



PHILOSOPHICAL  
DIALOGUE IN THE BRITISH  
ENLIGHTENMENT

THEOLOGY, AESTHETICS  
AND THE NOVEL



*Michael Prince*

# Philosophical Dialogue In The British Enlightenment

**John Richetti**



### **Philosophical Dialogue In The British Enlightenment:**

Philosophical Dialogue in the British Enlightenment Michael Prince, 1996 This book offers the first full length study of philosophical dialogue during the English Enlightenment It explains why important philosophers Shaftesbury Mandeville Berkeley and Hume and innumerable minor translators imitators and critics wrote in and about dialogue during the eighteenth century and why after Hume philosophical dialogue either falls out of use or undergoes radical transformation Philosophical Dialogue in the British Enlightenment describes the extended heavily coded and often belligerent debate about the nature and proper management of dialogue and it shows how the writing of philosophical fictions relates to the rise of the novel and the emergence of philosophical aesthetics Novelists such as Fielding Sterne Johnson and Austen are placed in a philosophical context and philosophers of the empiricist tradition in the context of English literary history

**Philosophical Dialogue in the British Enlightenment** Michael Prince, 2005-10-20 This book discusses the intersection between philosophy and literature during the British Enlightenment Its primary focus is the work of moral philosophers during the first half of the eighteenth century but its larger interest is in understanding how the writing of philosophical fictions relates to the rise of the novel and the emergence of philosophical aesthetics Novelists such as Fielding Sterne Johnson and Austen are placed in a philosophical context and philosophers of the empiricist tradition in the context of English literary history

**The Encyclopedia of British Literature, 3 Volume Set** Gary Day, Jack Lynch, 2015-03-09 Provides a comprehensive overview of all aspects of the poetry drama fiction and literary and cultural criticism produced from the Restoration of the English monarchy to the onset of the French Revolution Comprises over 340 entries arranged in A Z format across three fully indexed and cross referenced volumes Written by an international team of leading and emerging scholars Features an impressive scope and range of subjects from courtship and circulating libraries to the works of Samuel Johnson and Sarah Scott Includes coverage of both canonical and lesser known authors as well as entries addressing gender sexuality and other topics that have previously been underrepresented in traditional scholarship Represents the most comprehensive resource available on this period and an indispensable guide to the rich diversity of British writing that ushered in the modern literary era 3 Volumes [www.literatureencyclopedia.com](http://www.literatureencyclopedia.com)

The Oxford Handbook of Berkeley, 2022-01-18 The Oxford Handbook of Berkeley is a compendious examination of a vast array of topics in the philosophy of George Berkeley 1685 1753 Anglican Bishop of Cloyne the famous idealist and most illustrious Irish philosopher Berkeley is best known for his denial of the existence of material substance and his insistence that the only things that exist in the universe are minds including God and their ideas however Berkeley was a polymath who contributed to a variety of different disciplines not well distinguished from philosophy in the eighteenth century including the theory and psychology of vision the nature and functioning of language the debate over infinitesimals in mathematics political philosophy economics chemistry including his favoured panacea tar water and theology This volume includes contributions from thirty four expert commentators on Berkeley s philosophy some

of whom provide a state of the art account of his philosophical achievements and some of whom place his philosophy in historical context by comparing and contrasting it with the views of his contemporaries including Mandeville Collier and Edwards as well as with philosophers who preceded him such as Descartes Locke Malebranche and Leibniz and others who succeeded him such as Hume Reid Kant and Shepherd

*Biblical Sterne* Ryan J. Stark, 2021-01-14 Is Laurence Sterne one of the great Christian apologists Ryan Stark recommends him as such perhaps to the detriment of the parson's roguish reputation The book's aim however is not to dispel roguishness but rather to discern the theological motives behind Sterne's comic rhetoric from *Tristram Shandy* and the sermons to *A Sentimental Journey* To this end Stark reveals a veritable avalanche of biblical themes and allusions to be found in Sterne often and seemingly awkwardly in the middle of sex jokes and yet the effect is not to produce irreverence On the contrary we find an irreverently reverent apologetic Stark argues and a priest who knows how to play gracefully with religious ideas Through Sterne in fact we might rethink humour's role in the service of religion

*From Moral Theology to Moral Philosophy* Tim Stuart-Buttle, 2019-06-27 The seventeenth and eighteenth centuries represent a period of remarkable intellectual vitality in British philosophy as figures such as Hobbes Locke Hume and Smith attempted to explain the origins and sustaining mechanisms of civil society Their insights continue to inform how political and moral theorists think about the world in which we live *From Moral Theology to Moral Philosophy* reconstructs a debate which preoccupied contemporaries but which seems arcane to us today It concerned the relationship between reason and revelation as the two sources of mankind's knowledge particularly in the ethical realm to what extent they asked could reason alone discover the content and obligatory character of morality This was held to be a historical rather than a merely theoretical question had the philosophers of pre-Christian antiquity ignorant of Christ been able satisfactorily to explain the moral universe What role had natural theology played in their ethical theories and was it consistent with the teachings delivered by revelation Much recent scholarship has drawn attention to the early modern interest in two late Hellenistic philosophical traditions Stoicism and Epicureanism Yet in the English context three figures above all John Locke Conyers Middleton and David Hume quite deliberately and explicitly identified their approaches with Cicero as the representative of an alternative philosophical tradition critical of both the Stoic and the Epicurean academic scepticism All argued that Cicero provided a means of addressing what they considered to be the most pressing question facing contemporary philosophy the relationship between moral philosophy and moral theology

*The Cambridge History of English Literature, 1660-1780* John Richetti, 2005-01-06 The *Cambridge History of English Literature 1660-1780* offers readers discussions of the entire range of literary expression from the Restoration to the end of the eighteenth century In essays by thirty distinguished scholars recent historical perspectives and new critical approaches and methods are brought to bear on the classic authors and texts of the period Forgotten or neglected authors and themes as well as new and emerging genres within the expanding marketplace for printed matter during the eighteenth century receive special

attention and emphasis The volume's guiding purpose is to examine the social and historical circumstances within which literary production and imaginative writing take place in the period and to evaluate the enduring verbal complexity and cultural insights they articulate so powerfully

**Religions, Reasons and Gods** John Clayton, 2006-11-25 Traditional theistic proofs are often understood as evidence intended to compel belief in a divinity John Clayton explores the surprisingly varied applications of such proofs in the work of philosophers and theologians from several periods and traditions thinkers as varied as Ramanuja al Ghazali Anselm and Jefferson He shows how the gradual disembedding of theistic proofs from their diverse and local religious contexts is concurrent with the development of natural theologies and atheism as social and intellectual options in early modern Europe and America Clayton offers a fresh reading of the early modern history of philosophy and theology arguing that awareness of such history and the local uses of theistic argument offer important ways of managing religious and cultural difference in the public sphere He argues for the importance of historically grounded philosophy of religion to the field of religious studies and public debate on religious pluralism and cultural diversity

*Austen's Oughts* Karen Valihora, 2010 The word is all over Jane Austen's novels what ought to be done what one ought to say how one ought to feel versus how one does feel When Austen's characters employ an ought the delicate oscillation between first and third person perspectives that marks her prose leads the reader to distinguish between what they say and what they ought according to a morally idealized third person calculus to mean But what is the context of this ought This book situates the disinterested reflective appeal to moral principle invoked ironically or otherwise in Austen's oughts within the history of thought about judgment in the British eighteenth century Beginning with Shaftesbury's critique of Locke's account of judgment successive readings explore the emphasis on disinterest in works by David Hume Adam Smith Samuel Richardson and Sir Joshua Reynolds alongside discussions of Jane Austen's major novels

**Dialogue, Didacticism and the Genres of Dispute** Adrian J Wallbank, 2015-10-06 Dialogue was a pivotal genre for the spread of Enlightenment ideas Focusing on non canonical British writers Wallbank examines the evolution of dialogue as a genre during the Romantic period

**Ridicule, Religion and the Politics of Wit in Augustan England** Roger D. Lund, 2016-03-23 Arguing for the importance of wit beyond its use as a literary device Roger D Lund outlines the process by which writers in Restoration and eighteenth century England struggled to define an appropriate role for wit in the public sphere He traces its unpredictable effects in works of philosophy religious pamphlets and legal writing and examines what happens when literary wit is deliberately used to undermine the judgment of individuals and to destabilize established institutions of church and state Beginning with a discussion of wit's association with deception Lund suggests that suspicion of wit and the imagination emerges in attacks on the Restoration stage in the persecution of *The Craftsman* and in criticism directed at Thomas Hobbes's *Leviathan* and works by writers like the Earl of Shaftesbury Thomas Woolston and Thomas Paine Anxieties about wit Lund shows were in part responsible for attempts to suppress new communal venues such as coffee houses and clubs and for the

Church's condemnation of the seditious pamphlets made possible by the lapse of the Licensing Act in 1695. Finally the establishment's conviction that wit, ridicule, satire and innuendo are subversive rhetorical forms is glaringly at play in attempts to use libel trials to translate the fear of wit as a metaphorical transgression of public decorum into an actual violation of the civil code.

**Empiricism and the Early Theory of the Novel** Roger Maioli, 2017-03-18 This book is about the empiricist challenge to literature and its influence on eighteenth century theories of fiction. British empiricism from Bacon to Hume challenged the notion that imaginative literature can be a reliable source of knowledge. This book argues that theorists of the novel from Henry Fielding to Jane Austen recognized the force of the empiricist challenge but refused to capitulate. It traces how in their reflections on the novel these writers attempted to formulate a theoretical link between the world of experience and the products of the imagination and thus update the old defenses of poetry for empirical times. Taken together the empiricist challenge and the responses it elicited signaled a transition in the longstanding debate about literature and knowledge as an inaugural round in the persisting conflict between the empirical sciences and the literary humanities.

*Federalism & Enlightenment in Germany* Maiken Umbach, 2000-01-01 Federalism and Enlightenment identifies two connected features of great but underrated importance in German history: the strength of devolved federal government inside the Holy Roman Empire and the influence of ideas imported from England. Both stood out against the militaristic absolutism and admiration of France associated with Prussia. The German Enlightenment has usually been seen as an extension of the French Enlightenment, yet the influence of English ideas in agricultural education and constitutional issues had a considerable impact, especially at the smaller courts. Whig constitutionalism had a strong appeal to and influence on many German princes, something that the tradition of historical writing begun by Ranke, in which the triumph of centralised government was the dominant theme, has tended to obscure. Prince Franz of Dessau, the champion of the Fürstenbund, the league of German princes opposed to Prussian expansion, was influenced by Stowe far more than by Versailles at his palace at Woerlitz. While the federal constitution of the Holy Roman Empire was abolished in the aftermath of the Napoleonic Wars, the subsequent centralisation of Germany was not as inevitable as it has often been assumed. Even today the German government is the most federal in Europe, reflecting a long term reality.

The Passion for Happiness Adam Potkay, 2000 Although widely perceived as inhabiting different even opposed literary worlds, Samuel Johnson (1709-1784) and David Hume (1711-1776) shared common ground as moralists. Adam Potkay traces their central concerns to Hellenistic philosophy as conveyed by Cicero and to earlier moderns such as Addison and Mandeville. Johnson's and Hume's large and diverse bodies of writings, Potkay says, are unified by several key questions: What is happiness? What is the role of virtue in the happy life? What is the proper relationship between passion and reflection in the happy or flourishing individual? In their writings Johnson and Hume largely agree upon what flourishing means for both human beings and the communities they inhabit. They also tell a common story about the history that led up to the enlightened age of eighteenth century Europe. On the divisive

topic of religion these two great men of letters wrote with a decorum that characterizes the Enlightenment in Britain as compared to its French counterpart In *The Passion for Happiness* Adam Potkay illuminates much that philosophers and historians do not ordinarily appreciate about Hume and that literary scholars might not recognize about Johnson **Pope to Burney, 1714-1779** Moyra Haslett, 2017-03-14 This essential guide defines literature of the eighteenth century as a literature written and received as public conversation Moyra Haslett discusses and challenges conventional ways of reading the period particularly in relation to notions of the public sphere In her wide ranging study Haslett reads key texts including *The Dunciad* *Gulliver's Travels* and *Pamela* in their literary and cultural contexts and examines such genres as the periodical the familiar letter the verse epistle and the novel as textual equivalents of coterie culture **George Berkeley and Romanticism** Chris Townsend, 2022-04-07 George Berkeley's mainstream legacy amongst critics and philosophers from Samuel Johnson to Bertrand Russell has tended to concern his claim that the objects of perception are in fact nothing more than our ideas Yet there's more to Berkeley than idealism alone and the poets now grouped under the label Romanticism took up Berkeley's ideas in especially strange and surprising ways As this book shows the poets Blake Wordsworth Coleridge and Shelley focused less on Berkeley's arguments for idealism than they did on his larger empirically derived claim that nature constitutes a kind of linguistic system It is through that ghostly language that we might come to know ourselves each other and even God This book is a reappraisal of the role that Berkeley's ideas played in Romanticism and it pursues his spiritualized philosophy across a range of key Romantic period poems But it is also a re-reading of Berkeley himself as a thinker who was deeply concerned with language and with written even literary style In that sense it offers an incisive case study into the reception of philosophical ideas into the workings of poetry and of the role of poetics within the history of ideas more broadly *Novel Minds* R. Tierney-Hynes, 2015-12-11 Eighteenth century philosophy owes much to the early novel Using the figure of the romance reader this book tells a new story of eighteenth century reading The impressionable mind and mutable identity of the romance reader haunt eighteenth century definitions of the self and the seductions of fiction insist on making an appearance in philosophy **The Making of the Sympathetic Imagination** Roman Alexander Barton, 2020-07-20 How is it that we feel with fictional characters and so approve or disapprove of their actions For many British Enlightenment thinkers writing at a time when sympathy was the pivot of ethics as well as poetics this question was crucial Asserting that the notion of the sympathetic imagination prominent in Romantic criticism and poetry originates in Moral Sentimentalism this study traces the emergence of what became a key concept of intersubjectivity It shows how contrary to earlier traditions Francis Hutcheson and his disciples successively established the imagination rather than reason as the pivotal faculty through which sympathy is rendered morally effective Writing at the interface of ethics and poetics Adam Smith Lord Kames and others explored the sympathetic imagination as a means of both explaining emotional reader response and discovering moral distinctions As a result the sentimental novel became the sight of ethical controversy

Arguing against the dominant view of research which claims that the novel of sensibility is mostly uncritically sentimental the book demonstrates that it is precisely in this genre that the sympathetic imagination is sceptically assessed in terms of its literary and moral potential      **Bernard de Mandeville's Tropology of Paradoxes** Edmundo Balsemão Pires, Joaquim Braga, 2015-10-05 This book integrates studies on the thought of Bernard de Mandeville and other philosophers and historians of Modern Thought The chapters reflect a rethinking of Mandeville's legacy and together present a comprehensive approach to Mandeville's work The book is published on the occasion of the 300 years that have passed since the publication of the Fable of the Bees Bernard de Mandeville disassembled the dichotomies of traditional moral thinking to show that the outcomes of the social action emerge as new non intentional effects from the combination of moral opposites vice and virtue in such a form that they lose their moral significance The work of this great writer philosopher and physician is interwoven with an awareness of the paradoxical nature of modern society and the challenges that this recognition brings to an adequate perspective on the historical world of modernity      Wordsworth's Ethics Adam Potkay, 2015-03-15 A comprehensive examination that breathes new life into Wordsworth and the ethical concerns that were vital to his nineteenth century readers Why read Wordsworth's poetry indeed why read poetry at all Beyond any pleasure it might give can it make one a better or more flourishing person These questions were never far from William Wordsworth's thoughts He responded in rich and varied ways in verse and in prose in both well known and more obscure writings Wordsworth's Ethics is a comprehensive examination of the Romantic poet's work delving into his desire to understand the source and scope of our ethical obligations Adam Potkay finds that Wordsworth consistently rejects the kind of impersonal utilitarianism that was espoused by his contemporaries James Mill and Jeremy Bentham in favor of a view of ethics founded in relationships with particular persons and things The discussion proceeds chronologically through Wordsworth's career as a writer from his juvenilia through his poems of the 1830s and 40s providing a valuable introduction to the poet's work The book will appeal to readers interested in the vital connection between literature and moral philosophy

## **Philosophical Dialogue In The British Enlightenment** Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Philosophical Dialogue In The British Enlightenment**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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