

Radicals and
Conservatives and Other
Essays on the Negro in
America (Sourcebooks in
Negro History)

Miller, Kelly

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Radicals And Conservatives And Other Essays On The Negro In America

Cornel West, Eddie S. Glaude



Radicals And Conservatives And Other Essays On The Negro In America:

Radicals and Conservatives Kelly Miller, 1968-11 Radicals and Conservatives Kelly Miller (mathématicien.), 1968

Encyclopedia of African American History, 1896 to the Present Paul Finkelman, 2009 Alphabetically arranged entries from A to C that explores significant events major persons organizations and political and social movements in African American history from 1896 to the twenty first century *Political Status of the Negro in the Age of FDR* Ralph J. Bunche, 2024-09-11 A Nobel Peace Prize winner s groundbreaking work of social science that offered one of the earliest portraits of Black life in twentieth century America This volume presents the essence of a massive report prepared in 1940 by a team headed by political scientist and civil rights leader Ralph J Bunche for the Carnegie Corporation s Survey of the Negro in America The report was used by Swedish social economist Gunnar Myrdal in writing his monumental *An American Dilemma* and it shaped Myrdal s treatment of the Black political experience As a valuable historical document it provides a backdrop against which we can measure change in the Black American s political status and interpret the origins and consequences of the second Reconstruction The *Political Status of the Negro* introduces essential information about political practices in the Southern states It offers insight into the historical economic sociological and psychological factors that accounted for these practices as well as some understanding of the myths stereotypes and symbols that contemporaries often used to explain and justify them The study s most enduring value lies in its wealth of personal interviews which were conducted in the South in the late 1930s and in its first hand impressions of the African Americans and Southern politics The book is divided into two parts The first contains Bunche s explanations comments and analytical writings on the subject the second includes almost all of the interviews and field reports To this text historian Dewey W Grantham added a comprehensive introduction that discusses Bunche and his work the preparation of the research manuscript and the book s role in Gunnar Myrdal s later work African American History Reconsidered Pero Gaglo Dagbovie, 2010 This volume establishes new perspectives on African American history The author discusses a wide range of issues and themes for understanding and analyzing African American history the 20th century African American historical enterprise and the teaching of African American history for the 21st century **Conservatism and Racism, and Why in America They Are the Same** Robert C. Smith, 2010-09-09 In this provocative wide ranging study Robert C Smith contends that ideological conservatism and racism are and always have been equivalent in the United States In this carefully constructed and thoroughly documented philosophical historical and empirical inquiry Smith analyzes conservative ideas from John Locke to William F Buckley Jr as well as the parallels between the rise and decline of the Civil Rights Movement in the 1950s and 1970s and the ascendancy of the conservative movement to national power in 1980 Using archival material from the Reagan library the book includes detailed analysis of the Reagan presidency and race focusing on affirmative action the Voting Rights act the Grove City case welfare reform South Africa policy and the Martin Luther King Jr holiday *Conservatism and Racism*

and Why in America They are the Same goes beyond a focus on the right wing concluding with an analysis of the enduring impact of the conservative movement and the Reagan presidency on liberalism race and the Democratic Party

Dimensions of Black Conservatism in the United States G. Tate, L. Randolph, 2002-06-14 Dimensions of Black Conservatism in the US is a collection of twelve essays by leading black intellectuals and scholars on varied dimensions of black conservative thought and activism The book explores the political role and functions of black neoconservatives The majority of essays cover the contemporary period The authors have provided a historical context for the reader with several articles examining the origins and development of black conservatism

Black Conservative Intellectuals in Modern America Michael L. Ondaatje, 2011-11-29 In the last three decades a brand of black conservatism espoused by a controversial group of African American intellectuals has become a fixture in the nation's political landscape its proponents having shaped policy debates over some of the most pressing matters that confront contemporary American society Their ideas though have been neglected by scholars of the African American experience and much of the responsibility for explaining black conservatism's historical and contemporary significance has fallen to highly partisan journalists Typically those pundits have addressed black conservatives as an undifferentiated mass proclaiming them good or bad right or wrong color blind visionaries or Uncle Toms In Black Conservative Intellectuals in Modern America Michael L Ondaatje delves deeply into the historical archive to chronicle the origins of black conservatism in the United States from the early 1980s to the present Focusing on three significant policy issues affirmative action welfare and education Ondaatje critically engages with the ideas of nine of the most influential black conservatives He further documents how their ideas were received both by white conservatives eager to capitalize on black support for their ideas and by activists on the left who too often sought to impugn the motives of black conservatives instead of challenging the merits of their claims While Ondaatje's investigation uncovers the themes and issues that link these voices together he debunks the myth of a monolithic black conservatism Figures such as Supreme Court Justice Clarence Thomas the Hoover Institution's Thomas Sowell and Shelby Steele and cultural theorist John McWhorter emerge as individuals with their own distinct understandings of and relationships to the conservative political tradition

The Problem South Natalie J. Ring, 2012 For most historians the late nineteenth and early twentieth centuries saw the hostilities of the Civil War and the dashed hopes of Reconstruction give way to the nationalizing forces of cultural reunion a process that is said to have downplayed sectional grievances and celebrated racial and industrial harmony In truth says Natalie J Ring this buoyant mythology competed with an equally powerful and far reaching set of representations of the backward Problem South one that shaped and reflected attempts by northern philanthropists southern liberals and federal experts to rehabilitate and reform the country's benighted region Ring rewrites the history of sectional reconciliation and demonstrates how this group used the persuasive language of social science and regionalism to reconcile the paradox of poverty and progress by suggesting that the region was moving through an

evolutionary period of readjustment toward a more perfect state of civilization In addition The Problem South contends that the transformation of the region into a mission field and laboratory for social change took place in a transnational moment of reform Ambitious efforts to improve the economic welfare of the southern farmer eradicate such diseases as malaria and hookworm educate the southern populace uplift poor whites and solve the brewing race problem mirrored the colonial problems vexing the architects of empire around the globe It was no coincidence Ring argues that the regulatory state's efforts to solve the southern problem and reformers increasing reliance on social scientific methodology occurred during the height of U S imperial expansion **Religion in the American South** Beth Barton Schweiger, Donald G.

Mathews, 2005-10-12 This collection of essays examines religion in the American South across three centuries from the beginning of the eighteenth century to the civil rights movement of the 1960s The first collection published on the subject in fifteen years Religion in the American South builds upon a new generation of scholarship to push scholarly conversation about the field to a new level of sophistication by complicating southern religion geographically chronologically and thematically and by challenging the interpretive hegemony of the Bible belt Contributors demonstrate the importance of religion in the South not only to American religious history but also to the history of the nation as a whole They show that religion touched every corner of society from the nightclub to the lynching tree from the church sanctuary to the kitchen hearth These essays will stimulate discussions of a wide variety of subjects including eighteenth century religious history conversion narratives religion and violence the cultural power of prayer the importance of women in exploiting religious contexts in innovative ways and the interracialism of southern religious history Contributors Kurt O Berends University of Notre Dame Emily Bingham Louisville Kentucky Anthea D Butler Loyola Marymount University Paul Harvey University of Colorado Colorado Springs Jerma Jackson University of North Carolina at Chapel Hill Lynn Lysterly Boston College Donald G Mathews University of North Carolina at Chapel Hill Jon F Sensbach University of Florida Beth Barton Schweiger University of Arkansas Daniel Woods Ferrum College The Color of Sex Mason Stokes, 2001-02-08 Reads white supremacist narratives in the context of Black and white literature at the turn of the century with special attention to the interconnections between race and sexuality *Down in the Valley* Julius H. Bailey, 2016-04-08 African American religions constitute a diverse group of beliefs and practices that emerged from the African diaspora brought about by the Atlantic slave trade Traditional religions that had informed the worldviews of Africans were transported to the shores of the Americas and transformed to make sense of new contexts and conditions This book explores the survival of traditional religions and how African American religions have influenced and been shaped by American religious history The text provides an overview of the central people issues and events in an account that considers Protestant denominations Catholicism Islam Pentecostal churches Voodoo Conjure Rastafarianism and new religious movements such as Black Judaism the Nation of Islam and the United Nuwaubian Nation of Moors The book addresses contemporary controversies including President Barack Obamas

former pastor Jeremiah Wright and it will be valuable to all students of African American religions African American studies sociology of religion American religious history the Black Church and black theology *The Black Presidential Nightmare* Christopher Brian Booker, 2017-03-31 The Black Presidential Nightmare is the only book that discusses the major events and social and political forces impacting each American president from the perspective of African American interests Biographies of all the American presidents are presented within the context of the history that shaped their actions The Black Presidential Nightmare answers many long standing questions of black history including the following What president has done the most to advance the rights and interest of black people Which presidents had the most liberal racial attitudes toward African Americans When and under what circumstances did blacks switch allegiance from the Republican Party of Lincoln to the Democratic Party Which antebellum presidents were slave owners and how did they square that with their other views on human rights and justice Long standing controversies among historians such as Abraham Lincoln's views on slavery race and civil rights and Theodore Roosevelt's role in the Brownsville Affair are illuminated **African American Religious Thought** Cornel West, Eddie S. Glaude, 2003-01-01 Believing that African American religious studies has reached a crossroads Cornel West and Eddie Glaude seek in this landmark anthology to steer the discipline into the future Arguing that the complexity of beliefs choices and actions of African Americans need not be reduced to expressions of black religion West and Glaude call for more careful reflection on the complex relationships of African American religious studies to conceptions of class gender sexual orientation race empire and other values that continue to challenge our democratic ideals **Your Spirits Walk Beside Us** Barbara Dianne Savage, 2012-10-22 Even before the emergence of the civil rights movement African American religion and progressive politics were assumed to be inextricably intertwined Savage counters this assumption with the story of a highly diversified religious community whose debates over engagement in the struggle for racial equality were as vigorous as they were persistent The Experience and Meaning of Work in Women's Lives Hildreth Y. Grossman, Nia Lane Chester, 2013-04-15 In the past social scientists have relied predominantly on traditional models of work to understand women's experiences These models however have been based on men's occupational experiences which have been assumed to be the same for women More recently researchers and theorists from a variety of disciplines have begun to challenge earlier assumptions as inaccurate reflections of the realities for female workers Newer studies have concentrated on the historical and social reasons for women's employment and career choices including changes in economy family and social conditions To provide a deeper understanding of women worker's realities by including the meaning they make of their work experiences the editors have assembled the research of social scientists from various disciplines whose investigations focused exclusively on this subject Their qualitative methodology provides a forum for women to voice issues raise questions and share self reflections about their work experiences and the meaning they make of their work in the context of the rest of their lives The common themes that are interwoven within the fabric of women's work experience are the need to expand

traditional definitions of what constitutes work the fluid nature of boundaries between personal life and work life the importance of the relational aspects of their work the issues related to the uses of power at work the role of work in the development of women s sense of self and personal identity and the degree to which women s work experience is colored by discrimination and sexism

Race Riots & Resistance Jan Voogd,2008 Race Riots and Resistance uncovers a long hidden tragic chapter of American history Focusing on the Red Summer of 1919 in which black communities were targeted by white mobs the book examines the contexts out of which white racial violence arose It shows how the riots transcended any particularity of cause and in doing so calls into question many longstanding beliefs about racial violence The book goes on to portray the riots as a phenomenon documenting the number of incidents describing the events in detail and analyzing the patterns that emerge from looking at the riots collectively Finally and significantly Race Riots and Resistance argues that the response to the riots marked an early stage of what came to be known as the Civil Rights Movement

Whiteness of a Different Color Matthew Frye Jacobson,1999-09-01 In this work of historical imagination Jacobson argues that race resides in contingencies of politics and culture Linking whiteness studies to traditional historical inquiry he shows that in a nation of immigrants race has been at the core of civic assimilation ethnic minorities in becoming American were re racialized to become Caucasian

Women in the Church of God in Christ Anthea D. Butler,2007 This first major study of the Church of God in Christ examines the religious and social lives of the women in the COGIC Women s Department from its founding in 1911 through the mid 1960s Simultaneous

In Their Own Interests Earl Lewis,2023-04-28 Since the Civil War African Americans have made great efforts to empower themselves Focusing on Norfolk Virginia Earl Lewis shows how blacks have had to balance competing inclinations for conscious inaction and purposeful agitation as they sought to promote their own interests at home and in the workplace In Their Own Interests presents a cross section of southern urban blacks the power brokers and lesser knowns Garvey followers and communist enthusiasts who came to live in Norfolk between the Civil War and the Civil Rights Movement Lewis seeks to recreate the texture of African American life by examining the lives of the people after they moved to the city the jobs and assistance they secured the houses families and institutions they built the battles they waged and the culture they shared In Their Own Interests moves African American urban and social history beyond the current intellectual crossroads Drawing on a variety of sources Lewis tells the interconnected story of race class and power in twentieth century Norfolk His study has far reaching implications and should be of wide interest This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1991 Since the Civil War African Americans have made great efforts to empower themselves Focusing on Norfolk Virginia Earl Lewis shows how blacks have had to balance competing inclinations for conscious inaction and

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