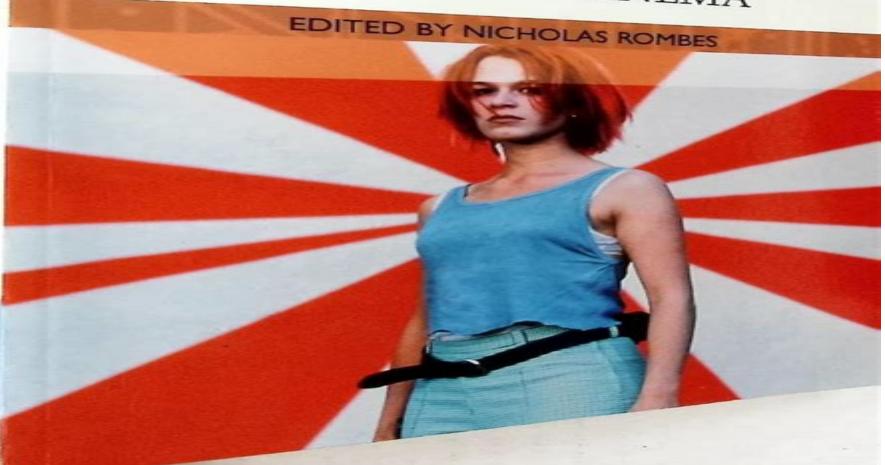
NEW PUNK CINEMA



New Punk Cinema

L Cohen

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Japanese Cinema and Punk Mark Player, 2025-05-15 In Japanese Cinema and Punk Mark Player examines how the do it yourself ethos of punk empowered a new generation of Japanese filmmakers during a period of crisis and change in Japan s film industry Drawing on rare materials and first hand interviews with key figures from the jishu eiga self made film tradition including Ishii Gakuryu formerly Ishii Sogo Yamamoto Masashi Tsukamoto Shin ya and Fukui Shozin Player explores how

punk s bricolage style was leveraged to create exciting intermedial film aesthetics. These aesthetics were influenced by rock music graffiti art street performance handmade animation television and other mass media By considering the practical phenomenological and political ramifications of combining diverse media elements Player offers in depth analyses of films such as Burst City 1982 Robinson's Garden 1987 Tetsuo The Iron Man 1989 and more He further traces the changing sociocultural position of Japan's punk generation throughout the 1980s from its euphoric early 80s peak to the growing disillusionment caused by its mainstream co optation and convergence Non-Cinema William Brown, 2018-07-12 Non Cinema Global Digital Film making and the Multitude provides an original film philosophy through which to understand low budget digital filmmaking from around the globe It draws upon a wide range of western and non western philosophers physicists theorists of Third Cinema and contemporary film theorists and film philosophers in order to argue that the future of cinema lies at the margins in the extreme the overlooked and the under funded the sort that distributors exhibitors and audiences would not consider to be cinema at all hence non cinema Analysing numerous films William Brown argues that contemporary low budget digital cinema is also through its digital form a political cinema that suggests that we are not detached observers of the world but entangled participants therewith Non Cinema constructs this argument by looking at work by established filmmakers like Jean Luc Godard Abbas Kiarostami Jafar Panahi and Michael Winterbottom as well as lesser known work from places as diverse as Asia the Middle East Europe the Americas and Africa French Oueer Cinema Nick Rees-Roberts, 2014-03-17 A full account of the formation and reception of contemporary gueer film in France **Companion to American Indie Film** Geoff King, 2016-10-11 A Companion to American Indie Film features a comprehensive collection of newly commissioned essays that represent a state of the art resource for understanding key aspects of the field of indie films produced in the United States Takes a comprehensive and fresh new look at the topic of American indie film Features newly commissioned essays from top film experts and emerging scholars that represent the state of the art reference to the indie film field Topics covered include indie film culture key historical moments and movements in indie film history relationships between indie film and other indie media and issues including class gender regional identity and stardom in the indie field Includes studies of many types of indie films and film genres along with various filmmakers and performers that have come to define the field Spanish Horror Film Antonio Lazaro-Reboll, 2012-11-20 Spanish Horror Film is the first in depth exploration of the genre in Spain from the horror boom of the late 1960s and early 1970s to the most recent production in the current renaissance of Spanish genre cinema through a study of its production circulation regulation and consumption The examination of this rich cinematic tradition is firmly located in relation to broader historical and cultural shifts in recent Spanish history and as an important part of the European horror film tradition and the global culture of psychotronia International Film Musical Corey K Creekmur, 2013-01-11 A unique study of the film musical a global Slow Cinema Tiago de Luca, 2015-12-31 Focused on a body of films bound together through a cinematic cinema tradition

aesthetic of slowness this book is a pioneering effort to situate theorise and map out slow cinema within contemporary global film production and across world cinema history Cinematic Chronotopes Pepita Hesselberth, 2014-06-19 The site of cinema is on the move The extent to which technologically mediated sounds and images continue to be experienced as cinematic today is largely dependent on the intensified sense of being here now and me that they convey This intensification is fundamentally rooted in the cinematic's potential to intensify our experience of time to convey time s thickening of which the sense of place and a sense of self presence are the correlatives In this study Pepita Hesselberth traces this thickening of time across four different spatio temporal configurations of the cinematic a multi media exhibition featuring the work of Andy Warhol 1928 1987 the handheld aesthetics of European art house films a large scale media installation by Rafael Lozano Hemmer and the usage of the trope of the flash forward in mainstream Hollywood cinema Only by juxtaposing these cases by looking at what they have in common this study argues can we grasp the complexity of the changes that the cinematic is Chinese Martial Arts Cinema Stephen Teo, 2015-11-13 This is the first comprehensive fully currently undergoing researched account of the historical and contemporary development of the traditional martial arts genre in the Chinese cinema known as wuxia literal translation martial chivalry a genre which audiences around the world became familiar with through the phenomenal crossover hit Crouching Tiger Hidden Dragon 2000 The book unveils rich layers of the wuxia tradition as it developed in the early Shanghai cinema in the late 1920s and from the 1950s onwards in the Hong Kong and Taiwan film industries Key attractions of the book are analyses of The history of the tradition as it began in the Shanghai cinema its rise and popularity as a serialized form in the silent cinema of the late 1920s and its eventual prohibition by the government in 1931 The fantastic characteristics of the genre their relationship with folklore myth and religion and their similarities and differences with the kung fu sub genre of martial arts cinema. The protagonists and heroes of the genre in particular the figure of the female knight errant The chief personalities and masterpieces of the genre directors such as King Hu Chu Yuan Zhang Che Ang Lee Zhang Yimou and films such as Come Drink With Me 1966 The One Armed Swordsman 1967 A Touch of Zen 1970 71 Hero 2002 House of Flying Daggers 2004 and Curse of the Golden Flower 2006

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