr Cotrupi recontextualizes Frye's thought and shows us how Frye continues to be not only relevant but central to a number of the key concerns in the contemporary critical scene. Re-examining Frye's place in the history of critical thought, Dr Cotrupi builds upon Frye's original vision of the process tradition and suggests further directions this exploration may take. Among the current areas of critical engagement which Cotrupi examines are relativism, possible world theory, and postmodernism, making this work of interest not only to Frye scholars but also to those interested in the debates currently rocking the world of criticism, literature, and culture.

The Present State of Scholarship in the History of Rhetoric Lynée Lewis Gaillet, Winifred Bryan Horner, 2010-03-15 Through two previous editions, *The Present State of Scholarship in Historical and Contemporary Rhetoric* has not only introduced new scholars to interdisciplinary research but also become a standard research tool in a number of fields and pointed the way toward future study. Adopting research methodologies of revision and recovery, this latest edition includes all new material while still following the format of the original and is constructed around bibliographical surveys of both primary and secondary works addressing the Classical, Medieval, Renaissance, and eighteenth through twentieth century periods within the history of rhetoric. *The Present State of Scholarship in the History of Rhetoric* doesn't simply update but rather recasts study in the history of rhetoric. The authors, experienced and well-known scholars in their respective fields, redefine existing strands of rhetorical study within the periods, expand the scope of rhetorical engagement, and include additional figures and their works. The globalization and expansion of rhetoric are demonstrated in each of these parts and seen clearly in the inclusion of more female rhetors, discussions of historical and contemporary electronic resources, and examinations of rhetorical practices falling outside the academy and the traditional canon. New to this edition is a cumulative review of twentieth century rhetoric along with a thematic index designed to facilitate interdisciplinary or specialized study and scholarly research across the traditional historical periods. As programs incorporating rhetorical studies continue to expand at the university level, students and researchers are in need of up-to-date bibliographical resources. No other work matches the scope and approach of *The Present State of Scholarship in the History of Rhetoric*, which carries scholarship on rhetoric into the twenty-first century.

The Arbor Scientiae Reconceived and the History of Vico's Resurrection Giorgio Tagliacozzo, 1993

Spinoza: The reception and influence of Spinoza's philosophy Genevieve Lloyd, 2001 These

volumes provide a comprehensive selection of high quality critical discussions of Spinoza's philosophy published in or translated into English since 1970

The Legacy of Vico in Modern Cultural History Joseph Mali, 2012-09-06 In this highly original study Joseph Mali explores how four attentive and inventive readers of Giambattista Vico's *New Science* 1744 the French historian Jules Michelet 1798 1874 the Irish writer James Joyce 1882 1941 the German literary scholar Erich Auerbach 1892 1957 and the English philosopher Isaiah Berlin 1909 97 came to find in Vico's work the inspiration for their own modern theories or in the case of Joyce stories of human life and history Mali's reconstruction of the specific biographical and historical occasions in which these influential men of letters encountered Vico reveals how their initial impressions and interpretations of his theory of history were decisive both for their intellectual development and their major achievements in literature and thought This new interpretation of the legacy of Vico's *New Science* is essential reading for all those engaged in the history of ideas and modern cultural history

Vico's Axioms James Robert Goetsch, 1995-01-01 According to Goetsch Vico proposes that we abandon the alliance between logic and metaphysics and instead form one between logic and the rhetorical and poetical conceptions of human understanding that inform the human community In the way Vico revives the ancient sense of rhetoric found in Aristotle who stated that logic and rhetoric are counterparts Vico's philosophical system is best exemplified by the 114 axioms at the base of his *New Science* These axioms which range over a puzzling variety of subjects do not follow a logical or geometric model in the conventional sense making it hard to account for Vico's claim that he thinks in the geometric manner Goetsch asserts however that they are used by Vico to express what Aristotle called maxims thoughts worth thinking which establish the fundamental points necessary to speak about human realities

Giambattista Vico and Anglo-American Science Marcel Danesi, 2011-09-12 No detailed description available for Giambattista Vico and Anglo American Science

Language as Prayer in *Finnegans Wake* Colleen Jaurretche, 2020-03-31 This innovative analysis shows how James Joyce uses the language of prayer to grapple with intangible things in his dreamlike masterpiece *Finnegans Wake* Colleen Jaurretche moves beyond what scholars know about how Joyce wrote this work to suggest exactly why it follows the order it does in its finished form

The Committed Word James Engell, 2010-11 During the past century literary education often divorced from rhetoric has grown increasingly distant from the practice of language in statecraft law religion and ethics Yet literature and rhetoric retain open independent powers to enhance what Emerson calls the conduct of life In these provocative essays James Engell argues that a more complete literary training can foster a heightened sense of shared social experience an awareness of diverse views a love of language and a more powerful ability to express the values we enshrine or debate Revealing a set of deep intersections among literature politics rhetoric and the public deliberation of values he explores how dedicated individuals of different callings resort to heightened language in order to secure knowledge test beliefs consider policy and promote action Through profiles of Lincoln Burke Swift Hume Lowth Vico and others Engell explores the political and ethical involvement of writers with their

culture in order to reestablish links between literary qualities of language and the means by which we challenge power and secure liberty He presents a cogent argument for a different expanded kind of literary education suggesting that training in rhetoric now often misunderstood or neglected can serve the common good without becoming mired in partisan squabbles or academic pedantry Despite the dominance of visual media in our society observes Engell the difficult problems we face must be resolved through language By presenting writers who use resourceful language to engage political contests and cultural issues he contributes to ongoing debates in education politics and culture without subscribing to easy labels of left and right or traditional versus innovative He demonstrates imaginative ways to apply time tested literary techniques to a changing world making use of the past yet in a way that the past could not predict This passionately argued book calls for a shift in the ways we teach and regard literature

Speculative Philosophy Donald Phillip Verene, 2009-04-16 In this original and illuminating work the reader is invited to approach philosophy as an activity that can instruct delight and move On this view philosophy can be seen as a key to human education a mastery of humane letters and a part of the republic of the liberal arts Embracing this approach to philosophy Verene argues involves moving beyond modern philosophy's analytical encounter with experience one that emphasizes argument and criticism at the expense of the Socratic search for self knowledge Relying on insights from Vico and Hegel Verene introduces a new sense of reason one that sees the True as the whole and that connects reason to the ancient sense of speculation Reflection and criticism are given their due but the reorientation of philosophy toward the speculative grasp of the whole of things allows memory imagination and dialectical ingenuity to take on philosophical form In the end this work shows how speculation symbolic form metaphor poetry and rhetoric are natural parts of philosophical thinking

The Philosophy of Susanne Langer Adrienne Dengerink Chaplin, 2019-10-17 This book is a comprehensive study of one of the most insightful and fertile but also most neglected philosophers of the twentieth century Susanne Langer Failure to recognise Langer's seminal philosophical sources has led to frequent misinterpretations and misunderstandings of her unique philosophical thought Beginning with an overview of Langer's life and education this study provides a much needed explanation of how Langer's thinking was shaped by four seminal sources her mentors Henry Sheffer and Alfred North Whitehead and the European philosophers Ernst Cassirer and Ludwig Wittgenstein Langer's ability to unite seemingly disparate fields such as logic art and embodied cognition around the notion of symbolic form places aesthetics not at the margins of philosophy but at its very centre By locating Langer's work in the broader context of major developments in twentieth century European and American philosophy Dengerink Chaplin shows how she was often ahead of her time Shedding new light on Langer as an American philosopher whose innovative thought crosses the customary boundaries between analytic and continental philosophy this book confirms why she continues to have relevance today

Navigating World History P. Manning, 2003-05-15 World history has expanded dramatically in recent years primarily as a teaching field and increasingly as a research field Growing numbers of teachers and Ph.D.s in history are required to teach

the subject They must be current on topics from human evolution to industrial development in Song dynasty China to today's disease patterns and then link these disparate topics into a coherent course Numerous textbooks in print and in preparation summarize the field of world history at an introductory level But good teaching also requires advanced training for teachers and access to a stream of new research from scholars trained as world historians In this book Patrick Manning provides the first comprehensive overview of the academic field of world history He reviews patterns of research and debate and proposes guidelines for study by teachers and by researchers in world history Humanities Index ,1989 **Earth Jurisprudence** Peter D. Burdon,2014-09-19 The idea of human dominion over nature has become entrenched by the dominant rights based interpretation of private property Accordingly nature is not attributed any inherent value and becomes merely the matter of a human property relationship Earth Jurisprudence Private Property and the Environment explores how an alternative conception of property might be instead grounded in the ecocentric concept of an Earth community Recognising that human beings are deeply interconnected with and dependent on nature this concept is proposed as a standard and measure for human law This book argues that the anthropocentric institution of private property needs to be reconceived drawing on international case law indigenous views of property and the land use practices of agrarian communities Peter Burdon considers how private property can be reformulated in a way that fosters duties towards nature Using the theory of earth jurisprudence as a guide he outlines an alternative ecocentric description of private property as a relationship between and among members of the Earth community This book will appeal to those researching in law justice and ecology as well as anyone pursuing an interest more particularly in earth jurisprudence

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