

# Rehearsals of Revolution: Political Theatre of Bengal

By Bharucha, Rustom

# Rehearsals Of Revolution

**Rustom Bharucha**



## **Rehearsals Of Revolution:**

**Rehearsals of Revolution** Rustom Bharucha, 1983      **Revolutionary Rehearsals** Colin Barker, 2008-09 Five times in the last 40 years the working class has posed a radical alternative to the status quo France 1968 A general strike and factory occupations by millions of workers shake the country Chile 1972 Workers defending the Popular Unity government set up workers councils the cordones and demand control over production Portugal 1974 Army officers overthrow the dictator Caetano and release an upsurge of popular power which lasts 18 months Iran 1979 The viciously repressive Shah is toppled and workers set up independent councils the shoras Poland 1980 Demanding radical change workers build the independent trade union Solidarity to fight for their own interests exposing the false socialism of the Eastern Bloc In each of these cases the actions of workers themselves were the driving force of struggles with revolutionary potential They demonstrate that workers can and will fight back on a mass scale Each episode offers an inspiring glimpse of the way in which workers rise to the challenge of fighting for a better world and pose their own alternative to the system Although none of these struggles ultimately achieved their goals they were revolutionary rehearsals that hold important lessons about the struggle for socialism under modern conditions      **Revolutionary Rehearsals in the Neoliberal Age** Colin Barker, Gareth Dale, Neil Davidson, 2021-07-01 This ambitious volume examines revolutionary situations during a non revolutionary historical conjuncture the neoliberal era The last three decades have seen an increase in the number of political upheavals that challenge existing power structures many of them taking the form of urban revolts This book compellingly explores a series of such upheavals in Eastern Europe South Africa Indonesia Argentina Bolivia Venezuela sub Saharan Africa including Congo Zimbabwe Burkina Faso and Egypt Each chapter studies the ways in which protest movements developed into insurgent challenges to state power and the strategies that regimes have deployed to contain and repress revolt In addition to empirical chapters the book engages in theorization of revolution dealing with questions such as the patterning of revolution in contemporary history the relationship between class struggle and social movements and the prospects of socialist revolution in the twenty first century      **Acts of Authority/Acts of Resistance** Nandi Bhatia, 2010-02-01 Explores the relationship between nationalism colonialism and the politics of theater in colonial and postcolonial India      **Translations on North Vietnam**, 1971      The Democratic Sublime Jason Frank, 2021-03-15 The transition from royal to popular sovereignty during the age of democratic revolutions from 1776 to 1848 entailed not only the reorganization of institutions of governance and norms of political legitimacy but also a dramatic transformation in the iconography and symbolism of political power The personal and external rule of the king whose body was the physical locus of political authority was replaced with the impersonal and immanent self rule of the people whose power could not be incontestably embodied This posed representational difficulties that went beyond questions of institutionalization and law extending into the aesthetic realm of visualization composition and form How to make the people's sovereign will tangible to popular judgment was and is

a crucial problem of democratic political aesthetics The Democratic Sublime offers an interdisciplinary exploration of how the revolutionary proliferation of popular assemblies crowds demonstrations gatherings of the people out of doors came to be central to the political aesthetics of democracy during the age of democratic revolutions Jason Frank argues that popular assemblies allowed the people to manifest as a collective actor capable of enacting dramatic political reforms and change Moreover Frank asserts that popular assemblies became privileged sites of democratic representation as they claimed to support the voice of the people while also signaling the material plenitude beyond any single representational claim Popular assemblies continue to retain this power in part because they embody that which escapes representational capture they disrupt the representational space of appearance and draw their power from the ineffability and resistant materiality of the people's will Engaging with a wide range of sources from canonical political theorists Rousseau Burke and Tocqueville to the novels of Hugo the visual culture of the barricades and the memoirs of popular insurgents The Democratic Sublime demonstrates how making the people's sovereign will tangible to popular judgment became a central dilemma of modern democracy and how it remains so today

**Transnational Mobilities in Early Modern Theater** Robert Henke, Eric Nicholson, 2016-02-24 The essays in this volume investigate English Italian Spanish German Czech and Bengali early modern theater placing Shakespeare and his contemporaries in the theatrical contexts of western and central Europe as well as the Indian sub continent Contributors explore the mobility of theatrical units genres performance practices visual images and dramatic texts across geo linguistic borders in early modern Europe Combining distant and close reading a systemic and structural approach identifies common theatrical units or theatergrams as departure points for specifying the particular translations of theatrical cultures across national boundaries The essays engage both dramatic approaches e.g. genre plot action and the dramatic text and theatrical perspectives e.g. costume the body and gender of the actor Following recent work in mobility studies mobility is examined from both material and symbolic angles revealing both ample transnational movement and periodic resistance to border crossing Four final essays attend to the practical and theoretical dimensions of theatrical translation and adaptation and contribute to the book's overall inquiry into the ways in which values properties and identities are lost transformed or gained in movement across geo linguistic borders

So Near, Yet So Far Manujendra Kundu, 2016-05-12 This is the first ever full length study of Badal Sircar's Third Theatre Sircar was a very prominent playwright of modern Bengali Theatre It challenges some of the well established notions of the Third Theatre It brings to the fore the lost voices of some members of the Third Theatre It has some rare photographs of Shatabdi Sircar's Theatre group

Bodies and Bones Tanya L. Shields, 2014-06-02 In Bodies and Bones Tanya Shields argues that a repeated engagement with the Caribbean's iconic and historic touchstones offers a new sense of inter national belonging that brings an alternative and dynamic vision to the gendered legacy of brutality against black bodies flesh and bone Using a distinctive methodology she calls feminist rehearsal to chart the Caribbean's multiple and contradictory accounts of historical events the author

highlights the gendered and emergent connections between art history and belonging By drawing on a significant range of genres novels short stories poetry plays public statuary and painting Shields proposes innovative interpretations of the work of Grace Nichols Pauline Melville Fred D Aguiar Alejo Carpentier Edwidge Danticat Aim C saire Marie H l ne Cauvin and Rose Marie Desruisseau She shows how empathetic alliances can challenge both hierarchical institutions and regressive nationalisms and facilitate more democratic interaction *Hearings* United States. Congress. House,1938

Contemporary Group Theatre in Kolkata, India Arnab Banerji,2020-05-17 This book is the first of its kind offering a materialistic semiotic analysis of a non Western theatre culture Bengali group theatre Arnab Banerji fills two lacunas in contemporary theatre scholarship First the materialist semiotic approach to studying a non Western theatre event allows Banerji to critically examine the material conditions in which theatre is created and seen outside the Euro American context And second by shifting the critical lens onto a contemporary urban theatre phenomenon from India the book attempts to even out the scholastic imbalance in Indian theatre scholarship which has largely focused on folk and classical traditions The book shows a refreshing new perspective toward a theatre culture that frequently escapes the critical lens in spite of being one of the largest urban theatre cultures in the world Theatre events are a sum total of the conditions in which they are built and the conditions in which they are viewed Studying the event separate from its materialistic beginnings and semiotic effects allow only a partial insight into the performance phenomenon The materialist semiotic critical framework of this book locates the Bengali group theatre within its performative context and offers a heretofore unexplored insight into this vibrant theatre culture *Caribbean Revolutions and Revolutionary Theory* Brian Meeks,2001 This volume re examines the meaning of revolution as a useful concept in politics It traces the history of the concept from its ancient beginnings but especially in connection with the idea of progress since the French Revolution More recent statements are examined as a prelude to arriving at a less deterministic entrenched definition than has often been the case but which retains the idea of revolution as a potential window and facilitator of change *Taking it to the Streets* Harry Justin Elam,1997 An original and valuable assessment of American political theater in the 1960s and 1970s *Communes and the Venezuelan State* Anderson Bean,2022-03-01 Since 2006 Venezuela has witnessed an explosion of different forms of popular power and participatory democracy Over 47 000 grassroots neighborhood based communal councils and 3 000 communes have been constructed In *Communes and the Venezuelan State The Struggle for Participatory Democracy in a Time of Crisis* Anderson Bean offers a critical analysis of these experiments in popular and workers power and their potential for societal transformation within and beyond Venezuela Drawing on extensive ethnographic research Bean demonstrates how workers and peasants through networks of popular power exercise agency over their own development while facing challenges from the capitalist state Most importantly this book connects with the far reaching implications that the communal movement in Venezuela has for building a society responsive more to the needs of ordinary people than to the desires of the elites Red Flags David

Camfield,2025-04-24T00:00:00Z Increasingly people are responding to the contemporary crises underwritten by capitalism by exploring the politics of communism Some have taken a sympathetic even nostalgic view of actually existing socialist AES societies past and present including the USSR China and Cuba and the Marxist Leninist political tradition associated with them They see these states as a powerful alternative to capitalism governed by parties genuinely committed to socialism and staunchly resisting Western imperialism But were these societies really in transition towards a classless stateless society of freedom the original communist goal Is Marxism Leninism the political approach that should orient people on the left now Red Flags traces the path from the 1917 Russian Revolution to the construction of the world s first AES society the USSR It also looks at the post revolution societies created along the same lines in China and Cuba Using the intellectual tools of historical materialism Red Flags argues that they were not in fact moving towards communism because the social relations remained fixed in class exploitation The workers were never liberated At a time of burgeoning anti communism from both conservatives and liberals this book is an accessible vibrant synthesis of the history of communism that draws on the latest research to develop a rigorous analysis of the contradictions and uneasy truths the left needs to confront if it is to build a genuinely liberatory alternative to capitalism Rosa Luxemburg: Socialism or Barbarism Rosa Luxemburg,2010-09-06 Rosa Luxemburg s writings reveal one of the most brilliant and passionate minds drawn to the revolutionary socialist movement Through the letters pamphlets and theorising we see an outstanding social and economic theorist a dedicated political activist and a devoted confidant Providing an extensive overview of her writings this volume contains a number of items never before anthologised Her work was broad in scope tackling capitalism and socialism globalisation and imperialism history war and peace social struggles trade unions political parties class gender race the interconnection of humanity with the natural environment The editors provide an extensive and informative introduction outlining and evaluating her life and thought This is the most comprehensive introduction to the range of Rosa Luxemburg s thought *The Revolution in German Theatre 1900-1933 (Routledge Revivals)* Michael Patterson,2016-04-06 First published in 1981 this book represents the first work in English to give a comprehensive account of the revolutionary developments in German theatre from the decline of Naturalism through the Expressionist upheaval to the political theatre of Piscator and Brecht Early productions of Kaiser s From Morning till Midnight and Toller s Transfiguration are presented as examples of Expressionism A thorough analysis of Piscator s Hoppla Such is Life And Brecht s Man show the similarities and differences in political theatre In addition elements of stage craft are examined illustrated with tabulated information an extensive chronology and photographs and designs of productions Salvage Work Angela Naimou,2015-04-01 Salvage Work examines contemporary literary responses to the law s construction of personhood in the Americas Tracking the extraordinary afterlives of the legal slave personality from the nineteenth century into the twenty first Angela Naimou shows the legal slave to be a fractured but generative figure for contemporary legal personhood across categories of race citizenship gender and labor What emerges is

a compelling and original study of how law invents categories of identification and how literature contends with the person as a legal fiction Through readings of Francisco Goldman s *The Ordinary Seaman* Edwidge Danticat s *Krik Krak* Rosario Ferre s *Sweet Diamond Dust* Maldito Amor Gayl Jones s *Song for Anninho* and Mosquito and John Edgar Wideman s *Fanon* Naimou shows how literary engagements with legal personhood reconfigure formal narrative conventions in Black Atlantic historiography the immigrant novel the anticolonial romance the trope of the talking book and the bildungsroman Revealing links between colonial civic slave labor immigration and penal law *Salvage Work* reframes debates over civil and human rights by revealing the shared hemispheric histories and effects of legal personhood across seemingly disparate identities including the human and the corporate person the political refugee and the economic migrant and the stateless person and the citizen In depicting the material remains of the legal slave personality in the de industrialized neoliberal era these literary texts develop a salvage aesthetic that invites us to rethink our political and aesthetic imagination of personhood Questioning liberal frameworks for civil and human rights as well as what Naimou calls death bound theories of personhood in which forms of human life are primarily described as wasted disposable bare or dead in law *Salvage Work* thus responds to critical discussions of biopolitics and neoliberal globalization by exploring the potential for contemporary literature to reclaim the individual from the legal regimes that have marked her

*The Revolution's Echoes* Nomi Dave,2019-10-02

Music has long been an avenue for protest seen as a way to promote freedom and equality instill hope and fight for change Popular music in particular is considered to be an effective form of subversion and resistance under oppressive circumstances But as Nomi Dave shows us in *The Revolution s Echoes* the opposite is also true music can often support rather than challenge the powers that be Dave introduces readers to the music supporting the authoritarian regime of former Guinean president S kou Tour and the musicians who even long after his death have continued to praise dictators and avoid dissent Dave shows that this isn t just the result of state manipulation even in the absence of coercion musicians and their audiences take real pleasure in musical praise of leaders Time and again whether in traditional music or in newer genres such as rap Guinean musicians have celebrated state power and authority With *The Revolution s Echoes* Dave insists that we must grapple with the uncomfortable truth that some forms of music choose to support authoritarianism generating new pleasures and new politics in the process

**Urban Rehearsals and Novel Plots in the Early American City** Elizabeth Klimasmith,2021

Explores how early American Republic literary texts about urban life played an important role in constructing urban spaces and identities in the young United States and how books allowed readers to access and practice being urban

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