

# LOVING AND DYING

A Reading of Plato's *Phaedo*,  
*Symposium*, and *Phaedrus*

Richard Gotshalk



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# Loving And Dying A Reading Of Platos Phaedo Symposium And Phaedrus

**Charles Blattberg**



## **Loving And Dying A Reading Of Platos Phaedo Symposium And Phaedrus:**

**Loving and Dying** Richard Gotshalk, 2001-11-12 Loving and Dying is a reading of three dialogues Phaedo Symposium and Phaedrus which using the figure of Socrates conversing in three different concrete situations in complementary fashion address death love and reflection as matters central to finding and understanding life's meaning and to sharing in the kind of immortality that is open to a human being The intent of the work is simply to bring to attention how the dialogues register as drama and how they achieve this provocation of the reader to reflection on these central matters in human life **Myth and**

**Philosophy in Plato's Phaedrus** Daniel S. Werner, 2012-07-09 Plato's dialogues frequently criticize traditional Greek myth yet Plato also integrates myth with his writing Daniel S Werner confronts this paradox through an in depth analysis of the Phaedrus Plato's most mythical dialogue Werner argues that the myths of the Phaedrus serve several complex functions they bring nonphilosophers into the philosophical life they offer a starting point for philosophical inquiry they unify the dialogue as a literary and dramatic whole they draw attention to the limits of language and the limits of knowledge and they allow Plato to co opt cultural authority as a way of defining and legitimating the practice of philosophy Platonic myth as a species of traditional tale is thus both distinct from philosophical dialectic and similar to it Ultimately the most powerful effect of Platonic myth is the way in which it leads readers to participate in Plato's dialogues and to engage in a process of self examination **Paul and Gnosis** Stanley E. Porter, David Yoon, 2016-04-26 This collection of essays the ninth volume in Brill's Pauline Studies series features Paul and his relationship to knowledge Gnosis the Greek word generally translated as knowledge is broadly interpreted and the essays contained in this volume revolve around both a more general notion of knowledge in relation to Paul and more specific references to Gnosticism Several of these essays discuss Paul's use of knowledge words Paul's knowledge and understanding of key themes and ideas in his writings Paul's interpreters in light of gnostics like Valentinus and Marcion and Gnosticism in light of Paul's letters This collection of essays exposes the reader to crucial topics regarding Paul and Gnosis that are not readily addressed elsewhere *"Women's Work" as Political Art* Lisa Pace Vetter, 2005-01-01 This book shows that the metaphor of the quintessentially feminine art of weaving in Homer's Odyssey Aristophanes Lysistrata and Plato's Statesman and Phaedo conveys complex and inclusive teachings about human nature and political life that address the concerns of women more effectively than commonly believed *Democracy's*

*Slaves* Paulin Ismard, 2017-01-09 Challenging the modern belief that democracy and bondage are incompatible Paulin Ismard directs our attention to ancient Athens where the functioning of civic government depended on skilled knowledgeable experts who were literally public servants slaves owned by the city state rather than by private citizens *Classics and the Uses of Reception* Charles Martindale, Richard F. Thomas, 2008-04-15 This landmark collection presents a wide variety of viewpoints on the value and role of reception theory within the modern discipline of classics A pioneering collection looking at the role reception theory plays or could play within the modern discipline of classics Emphasizes theoretical aspects of reception

Written by a wide range of contributors from young scholars to established figures from Europe the UK and the USA Draws on material from many different fields from translation studies to the visual arts and from politics to performance Sets the agenda for classics in the future

**Patriotic Elaborations** Charles Blattberg, 2009-03-01 How might we mend the world Charles Blattberg suggests a new patriotism one that reconciles conflict through a form of dialogue that prioritizes conversation over negotiation and the common good over victory This patriotism can be global as well as local left as well as right Blattberg s is a genuinely original philosophical voice The essays collected here discuss how to re conceive the political spectrum where deliberative democrats go wrong why human rights language is tragically counterproductive how nationalism is not really secular how many nations should share a single state a new approach to the Arab Israeli conflict and why Canada might have something to teach about the war on terror We also learn about the right way to deny a role to principles in ethics how to distinguish between the good and the beautiful the way humor works the rabbinic nature of modernism the difference between good bad great and evil why Plato s dialogues are not really dialogues and why most philosophers are actually artists

Yale Required Reading - Collected Works (Vol. 1)

Herodotus, Sappho, Homer, Hesiod, Alcaeus, Archilochus, Anacreon, Theognis of Megara, Simonides of Ceos, Bacchylides, Pindar, Aeschylus, Sophocles, Euripides, Aristophanes, Thucydides, Plato, Aristotle, Lysias, Demosthenes, Apollonius, Callimachus, Theocritus, Plutarch, Epictetus, Gilbert Murray, 2021-09-03 Ancient Greek literature has a profound impact on western literature at large In particular many ancient Roman authors drew inspiration from their Greek predecessors Ever since the Renaissance European authors in general including Dante Alighieri William Shakespeare John Milton and James Joyce have all drawn heavily on classical themes and motifs Even today authors are fascinated with Greek literature and still great works of literature are based on ancient myths and plays The readers can still relate to these works of art and learn from them even though written two millennia ago

This collection is based on the required reading list of Yale Department of Classics Originally designed for students this anthology is meant for everyone wanting to know more about history and literature of this period interested in poetry philosophy and drama of Ancient Greece

**American Journal of Philology**, 2002

**The Symposium and The Phaedo** Plato, 2014-09-08 Raymond Larson s excellent translation of the dialogues that deal respectively with the nature of eros and the immortality of the soul are supplemented by careful annotation a fine introduction a list of principal dates in the life of Plato and a selected bibliography

*Plato on Love* Plato, 2006-06-15 This collection features Plato s writings on sex and love in the preeminent translations of Stanley Lombardo Paul Woodruff and Alexander Nehamas D S Hutchinson and C D C Reeve Reeve s Introduction provides a wealth of historical information about Plato and Socrates and the sexual norms of classical Athens His introductory essay looks closely at the dialogues themselves and includes the following sections Socrates and the Art of Love Socrates and Athenian Pederastia Loving Socrates Love and the Ascent to the Beautiful The Art and Psychology of Love Explained and Writing about Love

*History of Philosophy Quarterly*, 1984\*      **Daimonopylai** Rory B. Egan, Mark Joyal, 2004      The Dialogues of Plato: Charmides. Lysis. Laches. Protagoras. Euthydemus. Cratylus. Phaedrus. Ion. Symposium Plato, 1875      **MOTIVOS Y TÓPICOS AMATORIOS CLÁSICOS EN EL AMOR EN LOS TIEMPOS DEL CÓLERA** Manuel Cabello Pino, 2018-04-25 A lo largo de nuestro trabajo se ha llevado a cabo un riguroso análisis de la presencia en El amor en los tiempos del cólera de motivos y tópicos amorios procedentes todos ellos en última instancia de la tradición clásica. Dicho análisis ha presentado una doble vertiente por un lado se ha estudiado la forma que presentan esos motivos y tópicos en la novela de Gabriel García Márquez comparando en cada caso la recreación que hace el novelista colombiano de cada uno de ellos con la forma originaria que estos presentaban en la tradición de la literatura grecolatina. Así se ha determinado en cada caso en qué aspectos se mantiene García Márquez fiel a la tradición del tópico y en qué otros aspectos subvierte dicha tradición. En definitiva se ha estudiado el binomio tradición y originalidad en la recreación de cada uno de esos tópicos que realiza el novelista colombiano en su obra. Por otro lado se ha determinado qué función real cumple cada uno de esos tópicos en la novela y el grado de importancia que tiene cada uno de ellos en el desarrollo de la trama. Así se ha demostrado claramente que existen tres tópicos dentro de El amor en los tiempos del cólera que tienen un peso específico mucho mayor que el resto ya que su constante presencia a lo largo de la novela los convierte en motivos dentro de la misma con una función no sólo temática sino además estructural. La estructura interna de la novela descansa sobre estos tres motivos principales que son la enfermedad de amor, la erotodidaxis o enseñanza del amor y la fidelidad entre los amantes. Aparte de estos tres motivos fundamentales en la novela García Márquez recurre a infinidad de tópicos amorios para caracterizar las relaciones entre su trío protagonista y al igual que con los motivos lo hace combinando tradición e innovación. En definitiva lo que ha demostrado este trabajo es que con respecto a la concepción literaria del amor en su novela García Márquez demuestra que sabe perfectamente dónde está es decir toda la tradición anterior de los tópicos amorios clásicos y hacia dónde quiere llevarla su visión personal de la misma. Así García Márquez no se deja subyugar por toda esa tradición anterior y consigue resultar original a pesar de tratar tópicos tan utilizados como la metáfora del amor como enfermedad, la erotodidaxis o la fidelidad entre los amantes.      American Book Publishing Record, 2002      **Reader's Adviser and Bookman's Manual**, 1921      *The Writers Directory*, 2004      **The Temporality of Human Excellence** Richard Gotshalk, 2001-11-09 Why does Plato write dialogues? Why more than one? The Temporality of Human Excellence begins with a brief introductory consideration of these questions and concludes with a suggestion about two things: the intent of his use of this form and the manner of its concrete realization in a set of two dozen or so dialogues. Taking up each dialogue as a separate drama, the reading seeks to focus attention on how each by its characters, their interplay and conversation, and the apparent lack of positive issue to the discussion they engage in, contributes to a sketch of human excellence as a complex power developed and grown into as consummation in the maturing over time of a human being.      "Von hier nach dort" Brigitte Theophila Schur, 2013 Hauptbeschreibung Oftmals wird der

Beschäftigung mit Platon ein selektives Philosophieverständnis zugrunde gelegt das der Komplexität des Begriffs im platonischen Werk nicht gerecht wird Die Arbeit zeigt darum durch das gesamte Ouvre wie Platons Interesse an dem Philosophiebegriff in Auseinandersetzung mit traditionellen Auffassungen wächst und sich ausdifferenziert Das philosophische Gespräch das philosophische Leben der philosophische Eros der philosophische Tod und die philosophische Erkenntnis bilden systematische Aspekte unter denen das Philosophieverständnis einzelner

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