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The New Radicalism in America (1889-1963): the Intellectual as a Social Type

lasch, christopher

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New Radicalism In America 1889 To 1960 The Intellectual As A Social Type

Peter B. Levy



New Radicalism In America 1889 To 1960 The Intellectual As A Social Type:

The New Radicalism in America, 1889 to 1960 Christopher Lasch, 1986-04 Around the turn of the century the American liberal tradition made a major shift away from politics The new radicals were more interested in the reform of education culture and sexual mores Through vivid biographies Christopher Lasch chronicles these social reformers from Jane Addams Mabel Dodge Luhan and Lincoln Steffens to Norman Mailer and Dwight MacDonald

The New Left and Labor in 1960s Peter B. Levy, 2024-04-22 It is a powerful story the relationship between the 1960s New Left and organized labor was summed up by hardhats confronting students and others over US involvement in Vietnam But the real story goes beyond the Love It or Leave It signs and melees involving blue collar types attacking protesters Peter B Levy challenges these images by exploring the complex relationship between the two groups Early in the 1960s the New Left and labor had cooperated to fight for civil rights and anti poverty programs But diverging opinions on the Vietnam War created a schism that divided these one time allies Levy shows how the war combined with the emergence of the black power movement and the blossoming of the counterculture drove a permanent wedge between the two sides and produced the polarization that remains to this day

Intellectuals and the American Presidency Tevi Troy, 2002 This book examines the contact relationships between U S presidents and America s intellectuals since 1960

Vance Packard and American Social Criticism Daniel Horowitz, 2000-11-09 Vance Packard s bestselling books *Hidden Persuaders* 1957 *Status Seekers* 1959 and *Waste Makers* 1960 taught the generation that came of age in the late 1950s and early 1960s about the dangers posed by advertising social climbing and planned obsolescence Like Betty Friedan and William H Whyte Jr Packard 1914 was a journalist who played an important role in the nation s transition from the largely complacent 1950s to the tumultuous 1960s He was also one of the first social critics to benefit from and foster the newly energized social and political consciousness of this period Based in part on interviews with Packard Daniel Horowitz s intellectual biography focuses on the period during which Packard left magazine writing to author his most famous works of social criticism Horowitz traces the influence of Packard s education and early years in rural Pennsylvania providing a deeper understanding of his thought and his later books Packard s life Horowitz contends illuminates the dilemmas of a freelance social critic without inherited wealth or academic affiliation His career also expands our understanding of how one era shaped the next underscoring how the adversarial 1960s drew on the mass culture of the previous decade Originally published in 1994 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

Ideologues and Presidents Thomas S. Langston, 2017-07-05 *Ideologues and Presidents* argues that ideologues have been gaining influence in the modern presidency There were plenty of ideologues in the New Deal but they worked at cross purposes and could not count on the

backing of the cagey pragmatist in the Oval Office Three decades later the Johnson White House systematically sought the help of hundreds of liberals in drawing up blueprints for policy changes But when it came time to implement their plans Lyndon Johnson s White House proved to have scant interest in ideological purity By the time of the Reagan Revolution the organizations that supported ideological assaults on government had never been stronger The result was a level of ideological influence unmatched until the George W Bush presidency In Bush s administration not only did anti statists and social conservatives take up positions of influence throughout the government but the president famously pursued an elective war that had been promoted for a decade by a networked band of ideologues In the Barack Obama presidency although progressive liberals have found their way into niches within the executive branch the real ideological action continues to be Stage Right How did American presidential politics come to be so entangled with ideology and ideologues Ideologues and Presidents helps us move toward an answer to this vital question Schooled to Order David Nasaw,1981 Argues that as public schools became integral to the maintenance of American lifestyles they increasingly reflected the primary tensions between democratic rhetoric and the reality of a class divided system *Discipline and Practice* Stefan Herbrechter,Ivan Callus,2004 Has theory become resistible Has it betrayed its promise and sold out on its practice Should theory after having become a discipline still lay claims on the radical or should it embrace its establishment within the university What future s could theory have if there is disagreement about its present s and its past s and what and how should it from now proceed to read British and American Anti-communism Before the Cold War Markku Ruotsila,2023-05-09 This work examines in a comparative historical way the socialist liberal and conservative strands of Anglo American anticommunist thought before the Cold War In so doing this book provides us with an intellectual pre history of Cold War attitudes and policy positions

The Moderate Imagination Yoav Fromer,2020-05-07 In the aftermath of Donald Trump s victory in 2016 Americans finally faced a perplexing political reality Democrats purported champions of working people since the New Deal had lost the white working class voters of Middle America For answers about how this could be Yoav Fromer turns to an unlikely source the fiction of John Updike Though commonly viewed as an East Coast chronicler of suburban angst the gifted writer in fact a native of the quintessential Rust Belt state Pennsylvania was also an ardent man of ideas political ideas whose fiction Fromer tells us should be read not merely as a reflection of the postwar era but rather as a critical investigation into the liberal culture that helped define it Several generations of Americans since the 1960s have increasingly felt left behind In Updike s early work Fromer finds a fictional map of the failures of liberalism that might explain these grievances *The Moderate Imagination* also taps previously unknown archival materials and unread works from his college years at Harvard to offer a clearer view of the author s acute political thought and ideas Updike s prescient literary imagination Fromer shows sensed the disappointments and alienation of rural white working and middle class Americans decades before conservatives sought to exploit them In his writing he traced liberalism s historic decline to its own philosophical contradictions rather than to only

commonly cited external circumstances like the Vietnam War racial strife economic recession and conservative backlash A subtle reinterpretation of John Updike s legacy Fromer s work complicates and enriches our understanding of one of the twentieth century s great American writers even as the book deftly demonstrates what literature can teach us about politics and history

The Politics of Authenticity Douglas Charles Rossinow,1998 In the 1960s a left wing movement emerged in the United States that not only crusaded against social and economic exploitation but also confronted the problem of personal alienation in everyday life These new radicals young white raised in relative affluence struggled for peace equality and social justice Their struggle was cultural as well as political a search for meaning and authenticity that marked a new phase in the long history of American radicalism

The Woman Who Pretended to Be Who She Was Wendy Doniger,2005 Many cultures have myths about self imitation stories about people who pretend to be someone else pretending to be them in effect masquerading as themselves This great theme in literature and in life tells us that people put on masks to discover who they really are under the masks they usually wear so that the mask reveals rather than conceals the self beneath the self In this book noted scholar of Hinduism and mythology Wendy Doniger offers a cross cultural exploration of the theme of self impersonation whose widespread occurrence argues for both its literary power and its human value The stories she considers range from ancient Indian literature through medieval European courtly literature and Shakespeare to Hollywood and Bollywood They illuminate a basic human way of negotiating reality illusion identity and authenticity not to mention memory amnesia and the process of aging Many of them involve marriage and adultery for tales of sexual betrayal cut to the heart of the crisis of identity These stories are extreme examples of what we common folk do unconsciously every day Few of us actually put on masks that replicate our faces but it is not uncommon for us to become travesties of ourselves particularly as we age and change We often slip carelessly across the permeable boundary between the un self conscious self indulgence of our most idiosyncratic mannerisms and the conscious attempt to give the people who know us personally or publicly the version of ourselves that they expect Myths of self imitation open up for us the possibility of multiple selves and the infinite regress of self discovery Drawing on a dizzying array of tales some fact some fiction *The Woman Who Pretended to Be Who She Was* is a fascinating and learned trip through centuries of culture guided by a scholar of incomparable wit and erudition

Feast of Excess George Cotkin,2015-11-13 In 1952 John Cage shocked audiences with 4 33 his compositional ode to the ironic power of silence From Cage s minimalism to Chris Burden s radical performance art two decades later in one piece he had himself shot the post war American avant garde shattered the divide between low and high art between artist and audience They changed the cultural landscape *Feast of Excess* is an engaging and accessible portrait of The New Sensibility as it was named by Susan Sontag in 1965 The New Sensibility sought to push culture in extreme directions either towards stark minimalism or gaudy maximalism Through vignette profiles of prominent figures John Cage Patricia Highsmith Allen Ginsberg Andy Warhol Anne Sexton John Coltrane Bob Dylan Erica Jong and Thomas Pynchon to name a few George

Cotkin presents their bold headline grabbing performances and places them within the historical moment This inventive and jaunty narrative captures the excitement of liberation in American culture The roots of this release as Cotkin demonstrates began in the 1950s boomed in the 1960s and became the cultural norm by the 1970s More than a detailed immersion in the history of cultural extremism Feast of Excess raises provocative questions for our present day culture The Other American The Life Of Michael Harrington Maurice Isserman,2001-03-08 Most Americans first heard of Michael Harrington with the publication of The Other America his seminal book on American poverty Isserman expertly tracks Harrington s beginnings in the Catholic Worker **The Dewey Experiment in China** Barry Keenan,2020-03-17 Examines John Dewey s lectures in China between 1919 and 1921 and the impact of his progressive ideas on educational reform in that country

Randolph Bourne Sherman Paul,1966 Randolph Bourne American Writers 60 was first published in 1966 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions **Where Have All the Intellectuals Gone?** Frank Furedi,2006-09-10 In this urgent and passionate book Frank Furedi explains the essential contribution of intellectuals both to culture and to democracy and why we need to recreate a public sphere in which intellectuals and the general public can talk to each other again **Wealth and Rebellion** Rosemary Lévy Zumwalt,1992 Boss lady had a unique position in Boss man s an old retired pimp s whorehouse She was the madam in charge of keeping the girls on their toes or backs as it were And to top things off Boss man had given her permission to throw weekly parties in which she was allowed to freak with any of the women she chose She being a recently released lesbian from prison took full advantage of Boss s gratuity Everything was running fine until the elderly Boss man suffered a fatal heart attack some saying because of the pressure he was under to sell the Mob s dope which they forced on him and he didn t know how to handle while fearing the wrath of the organization if he messed up Immediately after the death of Boss man Lady while grieving his loss wasn t sure she could fill his shoes But with the aid of Old Ben one of Boss s life long friends and barber shop owner she pulled herself together and managed to keep the whorehouse open even getting more girls to join her stable Once Boss lady found her feet she became unsatisfied with only running one place She was ambitious She while using money Boss man left her purchased another house and hired another retired pimp to run it The question is would her ambition be the catalyst which would bring her criminal life crashing down on her head **Until Choice Do Us Part** Clare Virginia Eby,2014-01-06 For centuries people have been thinking and writing and fiercely debating about the meaning of marriage Just a hundred years ago Progressive era reformers embraced marriage not as a time honored repository for conservative values but as a tool for social change In Until Choice Do Us Part Clare Virginia Eby offers a new account of marriage as it appeared in fiction journalism legal decisions scholarly work and private correspondence at the turn into the twentieth century She begins with reformers like sexologist Havelock Ellis anthropologist Elsie Clews Parsons and feminist Charlotte Perkins Gilman who argued that spouses should be class equals

joined by private affection not public sanction Then Eby guides us through the stories of three literary couples Upton and Meta Fuller Sinclair Theodore and Sara White Dreiser and Neith Boyce and Hutchins Hapgood who sought to reform marriage in their lives and in their writings with mixed results With this focus on the intimate side of married life Eby views a historical moment that changed the nature of American marriage and that continues to shape marital norms today

Pragmatism and the Political Economy of Cultural Revolution, 1850-1940 James Livingston, 2000-11-09 The rise of corporate capitalism was a cultural revolution as well as an economic event according to James Livingston That revolution resides he argues in the fundamental reconstruction of selfhood or subjectivity that attends the advent of an age of surplus under corporate auspices From this standpoint consumer culture represents a transition to a society in which identities as well as incomes are not necessarily derived from the possession of productive labor or property From the same standpoint pragmatism and literary naturalism become ways of accommodating the new forms of solidarity and subjectivity enabled by the emergence of corporate capitalism So conceived they become ways of articulating alternatives to modern possessive individualism Livingston argues accordingly that the flight from pragmatism led by Lewis Mumford was an attempt to refurbish a romantic version of modern possessive individualism This attempt still shapes our reading of pragmatism Livingston claims and will continue to do so until we understand that William James was not merely a well meaning middleman between Charles Peirce and John Dewey and that James s pragmatism was both a working model of postmodern subjectivity and a novel critique of capitalism **Newsletter** ,1965

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