

Routledge

# New Turkes

*Dramatising Islam and the Ottomans  
in Early Modern England*

MATTHEW DIMMOCK



# New Turkes

**Simon Ditchfield, Helen Smith**



## **New Turkes:**

**The Turks and Islam in Reformation Germany** Gregory J. Miller, 2017-09-11 Although their role is often neglected in standard historical narratives of the Reformation the Ottoman Turks were an important concern of many leading thinkers in early modern Germany including Martin Luther In the minds of many the Turks formed a fearsome crescent shaped horizon that threatened to break through and overwhelm Based on an analysis of more than 300 pamphlets and other publications across all genres and including both popular and scholarly writings this book is the most extensive treatment in English on views of the Turks and Islam in German speaking lands during this period In addition to providing a summary of what was believed about Islam and the Turks in early modern Germany this book argues that new factors including increased contact with the Ottomans as well as the specific theological ideas developed during the Protestant Reformation destabilized traditional paradigms without completely displacing inherited medieval understandings This book makes important contributions to understanding the role of the Turks in the confessional conflicts of the Reformation and to the broader history of Western views of Islam

**Globalism in the Middle Ages and the Early Modern Age** Albrecht Classen, 2023-09-05 Although it is fashionable among modernists to claim that globalism emerged only since ca 1800 the opposite can well be documented through careful comparative and transdisciplinary studies as this volume demonstrates offering a wide range of innovative perspectives on often neglected literary philosophical historical or medical documents Texts images ideas knowledge and objects migrated throughout the world already in the pre modern world even if the quantitative level compared to the modern world might have been different In fact by means of translations and trade for instance global connections were established and maintained over the centuries Archetypal motifs developed in many literatures indicate how much pre modern people actually shared But we also discover hard core facts of global economic exchange import of exotic medicine and on another level intensive intellectual debates on religious issues Literary evidence serves best to expose the extent to which contacts with people in foreign countries were imaginable often desirable and at times feared of course The pre modern world was much more on the move and reached out to distant lands out of curiosity economic interests and political and military concerns Diplomats crisscrossed the continents and artists poets and craftsmen traveled widely We can identify for instance both the Vikings and the Arabs as global players long before the rise of modern globalism so this volume promises to rewrite many of our traditional notions about pre modern worldviews economic conditions and the literary sharing on a global level as perhaps best expressed by the genre of the fable

**The Ottoman Turks in English Heroic Plays** Işıl Şahin Güler, 2019-12-02 Contesting the argument that Restoration period drama referred almost exclusively to domestic social and political issues this text interrogates the extent to which seventeenth century heroic plays justify and perpetuate stereotypical representations of the Ottoman Turks in Western discourse It provides a comprehensive account of representation of the Other based on difference Joining historical discussions ranging from the Ottoman Empire's rise as a

world power to the development of British imperial ideology the book asserts that dramatic texts and production provide a rich and unexamined archive in which the issues of representation difference and cultural stereotyping are attendant on the emergence of imperial figure largely This account not only deciphers representation of the Ottoman Turks based on simplification and stereotyping in dramatic representations but also throws light on the most pressing political issues of seventeenth century England including revolution regicide and restoration dramatized in the guise of the Ottoman Turks and Ottoman history The book s attention to the Ottoman related themes of a number of plays decisively redraws the map of Restoration drama

Conversions Simon Ditchfield, Helen Smith, 2017-01-06 *Conversions* is the first collection to explicitly address the intersections between sexed identity and religious change in the two centuries following the Reformation Chapters deal with topics as diverse as convent architecture and missionary enterprise the replicability of print and the representation of race Bringing together leading scholars of literature history and art history *Conversions* offers new insights into the varied experiences of and responses to conversion across and beyond Europe A lively Afterword by Professor Matthew Dimmock University of Sussex drives home the contemporary urgency of these themes and the lasting legacies of the Reformations

*The Great White Bard* Farah Karim-Cooper, 2023-08-15 CHOSEN AS ONE OF THE BEST BOOKS OF THE YEAR TIME NPR The New Yorker Kirkus Reviews Publishers Weekly As we witness monuments of white Western history fall many are asking how is Shakespeare still relevant Professor Farah Karim Cooper has dedicated her career to the Bard which is why she wants to take the playwright down from his pedestal to unveil a Shakespeare for the twenty first century If we persist in reading Shakespeare as representative of only one group as the very pinnacle of the white Western canon then he will truly be in peril Combining piercing analysis of race gender and otherness in famous plays from Antony and Cleopatra to *The Tempest* with a radical reappraisal of Elizabethan London *The Great White Bard* asks us neither to idealize nor bury Shakespeare but instead to look him in the eye and reckon with the discomforts of his plays playhouses and society In inviting new perspectives and interpretations we may yet prolong and enrich his extraordinary legacy

Islam and the English Enlightenment, 1670–1840 Humberto Garcia, 2012-01-30 A corrective addendum to Edward Said s *Orientalism* this book examines how sympathetic representations of Islam contributed significantly to Protestant Britain s national and imperial identity in the eighteenth century Taking a historical view Humberto Garcia combines a rereading of eighteenth century and Romantic era British literature with original research on Anglo Islamic relations He finds that far from being considered foreign by the era s thinkers Islamic republicanism played a defining role in Radical Enlightenment debates most significantly during the Glorious Revolution French Revolution and other moments of acute constitutional crisis as well as in national and political debates about England and its overseas empire Garcia shows that writers such as Edmund Burke Lady Mary Wortley Montagu Samuel Taylor Coleridge Robert Southey and Percy and Mary Shelley not only were influenced by international events in the Muslim world but also saw in that world and its history a viable path to interrogate

contest and redefine British concepts of liberty This deft exploration of the forgotten moment in early modern history when intercultural exchange between the Muslim world and Christian West was common resituates English literary and intellectual history in the wider context of the global eighteenth century The direct challenge it poses to the idea of an exclusionary Judeo Christian Enlightenment serves as an important revision to post 9 11 narratives about a historical clash between Western democratic values and Islam

*Reading Orientalism* Daniel Martin Varisco, 2017-04-11 The late Edward Said remains one of the most influential critics and public intellectuals of our time with lasting contributions to many disciplines Much of his reputation derives from the phenomenal multidisciplinary influence of his 1978 book *Orientalism* Said's seminal polemic analyzes novels travelogues and academic texts to argue that a dominant discourse of West over East has warped virtually all past European and American representation of the Near East But despite the book's wide acclaim no systematic critical survey of the rhetoric in Said's representation of Orientalism and the resulting impact on intellectual culture has appeared until today Drawing on the extensive discussion of Said's work in more than 600 bibliographic entries Daniel Martin Varisco has written an ambitious intellectual history of the debates that Said's work has sparked in several disciplines highlighting in particular its reception among Arab and European scholars While pointing out Said's tendency to essentialize and privilege certain texts at the expense of those that do not comfortably fit his theoretical framework Varisco analyzes the extensive commentary the book has engendered in Oriental studies literary and cultural studies feminist scholarship history political science and anthropology He employs critical satire to parody the exaggerated and pedantic aspects of post colonial discourse including Said's profound underappreciation of the role of irony and reform in many of the texts he cites The end result is a companion volume to *Orientalism* and the vast research it inspired Rather than contribute to dueling essentialisms Varisco provides a path to move beyond the binary of East versus West and the polemics of blame *Reading Orientalism* is the most comprehensive survey of Said's writing and thinking to date It will be of strong interest to scholars of Middle East studies anthropology history cultural studies post colonial studies and literary studies

*The Experience of Disaster in Early Modern English Literature* Sophie Chiari, 2022-04-27 This book addresses the concept of disaster through a variety of literary texts dating back to the early modern period While Shakespeare's age which was an era of colonisation certainly marked a turning point in men and women's relations with nature the present times seem to announce the advent of environmental justice in spite of the massive ecological destructions that have contributed to reshape our planet Between then and now a whole history of climatic disasters and of their artistic depictions needs to be traced The literary representations of eco catastrophes in particular have consistently fashioned the English identity and led to the progress of science and the advancement of learning They have also obliged us to adapt recycle and innovate How could the destructive process entailed by ecological disasters be represented on the page and thereby transformed into a creative process encouraging meditation preservation and resilience in the sixteenth and seventeenth centuries To this question this

book offers nuanced contextualised and perceptive answers Divided into three main sections Extreme Conditions Tempestuous Skies and Biblical Calamities it deals with the major environmental issues of our time through the prism of early modern culture and literature *Kyrgyzstan* John Anderson,2013-10-11 Born out of the collapse of the USSR Kyrgyzstan has been notable for its struggle to develop a pluralist polity and free market an attempt that distinguishes it from some of its more authoritarian neighbors This volume introduces students and businessmen to this most attractive of republics offering an overview of its history politics economic development and place in the international community In particular it focuses on the problematic nature of political development with democratic and pluralist impulses struggling to survive against the dominance of more traditional forms of governance **A Companion to British Literature, Volume 2** Robert DeMaria, Jr.,Heesok Chang,Samantha Zacher,2013-12-13 Becoming Christian Dennis Austin Britton,2014-04-03 Becoming Christian argues that romance narratives of Jews and Muslims converting to Christianity register theological formations of race in post Reformation England The medieval motif of infidel conversion came under scrutiny as Protestant theology radically reconfigured how individuals acquire religious identities Whereas Catholicism had asserted that Christian identity begins with baptism numerous theologians in the Church of England denied the necessity of baptism and instead treated Christian identity as a racial characteristic passed from parents to their children The church thereby developed a theology that both transformed a nation into a Christian race and created skepticism about the possibility of conversion Race became a matter of salvation and damnation Britton intervenes in critical debates about the intersections of race and religion as well as in discussions of the social implications of romance Examining English translations of Calvin treatises on the sacraments catechisms and sermons alongside works by Edmund Spenser John Harrington William Shakespeare John Fletcher and Phillip Massinger Becoming Christian demonstrates how a theology of race altered a nation s imagination and literary landscape **Staging Islam in England** Matthew Birchwood,2007 Exploration of the ways in which Islam manifested itself in the writings of the seventeenth century *Narrating the Crusades* Lee Manion,2014-04-24 In Narrating the Crusades Lee Manion examines crusading s narrative generating power as it is reflected in English literature from c 1300 to 1604 By synthesizing key features of crusade discourse into one paradigm this book identifies and analyzes the kinds of stories crusading produced in England uncovering new evidence for literary and historical research as well as genre studies Surveying medieval romances including Richard C ur de Lion Sir Isumbras Octavian and The Sowdone of Babylone alongside historical practices chronicles and treatises this study shows how different forms of crusading literature address cultural concerns about collective and private action These insights extend to early modern writing including Spenser s Faerie Queene Marlowe s Tamburlaine and Shakespeare s Othello providing a richer understanding of how crusading s narrative shaped the beginning of the modern era This first full length examination of English crusading literature will be an essential resource for the study of crusading in literary and historical contexts The Routledge Research Companion to Anglo-Italian

Renaissance Literature and Culture Michele Marrapodi, 2019-03-05 The aim of this Companion volume is to provide scholars and advanced graduate students with a comprehensive and authoritative state of the art review of current research work on Anglo Italian Renaissance studies Written by a team of international scholars and experts in the field the chapters are grouped into two large areas of influence and intertextuality corresponding to the dual way in which early modern England looked upon the Italian world from the English perspective Part 1 Italian literature and culture and Part 2 Appropriations and ideologies In the first part prominent Italian authors artists and thinkers are examined as a direct source of inspiration imitation and divergence The variegated English response to the cultural ideological and political implications of pervasive Italian intertextuality in interrelated aspects of artistic and generic production is dealt with in the second part Constructed on the basis of a largely interdisciplinary approach the volume offers an in depth and wide ranging treatment of the multifaceted ways in which Italy's material world and its iconologies are represented appropriated and exploited in the literary and cultural domain of early modern England For this reason contributors were asked to write essays that not only reflect current thinking but also point to directions for future research and scholarship while a purposefully conceived bibliography of primary and secondary sources and a detailed index round off the volume

Re-Inventing Islam Deanna Ferree Womack, 2025 From the end of the American Civil War to the start of World War II the Protestant missionary movement unintentionally tilled the soil in which American Islamophobia would eventually take root What ideas did missionaries in Islamic contexts pass on to later generations How were these ideas connected to centuries old Protestant discourses about Muslims and gender beginning in the Reformation And what bearing does this history have on the birth of Islamophobia and on Christian Muslim dialogue efforts in the US today In answering these questions Re inventing Islam traces the gender constructs that have informed historical Protestant perceptions of Islam especially in the far reaching textual visual and material influences of the American and British movement for missions to Muslims This book first considers Protestant discourse about Muslim women and men from the Reformation to the Enlightenment Then it turns to the colossal archive of literature images and cultural objects that missionaries and particularly missionary women collected from Islamic contexts and used to inform and motivate their constituents Anglo Protestants in the nineteenth and early twentieth centuries perpetually re invented stereotypes about Muslims and used these negative images to achieve particular Protestant theological and political purposes including missionary aims They did so when disseminating gender critiques widely to Protestant men women and children Why did they re invent Islam Deanna Ferree Womack argues that they did so to reinforce Protestant theological claims to justify their evangelistic endeavors to express both humanitarian concern and Eurocentric views of the world and to support British and American cultural economic and military expansion Simultaneously however this same missionary movement educated its constituents about diverse Islamic cultures in part by providing humanizing images of Islam Missionaries also formed personal relationships with Muslims that would open pathways toward

formal efforts of Christian Muslim dialogue after the mid twentieth century Americans have inherited all of these legacies In revisiting this history readers will find new possibilities for building a more open and just future

**Performing Widowhood on the Early Modern English Stage** Asuka Kimura,2023-01-30 The deaths of husbands radically changed women s lives in the early modern period While losing male protection widows acquired rare opportunities for social and economic independence Placed between death and life female submissiveness and male audacity chastity and sexual awareness or tragedy and comedy widows were highly problematic in early modern patriarchal society They were also popular figures in the theatre arousing both male desire and anxiety Now how did Shakespeare and his contemporaries represent them on the stage What kind of costume props and gestures were employed What influence did actors spectators and play space have This book offers a fresh and incisive examination of the theatrical representation of widows by discussing the material conditions of the early modern stage It is also the only comprehensive study of this topic covering all three phases of Elizabethan Jacobean and Caroline drama

Shakespeare's Medical Language: A Dictionary Sujata Iyengar,2014-02-27 Physicians readers and scholars have long been fascinated by Shakespeare s medical language and the presence of healers wise women and surgeons in his work This dictionary includes entries about ailments medical concepts cures and taking into account recent critical work on the early modern body bodily functions parts and pathologies in Shakespeare Shakespeare s Medical Language will provide a comprehensive guide for those needing to understand specific references in the plays in particular archaic diagnoses or therapies choleric tub fast and words that have changed their meanings phlegmatic urinal those who want to learn more about early modern medical concepts elements humors and those who might have questions about the embodied experience of living in Shakespeare s England Entries reveal what terms and concepts might mean in the context of Shakespeare s plays and the significance that a particular disease body part or function has in individual plays and the Shakespearean corpus at large

Staging Britain's Past Kim Gilchrist,2021-04-08 Staging Britain s Past is the first study of the early modern performance of Britain s pre Roman history The mythic history of the founding of Britain by the Trojan exile Brute and the subsequent reign of his descendants was performed through texts such as Norton and Sackville s Gorboduc Shakespeare s King Lear and Cymbeline as well as civic pageants court masques and royal entries such as Elizabeth I s 1578 entry to Norwich Gilchrist argues for the power of performed history to shape early modern conceptions of the past ancestry and national destiny and demonstrates how the erosion of the Brutal histories marks a transformation in English self understanding and identity When published in 1608 Shakespeare s King Lear claimed to be a True Chronicle History Lear was said to have ruled Britain centuries before the Romans a descendant of the mighty Trojan Brute who had conquered Britain and slaughtered its barbaric giants But this was fake history Shakespeare s contemporaries were discovering that Brute and his descendants once widely believed as proof of glorious ancient origins were a mischievous medieval invention Offering a comprehensive account of the extraordinary theatrical tradition that



emerged from these Brutal histories and the reasons for that tradition's disappearance this study gathers all known evidence of the plays pageants and masques portraying Britain's ancient rulers Staging Britain's Past reveals how the loss of England's Trojan origins is reflected in plays and performances from Gorboduc's powerful invocation of history to Cymbeline's elegiac erosion of all notions of historical truth

**Tamburlaine the Great** Christopher Marlowe, 2014-03-11 Tamburlaine the Great Part One and Part Two are the first plays that Christopher Marlowe wrote for London's then new freestanding open air public playhouses They trace the progress of Tamburlaine a Central Asian leader as he scourge's kingdoms with his conquering sword and rises to imperial power The plays were a powerful beginning to Marlowe's brief career as a public theatre dramatist the brutally masculine and martial main character immediately captured audiences and the plays were widely imitated and parodied Even four hundred years later Marlowe's Tamburlaine remains a shocking and seductive figure The introduction and historical appendices to this new Broadview Edition provide many avenues for readers to understand these plays presenting other portrayals of Islam from the period related lives of Tamburlaine from other writers and material on Marlowe's scandalous reputation

**Sounding Otherness in Early Modern Drama and Travel** Jennifer Linhart Wood, 2019-04-23 Winner of the Medieval and Renaissance Drama Society's 2021 Bevington Award for Best New Book Sounds are a vital dimension of transcultural encounters in the early modern period Using the concept of the soundwave as a vibratory uncanny and transformative force Jennifer Linhart Wood examines how sounds of foreign otherness are experienced and interpreted in cross cultural interactions around the globe Many of these same sounds are staged in the sonic laboratory of the English theater rattles were shaken at Whitehall Palace and in Brazil bells jingled in an English masque and in the New World the Dallam organ resounded at Topkap Palace in Istanbul and at King's College Cambridge and the drum thundered across India and throughout London theaters This book offers a new way to conceptualize intercultural contact by arguing that sounds of otherness enmesh bodies and objects in assemblages formed by sonic events calibrating foreign otherness with the familiar self on the same frequency of vibration

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web 3 4 maternity leave sections 25 26 3 4 1 a pregnant employee is entitled to four consecutive months maternity leave 3 4 2 a pregnant employee or employee nursing her child is not allowed to perform work that is hazardous to her or her child 3 5 parental leave section 25a 3 5 1 an employee who is a parent of a child is entitled to at

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web 1 any number of persons may be charged in one indictment with reference to the same theft with having at different times or at the same time handled all or any of the stolen goods and the

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web see section 27 3 in the main text and figure 27 5 arz yanlı diğer politikalar sendika reformu sendikaların gücü düşürülerek emek piyasasındaki bozukluklar azaltılabilir

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web the court however proceeded to effectively disregard section 27 3 by looking to section 59 1 a ii which allows the minister to make regulations necessary for the effective implementation and enforcement generally of the act s provisions

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web amends section 27 15 28 2 the standard nonforfeiture law for individual deferred annuities to decrease the minimum interest rate to 15 basis points 0 15 and make certain other minor changes amends sections 27 29 1 27 29 3 27 29 4 and 27 29 7 to revise the insurance holding company act to among other changes provide for a group capital

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web section 27 3 a deals with cases where the consideration for the sale is to be provided directly or indirectly from outside  
the group this provision must be considered whenever there is any

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web 27 1 subject to section 28 of this act every person guilty of an offence under section 3 of this act shall be liable a where  
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property delineated in terms of section 27 2 of the sta may be transferred to the owner or owners by the registration of a  
notarial deed entered into by the owner or owners and the body corporate which shall represent the owners of all

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to terminate the aha tenancy is in the interests of

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