



MILESTONES IN NEW TESTAMENT SCHOLARSHIP

THE GOSPEL OF JOHN IN MODERN INTERPRETATION

Stanley E. Porter and Ron C. Fay
EDITORS

New Testament Scholarship Paraphrase On John

Desiderius Erasmus



New Testament Scholarship Paraphrase On John:

New Testament Scholarship: Paraphrase on John Desiderius Erasmus, Robert Dick Sider, Jane Ellen Phillips, 1991-05
Erasmus yearned to make the Bible an effective instrument in the reform of society church and the life of individuals in the turbulent world the sixteenth century He therefore composed paraphrases in which the words of Holy Scripture provided the core of a text vastly expanded to embrace the reforming philosophy of Christ The Paraphrases were successful beyond expectation and were quickly translated from Latin into French German English and other languages This volume is the third Paraphrase to be published in the New Testament Scholarship series in the CWE In it Erasmus explores questions that have always been central to Christian self understanding Why is the cross folly to the wise of this world In the Paraphrase on John Erasmus hints broadly that the cause of human blindness lies in the arrogance of intellectual pretensions the love of vain glory the lust for possessions the fear of losing the supports that secure a comfortable way of life Perhaps nothing will please the reader more the portraits of the chief characters in John's Gospels We enjoy the simplicity of the lowly woman at the well we understand the complexity of the distinguished Nicodemus Above all we are captured by the portrait of Christ himself Upon the stage Erasmus has here designed Christ appears first in the humility of a lowly artisan from a despised country only to the discerning does his glory flash forth from his mortality a mortality vividly etched in the scene on the cross But in the last pages of the Paraphrase on John Erasmus sets before us in sharp dramatic contrast the resurrected Christ glorious with a radiant holiness Like Augustine in the City of God Erasmus attempts to define the relationship between the two worlds in which the Christian lives the heavenly and the spiritual and the earthly and physical Volume 46 of the Collected Works of Erasmus series New Testament Scholarship: Paraphrase on John Desiderius Erasmus, 1984 **New Testament Scholarship** Desiderius Erasmus, 1991 *New Testament Scholarship* Desiderius Erasmus, 1991 **Collected works** Desiderius Erasmus, 1991 **Landscape and the Visual Hermeneutics of Place, 1500-1700** Karl A.E. Enenkel, Walter Melion, 2020-12-29 This volume examines the image based methods of interpretation that pictorial and literary landscapists employed between 1500 and 1700 The seventeen essays ask how landscape construed as the description of place in image and or text more than merely inviting close viewing was often seen to call for interpretation or better for the application of a method or principle of interpretation Contributors Boudewijn Bakker William M Barton Stijn Bussels Reindert Falkenburg Margaret Goehring Andrew Hui Sarah McPhee Luke Morgan Shelley Perlove Kathleen P Long Lukas Reddemann Denis Ribouillault Paul J Smith Troy Tower and Michel Weemans **The New Testament Scholarship of Erasmus** Desiderius Erasmus, 2019-03-26 Erasmus produced his five editions of the New Testament in Greek and Latin and his Paraphrases on the Gospels and Epistles almost contemporaneously with the tumultuous events that accompanied the beginnings of the Reformation in Europe At the same time his scholarship was a signal illustration of the Christian Humanism of northern Europe His remarkable scholarship is translated and annotated in the Collected Works of Erasmus volumes 42-60 published

by the University of Toronto Press This volume CWE 41 seeks to set in perspective in a major introductory essay the full range of that scholarship It traces the origin of Erasmus work and its development over the course of the last two decades of his life placing the work on the New Testament in the context of his life and the political and religious events of his age revealing the endeavour as a process and thus giving the reader illuminating points of reference for the many cryptic allusions in his annotations and paraphrases The book includes an annotated translation of three of Erasmus major writings on Scripture and its interpretation the Paraclesis the Ratio verae theologiae System of True Theology and the Apologia defense of his work It includes as well some of his further attempts to clarify his endeavour relevant letters and a vitriolic response to his crabby critics Contra morosos The volume offers a unique insight into the production of Erasmus scholarship in book form illustrating abundantly the special features that made his editions of the New Testament and his Paraphrases both esthetically pleasing and effectively marketable products

Paraphrase on the Acts of the Apostles Desiderius Erasmus,1995

Paraphrases on the Epistles to Timothy, Titus, and Philemon, the Epistles of Peter and Jude, the Epistle of James, the Epistle of John, the Epistle to the Hebrews Desiderius Erasmus,1993-01-01 These Paraphrases address the modern reader with the relevance of the moral issues they define and the perennial importance of the theological questions they raise

The Passionate Intellect Lewis Ayres,Ian Gray Kidd,1995-01-01 Ian Kidd of the University of St Andrews Scotland has long been known as a world class scholar of ancient philosophy and of Posidonius in particular Through his long struggle with the fragments of Posidonius Kidd has done more than any other scholar of ancient philosophy to dispel the myth of Pan Posidonianism He has presented a clearer picture of the Posidonius to whom we may have access The bulk of this volume is built around the theme of Kidd s own inaugural lecture at St Andrews The Passionate Intellect Many of the contributions follow this theme through by examining how individual people and texts influenced the direction of various traditions Many of the papers naturally concentrate on ancient philosophy and its legacy Others deal with ancient literary theory history poetry and drama Most of the papers deal with their subjects at some length and are significant contributions in their own right

Rhetorical Criticism of the New Testament Carl Joachim Classen,2021-11-22 Please note that this title is only available to customers in the USA Canada and Mexico NO salesrights for Rest of World In view of the current debate on the application of Greek and Roman rhetoric to biblical texts C Joachim Classen aims at determining both the opportunities and the limits of such forms of criticism stressing the importance of supplementing the ancient categories with modern categories He emphasizes the difference between letters such as Paul s epistles and other kinds of texts for example the gospels and the need to select the aspects and criteria of rhetorical criticism accordingly and tries to illustrate how such criticism may be practiced In addition he answers the question to what extent Paul was familiar with Greek rhetoric by an examination of his vocabulary Classen analyzes at length Melancthon s early lectures his handbooks and his commentaries to show some of the roots of this type of criticism the manner in which its greatest exponent developed it and

the qualities ideally required for its successful application

Paraphrase on John Desiderius Erasmus, 1991 Biblical Interpretation in the Era of the Reformation Richard A. Muller, John L. Thompson, 2020-08-20

Seventeen respected colleagues and former students of David C Steinmetz have contributed to this important collection of essays produced in honor of Steinmetz's sixtieth birthday. The burden of the present volume is to examine the sources and resources and to illustrate the continuities and discontinuities in the exegetical tradition leading into and through the Reformation. Specifically, this collection of essays proposes to highlight the historical context of Reformation exegesis and to describe how a truly contextual understanding signals a highly illuminating turn in Reformation studies. The three essays included in Part 1 offer background perspectives on Reformation era exegesis. Richard A. Muller provides background on biblical interpretation in the Reformation from the perspective of the Middle Ages. Karlfried Froelich examines the fourfold exegetical method presented on the eve of the Reformation by Johannes Trithemius. John B. Payne offers a view of Erasmus's exegetical method in its relation to the approaches of Zwingli and Bullinger. The five essays included in Part 2 explore exegesis and interpretation in the early Reformation. Kenneth Hagen examines Luther's many approaches to the text of Psalm 116. Carl M. Leth discusses Balthasar Hubmaier's Catholic exegesis of the power of the keys in Matthew 16:18-19. Timothy J. Wengert takes on the issue of method specifically the impact of humanist rhetoric on the exegetical method of Philip Melancthon. Irena Backus examines Martin Bucer's efforts to make sense of the difficult chronology of John 5:7 in the light of his dialogue with the exegetical tradition. W. P. Stephens addresses Zwingli's understanding of John 6:63, a text crucial to Zwingli's eucharistic debate with Luther. The seven essays included in Part 3 examine continuity and change in mid-sixteenth century biblical interpretation. Susan E. Schreiner probes Calvin's relation to the sixteenth century debate regarding the grounds of certainty. Craig S. Farmer examines the exegesis of Bern theologian Wolfgang Musculus against the background of a catena of medieval readings of John 8. Joel E. Kok discusses the question of Bullinger's status as an exegete in relation to Calvin with a special focus on the exegesis of Romans. John L. Thompson considers the survival of allegorical argumentation in Peter Martyr Vermigli's Old Testament exegesis. Lyle D. Bierma shows a clear relationship between Zacharias Ursinus's exposition of Exodus 20:8-11 and aspects of interpretations offered by Calvin, Vermigli, Bullinger, and Melancthon. John L. Farthing offers a fresh study of Girolamo Zanchi's interpretation of Gomer's harlotry in Hosea 1:3. Robert Kolb considers the doctrine of Christ in Nikolaus Selnecker's interpretation of Psalms 8:22 and 110. Following a concluding essay by the editors on the significance of precritical exegesis, the final section of the volume prepared by Micken L. Mattox presents an up-to-date bibliography of the writings of David C. Steinmetz.

Catalogue of English Bible Translations William J. Chamberlin, 1991-12-10. While other Bible catalogs are available, this comprehensive reference book is destined to become the standard in the field. Chamberlin's one-volume work traces the publication history of multiple editions of Bible translations and offers valuable descriptive annotations. The catalog not only includes complete Bibles but also Old and New Testaments, partial texts, commentaries, that

include translations children s Bibles Apocryphal writings and the Koran as well Other bibliographies are usually limited to editions commonly found in academic libraries but Chamberlin s guide also includes Bibles found in private collections Overall this catalogue contains more than five times as many entries of different English translations as two other Bible bibliographies those by Hill and Herbert combined The entries are grouped in 151 categories and within each category entries are listed in chronological order The accompanying annotations identify the translator and provide an overview of the contents of each work The detailed indexes make this bibliography a convenient tool for researchers Bible scholars collectors and rare book dealers will find this catalogue a necessary addition to their libraries

Collected Works of Erasmus

Érasme,1991

Collected Works of Erasmus Erasmus Desiderius Rotterodamus,1991

The Collected Works of

Erasmus: New Testament scholarship Desiderius Erasmus,1984 Word Studies in the New Testament: The writings of John Marvin Richardson Vincent,1889

Images of Miraculous Healing in the Early Modern Netherlands Barbara A.

Kaminska,2021-11-08 Images of Miraculous Healing in the Early Modern Netherlands explores the ways in which paintings and prints of biblical miracles shaped viewers approaches to physical and sensory impairments and bolstered their belief in supernatural healing and charitable behavior Drawing upon a vast range of sources Barbara Kaminska demonstrates that visual imagery held a central place in premodern disability discourses and that the exegesis of New Testament miracle stories determined key attitudes toward the sick and the poor Addressed to middle class collectors many of the images analyzed in this study have hitherto been neglected by art historians Link to book presentation <https://www.youtube.com/watch?v=79jHEmTOKnU>

Paraphrase on Luke 1 to 10 Desiderius Erasmus,2016

Immerse yourself in heartwarming tales of love and emotion with Crafted by is touching creation, **New Testament Scholarship Paraphrase On John** . This emotionally charged ebook, available for download in a PDF format (Download in PDF: *), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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New Testament Scholarship Paraphrase On John Introduction

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