

THE
REGISTER

THOMAS OF CORBRIDGE

LOVELL AUGUSTUS DOW OF YORK.

1800-1804.

PART II.

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Register Of Thomas Of Corbridge Lord Archbishop Of York 1300 1304 Part I

Janet E. Burton



Register Of Thomas Of Corbridge Lord Archbishop Of York 1300 1304 Part I:

The Register of Thomas of Corbridge, Lord Archbishop of York, 1300-1304 York (Province). Archbishop, 1300-1304 (Thomas of Corbridge),1925 **The Register of Thomas of Corbridge, Lord Archbishop of York, 1300-1304** Catholic Church. Province of York (England). Archbishop (1300-1304 : Thomas of Corbridge),1925 **The register of Thomas of Corbridge, Lord Archbishop of York, 1300-1304** Catholic Church. Diocese of York. Archbishop (1300-1304 : Thomas of Corbridge),William Brown,Surtees Society,1925 **The register of Thomas of Corbridge, Lord Archbishop of York, 1300-1304** Catholic Church. Diocese of York. Archbishop (1300-1304 : Thomas of Corbridge),Alexander Hamilton Thompson,Surtees Society,1928 *A Guide to the Archive Collections in the Borthwick Institute of Historical Research* Borthwick Institute of Historical Research,David Michael Smith,1973 **The Register of Thomas of Corbridge, Lord Archbishop of York, 1300-1304. Part II.** Catholic Church. Diocese of York (England),1928 **Accounting at Durham Cathedral Priory** Alisdair Dobie,2016-04-29 This study utilizes the rich archives which survive at Durham Cathedral to examine the way in which accounting methods and systems were adopted and adapted to manage income and expenses assets and liabilities in changing economic environments **Plantagenet Ancestry: A Study In Colonial And Medieval Families, 2nd Edition, 2011 ,** **Gender and Authority in the Late Medieval Church** Ian Forrest,2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance Library Bulletin of the University of Saint Andrews University of St. Andrews,University of St. Andrews. Library,1925 Library Bulletin of the University of St. Andrews University of St. Andrews,1925 **Library Bulletin of the University of Saint Andrews** University of St. Andrews. Library,1925

Bulletin ... University of St. Andrews. Library,1925 **The Yorkshire Archaeological Journal** ,1926 **The Proceedings Against the Templars in the British Isles** ,2018-04-20 In October 1307 all the brothers of the military religious Order of the Temple in France were arrested on the instructions of King Philip IV and charged with heresy In November Pope Clement V instructed King Edward II of England to do likewise This volume provide the first full translation of the four surviving texts of the trial proceedings that followed in Britain and Ireland complementing the edition published in volume 1 The trial of the Templars was the first major heresy trial in the British Isles and the proceedings reveal the Episcopate s attempts to deal with this unprecedented situation the varying procedures followed in different countries and how testimonies were recorded and summarised for the Church Councils which eventually decided the fate of the Order of the Temple The testimonies given during the trial contain a wealth of information about religious beliefs among the lay population of the British Isles both the Templars and outsiders who gave evidence during the trial national and international mobility of lay religious the social function of the order of the Temple in the British Isles and its relations with society at large and the organisation and operations of the Order of the Temple at a local national and international level Detailed introductions to each volume describe the manuscripts and how the material was compiled and arranged and discuss the course of the proceedings and the value of the evidence they contain Appendices in this volume also list the names of all the Templars mentioned during the proceedings Templar houses and the locations of the proceedings in London **Thirteenth Century England VIII** Michael Prestwich,R. H. Britnell,Robin Frame,2001 This series is home to scholarship of the highest order covering a wide range of themes from politics and warfare to administration justice and society The topics of the papers in this book range from the sublime to the macabre romance rape money politics and religion Wide ranging papers cover many themes the role of knights in the civil war at the end of John s reign the politics of Ireland at the time of Richard Marshal s rebellion the crusading context of the de Montfort family the Petition of the Barons of 1258 and the government of England during Edward I s absence on crusade form one group of papers which illuminate the politics of the period The history of the Jews in their final days in England is examined as are the techniques used to supply Edward I s armies Legal matters are considered with papers on manorial courts capital punishment and the offence of rape Romance is treated in a historical context with Edward I s marriage plans of 1294 Also included is discussion of the dissemination of the Sarum rite the building of Westminster Abbey ecclesiastical mints and Matthew Paris s maps Contributors MARTIN ALLEN DAVID CARPENTER DAVIDCROOK KATHERINE FAULKNER PETER EDBURY PAUL HARVEY RICHARD HUSCROFT NIGEL MORGAN MARK ORMROD ZEFIRA ROKEAH CORINNE SAUNDERS BRENDAN SMITH KATHERINE STOCKS HENRY SUMMERSON MARK VAUGHN *Thirteenth Century England III: Proceedings of the Newcastle Upon Tyne Conference* 1989 Simon D. Lloyd,Peter R. Coss,1991 Thirteen papers from the 1989 Newcastle upon Tyne conference *The Yorkshire Nunneries in the Twelfth and Thirteenth Centuries* Janet E. Burton,1979 *Guide to Bishops' Registers of England and*

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