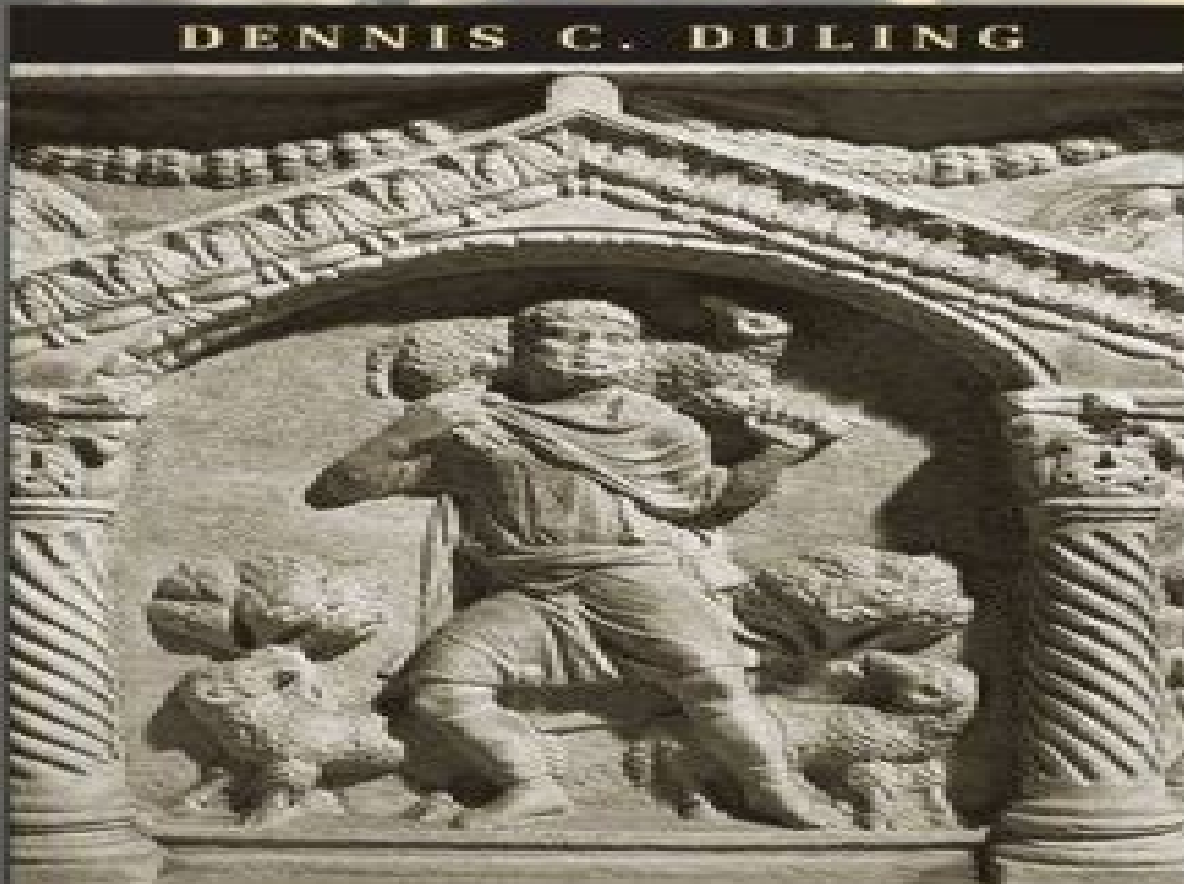


THE NEW TESTAMENT

HISTORY, LITERATURE, AND SOCIAL CONTEXT

Fourth Edition

DENNIS C. DULING



New Testament History Literature And Social Context

Dennis C. Duling



New Testament History Literature And Social Context:

The New Testament Dennis C. Duling, 2003 **The World of the New Testament** Joel B. Green, Lee Martin McDonald, 2013-08-15 This volume addresses the most important issues related to the study of New Testament writings Two respected senior scholars have brought together a team of distinguished specialists to introduce the Jewish Hellenistic and Roman backgrounds necessary for understanding the New Testament and the early church Contributors include renowned scholars such as Lynn H Cohick David A deSilva James D G Dunn and Ben Witherington III The book includes seventy five photographs fifteen maps numerous tables and charts illustrations and bibliographies All students of the New Testament will value this reliable up to date comprehensive textbook and reference volume on the New Testament world *Understanding the Social World of the New Testament* Dietmar Neufeld, Richard E. DeMaris, 2009-10-29 The New Testament is a book of great significance in Western culture yet is often inaccessible to students because the modern world differs so significantly from the ancient Mediterranean one in which it was written Here the authors develop interpretative models for understanding such values as collectivism and kinship **The New Testament in Cross-Cultural Perspective** Richard L. Rohrbaugh, 2006-10-15 The Bible is not a Western book and the world of the New Testament is not our world The New Testament world was preindustrial Mediterranean and populated mostly by nonliterate peasants who depended on hearing these writings read aloud Only a few of the literate elite were part of the Jesus movement and they knew nothing of either modernity or the Western culture we inhabit today This means that for all North Americans reading the New Testament is always an exercise in cross cultural communication Travelers diplomats and exchange students take great pains to bridge the cultural gaps that cloud mutual understanding But North American readers habitually suspend cross cultural awareness when encountering the Bible The result is that we unwittingly project our own cultural understandings onto the pages of the New Testament Rohrbaugh argues that to whatever degree we can bridge cultural gaps between ourselves and New Testament writers we learn to value their intentions rather than the meanings we create from their words Rohrbaugh s insightful interpretations of Gospel passages go a long way toward helping to span distances between the New Testament world and the present The New Testament in Its World N. T. Wright, Michael F. Bird, 2019-11-19 Your ticket from the twenty first century to the era of Jesus and the first Christians A readable one volume introduction placing the entire New Testament and early Christianity in its original context written by distinguished scholar and author N T Wright An ideal guide for students The New Testament in Its World addresses the many difficult questions faced by those studying early Christianity including What was the first century understanding of the Kingdom of God What is the meaning of the resurrection in its original context What were the Gospels and how did they come about Who was Paul and why are his letters so controversial Written for both classroom and personal use this book brings together decades of ground breaking research writing and teaching into one volume It presents the New Testament books along with their subjects Jesus and the

early church within the historical and social context of Second Temple Judaism and Greco Roman politics and culture The New Testament in Its World allows you to recover the excitement of what it was like to live as Christians in the first or second centuries Features include Surveys of each New Testament book that discuss their significance and provides commentary on their contents along with implications for the Christian life Major sections on the historical Jesus the resurrection of Jesus and Paul s chronology and theology Up to date discussions of textual criticism and the canonization of the New Testament Frequent illustrations maps charts diagrams and artwork provide additional explanations and insights A distillation of the life work of N T Wright on the New Testament with input from Michael Bird Also available are Video and Workbook companion resources sold separately to enhance learning and experience the world of the New Testament

The Gospel of Matthew in its Roman Imperial Context John K. Riches, David C. Sim, 2005-09-14 In what sense does Matthew s Gospel reflect the colonial situation in which the community found itself after the fall of Jerusalem and the subsequent humiliation of Jews across the Roman Empire To what extent was Matthew seeking to oppose Rome s claims to authority and sovereignty over the whole world to set up alternative systems of power and society to forge new senses of identity If Matthew s community felt itself to be living on the margins of society where did it see the centre as lying In Judaism or in Rome And how did Matthew s approach to such problems compare with that of Jews who were not followers of Jesus Christ and with that of others Jews and Gentiles who were followers This is volume 276 in the Journal for the Study of the New Testament Supplement series and is also part of the Early Christianity in Context series

[A History of the Quests for the Historical Jesus, Volume 2](#) Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of

Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

Anthropology and Biblical Studies ,2019-05-21 This volume presents the findings of an international research symposium held at St Andrews University Scotland in July 2003 Contributors include both biblical scholars and anthropologists The essays presented variously explore and review interdisciplinary links innovations and developments between anthropology and biblical studies in reference to interpretation of both the OT and NT and pseudepigraphal works Explored are methodological issues the use of anthropological concepts in biblical studies identity purity boundaries virtuosos religion spiritual experience sacred space and more field orientated work of bible translators in different cultures *Pauline Language and the Pastoral Epistles* Jermo van Nes,2017-12-11 In *Pauline Language and the Pastoral Epistles* Jermo van Nes questions the common assumption in New Testament scholarship that language variation is necessarily due to author variation By using the so called Pastoral Epistles PE as a test case Van Nes demonstrates by means of statistical linguistics that only one out of five of their major lexical and syntactic peculiarities differs significantly from other Pauline writings Most of the PE s linguistic peculiarities are shown to differ considerably in the Corpus Paulinum but modern studies in classics and linguistics suggest that factors other than author variation account equally if not better for this variation Since all of these explanatory factors are compatible with current authorship hypotheses of the PE Van Nes suggests to no longer use language as a criterion in debates about their authenticity

How Jesus Became Christian Barrie Wilson,2010-07-16 In *How Jesus Became Christian* Barrie Wilson asks How did a young rabbi become the god of a religion he wouldn t recognize one which was established through the use of calculated anti Semitism Colourfully recreating the world of Jesus Christ Wilson brings the answer to life by looking at the rivalry between the Jesus movement informed by the teachings of Matthew and adhering to Torah worship and the Christ movement headed by Paul which shunned Torah Wilson suggests that Paul s movement was not rooted in the teachings and sayings of the historical Jesus but solely in Paul s mystical vision of Christ a man Paul actually never met He then shows how Paul established the new religion through anti Semitic propaganda which ultimately crushed the Jesus Movement Sure to be controversial this is an exciting well written popular religious history that cuts to the heart of the differences between Christianity and Judaism to the origins of one of the world s great religions and ultimately to the question of who Jesus Christ really was a Jew or a Christian

Asian Feminist Biblical Studies : Perspectives and Methods Maggie Low,2023-10-12 Groundbreaking and inspiring this book offers a comprehensive and up to date overview of Asian feminist biblical criticism It is a gift to the Asian churches and to the theological community I highly recommend it to all who search for biblical insights to empower women and men to work for justice Kwok Pui lan Dean s Professor of Systematic Theology at Candler School of Theology Emory University This is a superb collection of the different approaches of feminist biblical scholars in Asia I found it invigorating and thought provoking to learn about the multiple ways in which Asian feminists made their exodus from Western biblical studies to interpret this foundational text in their own unique

contexts Gale A Yee Nancy W King Professor of Biblical Studies Emerita Episcopal Divinity School This collection of essays by mostly younger Asian biblical scholars is a welcome addition to a small but growing body of Asian feminist studies The diversity of perspectives methodologies and creative interpretations makes it an ideal introductory text for anyone wishing to learn more about Asian feminism Simon Chan Editor Asia Journal of Theology

Sister, Sinner Claire Hoffman, 2025-04-22

Sister Sinner chronicles the dramatic rise disappearance and near fall of Aimee Semple McPherson America's most famous woman evangelist On a spring day in 1926 Aimee Semple McPherson wandered into the Pacific Ocean and vanished Weeks later she reappeared in the desert claiming to have been kidnapped A national media frenzy and months of investigation ensued Who was this woman America's most famous evangelist McPherson was a sophisticated marketer who used spectacle storytelling and the newest technology including her own radio station to bring God's message to the masses Her innovations brought Pentecostalism into the mainstream paved the way for televangelists and shaped the future of American Christianity Her Angelus Temple in Echo Park Los Angeles can be called the first megachurch Her Foursquare Church continues with more than eight million faithful around the world But after her disappearance as crowds gathered at the water's edge people asked Was McPherson everybody's saintly sister or a con artist sinner The story of what happened next sex scandals religious persecution legal shenanigans the seemingly unshakable faith of thousands of followers and the race to cover it all runs through the center of Claire Hoffman's thrilling *Sister Sinner* A riveting journey into the rise of popular religion in America and life in early Hollywood and told with the flavor of the period's noir mysteries this is an unforgettable story of an iconic woman largely overlooked who changed the world

Listening in a Loud World Robert C. Shippey, 2017-02-21

In this astonishing book the author's purpose is to help transform individuals by fostering a spirit of holy listening that enriches faith and opens seekers to the fullness of God's presence and of the neighbor's need The intent is to help the reader develop a faith that seeks understanding and makes real meaning in a world of chatter In each chapter a prominent work of art is interpreted which serves as a focal point for demonstrating how the eyes and heart are integrally involved in hearing the Spirit of God The book explores why holy listening is so difficult by examining key hermeneutical issues within the biblical text and by considering the nature of God the journey of faith and human limits This illuminating book also examines the spiritual need for holy listening and analyzes critical questions of faith that lead to a greater awareness of self and the church in the mutual calling to be the incarnation of Jesus Christ in a postmodern world Essential in the task of holy listening is an awareness of the importance of spiritual rest and the role of the Sabbath plays in providing an opportunity to participate in the redeeming work of God In this regard the book underscores the need for faith this is both a linear journey toward wholeness and an ability to make home and community along life's way The need for holy listening is made even more acute by the reality of suffering that accompanies life's pilgrimage and the book ponders the meaning of suffering and how it can open one to the presence of the divine More than a theological analysis of suffering the book addresses the author's effort to

listen for redemptive meaning in light of his own daughter's struggle with juvenile diabetes The book concludes with a discussion of the spiritual value of silence as the way to experience anew the story of Jesus who beckon those who listen to follow through a life of service and love

Memory and Identity in Ancient Judaism and Early Christianity Tom Thatcher, 2014-08-29 Essential reading for scholars and students interested in sociology and biblical studies In this collection scholars of biblical texts and rabbinics engage the work of Barry Schwartz Professor Emeritus in the Department of Sociology at the University of Georgia Schwartz provides an introductory essay on the study of collective memory Articles that follow integrate his work into the study of early Jewish and Christian texts The volume concludes with a response from Schwartz that continues this warm and fruitful dialogue between fields Features Articles that integrate the study of collective memory and social psychology into religious studies Essays from Barry Schwartz Theories applied rather than left as abstract principles

The Turning Point in the Gospel of Mark Gregg S Morrison, 2015-02-26 Based on linguistic and thematic links in the narrative The Turning Point in the Gospel of Mark argues that the twin pericopae of Peter's confession 8:27-38 and the Transfiguration 9:2-13 together function as the turning point of the Gospel and serve in a Janus-like manner enabling the reader to see the author's main focus the identity of Jesus and the significance of that reality for his disciples Peter's confession of Jesus as Messiah faces backward toward the Prologue 1:1-13 and functions as a mid-course conclusion The declaration by God on the mountain faces forward and foreshadows the end-course conclusion 14:61-62 15:39 Son of God Jesus in response teaches that the Son of Man must suffer and die before being raised from the dead 8:31 Christologically the images of Messiah Son of Man and Son of God converge and present Jesus the crucified as king ushering in the kingdom of God in power 9:1 acting as the key swivel between the twin pericopae When one is confronted with this Jesus though there remains something elusive about him and the kingdom of God in the narrative the only wise decision after calculating the costs 8:34-38 is to follow

Jesus the Apocalyptic Prophet Cecilia Wassen, Tobias Hägerland, 2021-01-14 In this new English language translation of *Den okände Jesus The Unknown Jesus* Cecilia Wassén and Tobias Hägerland consider Jesus as an apocalyptic prophetic figure within the context of first-century Judaism and reconstruct the life of Jesus from his birth to his death with a focus on understanding him in the context of his own time and place Engaging critically with the sources they examine Jesus' life in order of events and draw together the threads of scholarly discussion on the history archaeology and geography of first-century Galilee forming a complete picture of Jesus' world suitable for non-specialists and university students Wassén and Hägerland provide a strictly historical reconstruction distinguishing between the rhetorical aims of the New Testament texts and the information about the past that these texts contain They enhance the texts surrounding Jesus in the context of first-century Galilee with historical and archaeological reflections and discussion including penetrating insights from the Dead Sea Scrolls Illustrated throughout with photographs taken by the authors specifically to offer insights into the world of Jesus and the New Testament writings *Jesus the Apocalyptic Prophet* provides a deeply informed introduction to

Jesus in his first century context *History, Literature, and Society in the Book of Acts* Ben Witherington (III), 1996-05-09

These seminal essays introduce the reader to the interdisciplinary approach of New Testament scholarship which is affecting the way the Book of Acts is studied and interpreted Insights from the social sciences narratological studies Greek and Roman rhetoric and history and classics set the Acts of the Apostles in its original historical literary and social context these methods of interpretation have not always been applied to biblical study in a systematic way The discussions from a shared general perspective range over genre and method historical and theological problems and issues of literary criticism History Literature and Society in the Book of Acts is an interesting and valuable overview of some of the chief preoccupations of biblical studies with contributions from leading scholars in the Old and New Testaments and the history of antiquity *Holy Resilience* David M. Carr, 2014-11-25 Human trauma gave birth to the Bible suggests eminent religious scholar David Carr The Bible s ability to speak to suffering is a major reason why the sacred texts of Judaism and Christianity have retained their relevance for thousands of years In his fascinating and provocative reinterpretation of the Bible s origins the author tells the story of how the Jewish people and Christian community had to adapt to survive multiple catastrophes and how their holy scriptures both reflected and reinforced each religion s resilient nature Carr s thought provoking analysis demonstrates how many of the central tenets of biblical religion including monotheism and the idea of suffering as God s retribution are factors that provided Judaism and Christianity with the strength and flexibility to endure in the face of disaster In addition the author explains how the Jewish Bible was deeply shaped by the Jewish exile in Babylon an event that it rarely describes and how the Christian Bible was likewise shaped by the unspeakable shame of having a crucified savior **An Asian Introduction to the New Testament** Johnson Thomaskutty, 2022-02-15 Understanding and assessing the New Testament writings from Asian viewpoints provides a unique and original outlook for interpretation of the Christian Scriptures To that end An Asian Introduction to the New Testament is the first book of its kind to take full account of the multireligious multiethnic multilingual multicultural and pluralistic contexts in which Asian Christians find themselves Into this already complex world issues of poverty casteism class structure honor and shame aspects colonial realities discrimination against women natural calamities and ecological crises and others add more layers of complexity Perceiving the New Testament in light of these realities enables the reader to see them in a fresh way while understanding that the Jesus Movement emerged from similar social situations Readers will find able guides in an impressive array of more than twenty scholars from across Asia Working with volume editor Johnson Thomaskutty the authors make a clear case the kernels of Christianity sprouted from Asian roots and we must read the New Testament considering those roots in order to understand it afresh today **Titus Ken Stenstrup**, 2010-01-01 Human beings are embedded in a set of social relations A social network is one way of conceiving that set of relations in terms of a number of persons connected to one another by varying degrees of relatedness In the early Jesus group documents featuring Paul and coworkers it takes little effort to envision the apostle s collection of friends and friends

of friends that is the Pauline network. The persons who constituted that network are the focus of this set of books. For Christians of the Western tradition these persons are significant ancestors in faith. While each of them is worth knowing by themselves, it is largely because of their standing within that web of social relations woven about and around Paul that they are of lasting interest. Through this series we hope to come to know those persons in ways befitting their first century Mediterranean culture. Paul's network is a complex collection of people, many of whom receive only the slightest acknowledgment in the New Testament. While Titus receives more than a cursory mention, the writings that include him come from different generations of Jesus followers. In *Titus Honoring the Gospel of God*, Ken Stenstrup makes the distinction between these generations of writings and, by employing social scientific methods, uses Titus to shed light on Paul as a change agent and leader. As one of Paul's coworkers, Titus provided stability and guidance to early Jesus groups. He was welcomed by these groups and reported their hospitality to Paul. Stenstrup emphasizes the collectivistic culture of the first century and explains how this influenced the relationships between Paul, Titus, and the early Jesus groups. Ken Stenstrup teaches a variety of introductory level Scripture courses at Saint Mary's University of Minnesota. For several years he has been a member of the Social Sciences and New Testament Interpretation task force of the Catholic Biblical Association.

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **New Testament History Literature And Social Context**

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