

Philippian Studies A Classic Commentary

Gregory E. Lamb

Philippian Studies A Classic Commentary:

Philippian Studies H. C. G. Moule, 2002-07-01 Bishop Moule knew his Bible he knew his Greek he knew his Lord and he knew how to instruct God's people This is evident especially in his study of Philippians written to help the reader mature in Philippians and Philemon (Paideia: Commentaries on the New Testament) James W. Thompson, Bruce Christ Longenecker, 2016-08-16 New in the Acclaimed Paideia Commentary Series Two respected senior New Testament scholars examine cultural context and theological meaning in Philippians and Philemon in this addition to the well received Paideia series Paideia commentaries explore how New Testament texts form Christian readers by attending to the ancient narrative and rhetorical strategies the text employs showing how the text shapes theological convictions and moral habits and making judicious use of maps photos and sidebars in a reader friendly format Students pastors and other readers will appreciate the historical literary and theological insight offered in this practical commentary The Classical Commentary Gibson, Chris(tina) Shuttleworth Kraus, 2017-07-31 This collection explores the issues raised by the writing and reading of commentaries on classical Greek and Latin texts Written primarily by practising commentators the papers examine philosophical narratological and historiographical commentaries ancient Byzantine and Renaissance commentary practice and theory with special emphasis on Galen Tzetzes and La Cerda the relationship between the author of the primary text the commentary writer and the reader special problems posed by fragmentary and spurious texts the role and scope of citation selectivity lemmatization and revision the practical future of commentary writing and publication and the way computers are changing the shape of the classical commentary With a genesis in discussion panels mounted in the UK in 1996 and the US in 1997 the volume continues recent international dialogue on the genre and future of commentaries **Philippians** (Understanding the Bible Commentary Series) F. Bruce, 2011-08-01 The Understanding the Bible Commentary Series helps readers navigate the strange and sometimes intimidating literary terrain of the Bible These accessible volumes break down the barriers between the ancient and modern worlds so that the power and meaning of the biblical texts become transparent to contemporary readers The contributors tackle the task of interpretation using the full range of critical methodologies and practices yet they do so as people of faith who hold the text in the highest regard Pastors teachers and lay people alike will cherish the truth found in this commentary series Philippians (Baker Exegetical Commentary on the New Testament) Moisés Silva, 2005-03-01 With its user friendly design this commentary by Mois s Silva provides a substantive yet accessible discussion of Philippians to help pastors students and teachers understand and explain this letter Each passage is presented in three parts Silva s own translation of the Greek text exeges and exposition of each unit of thought and additional notes on textual matters Throughout the commentary Silva asks what is distinctive about this letter and shows how each passage contributes to Paul's overall argument. The second edition has been updated to interact with important recent scholarship on Philippians and to incorporate the well regarded BECNT layout A Guide to Biblical

Commentaries and Reference Works, 11th Edition John F. Evans, 2025-01-21 A Guide to Biblical Commentaries and Reference Works 11th Edition by John F Evans summarizes and briefly analyzes all recent and many older commentaries on each book of the Bible giving insightful comments on the approach of each commentary and its usefulness for biblical interpretation The easy to use book provides analysis in canonical order and includes helpful appendices for compiling a personal research library A Guide to Biblical Commentaries and Reference Works 11th Edition is a key reference tool for any student of the Bible pastors laity and scholars alike Mutual Boasting in Philippians Isaac D. Blois, 2020-07-23 Isaac Blois argues that Paul's focus in Philippians on the mutual boasting shared between himself and his converts draws on the mutual boasting shared between Israel and her covenant God as apparent in both Deuteronomy and Isaiah Using the appearance of this central theme in the pivotal passages of Phil 1 25 26 and 2 14 16 as his focus Blois stresses the integral relation between mutual boasting and the role that it plays in Paul's exhortations to the Philippian believers exploring its backdrop in both the biblical tradition and the cultures surrounding them Blois demonstrates how the mutual boasting that Paul shares with his beloved community is culturally appropriate the sharing of honor among friends and family was common in antiquity as seen through the epistolary writing of prominent Roman authors such as Cicero Seneca and Fronto In light of the Scriptural and cultural basis for this motif of shared boasting Blois argues that the apostle is able to deploy the motif in order to motivate an appropriate response from his audience in the letter Focusing on the prominence of mutual honor and its use for motivation in Philippians 1 and 2 Blois offers a fresh perspective on the exhortative function of the eschatological The Year's Work in Classical Studies boasting that is to exist between Paul and his congregation on the day of Christ Classical Association (Great Britain), 1927 Ritual, Women, and Philippi Jason T. Lamoreaux, 2013-10-30 As one surveys the scholarship on the canonical letter to the Philippians one notices the lack of attention to women within many scholars analyses To a certain extent this lack of attention exists because ancient texts often leave out information about women Using ritual studies archaeology and textual evidence this work brings life to the ritual lives of ancient Philippian women in their own cultural context The discipline of ritual studies provides new questions that shed more specific light on the lives of women in this fledgling Jesus group Therefore ritual studies brings clarity to early Philippian women's reception of the letter Furthermore this ritual background helps modern readers visualize a more diverse community of Jesus followers in Philippi and provides a clearer picture of the struggles this nascent Jesus community was experiencing A Discourse Analysis of **Philippians** Jeffrey Reed, 1997-02-01 This large scale work is the application of modern theories of discourse analysis to questions of Greek grammar especially with respect to the debate over the literary integrity of Philippians Chapter 1 introduces the linguistic theory of discourse analysis defining key terms sketching its historical evolution and outlining its major tenets Chapter 2 sets forth a model of discourse analysis primarily based on the systemic functional theories of M A K Halliday Chapter 3 outlines the historical critical debate over the literary integrity of Philippians Chapter 4 inspects the

genre of Philippians challenging rhetorical approaches to the text and proposing instead an epistolary classification viz personal hortatory letter Chapter 5 focuses on the discourse structure of the letter investigating its use of ideational interpersonal and textual functions of Hellenistic Greek In chapter 6 relevant issues of biblical hermeneutics are addressed

The State of Pauline Studies Nijay K. Gupta, Erin M. Heim, Scot McKnight, 2024-08-20 In every generation the study of Paul evolves with new insights and questions This enigmatic ancient figure continues to ignite interesting conversations and vigorous debates Complementing the successful The State of New Testament Studies this book surveys the current landscape of Pauline studies offering readers a concise guide to contemporary discussions in Pauline scholarship It brings together a diverse team of leading scholars providing up to date expert analysis on important issues in Pauline studies such as Christology salvation the Spirit gender and empire In addition each of the Pauline letters is examined in detail This book will serve as an ideal supplemental textbook for Paul courses Contributors include Ben Blackwell Dennis Edwards Timothy Gombis John Goodrich Nijay K Gupta Erin Heim Chris Hoklotubbe Joshua Jipp Scot McKnight Peter Oakes B J Oropeza Angela Parker Kris Song Jennifer Strawbridge Sydney Tooth Cynthia Long Westfall and Kent Yinger Commentaries Christina Shuttleworth Kraus, Christopher Stray, 2016 This rich collection of essays by an international group of authors explores a wide range of commentaries on ancient Latin and Greek texts It pays particular attention to individual commentaries national traditions of commentary the part played by commentaries in the reception of classical texts and the role of printing and publishing Galatians, Ephesians, Philippians Mark I. Edwards, Thomas C. Oden, 2014-02-19 Paul s letters to the Galatians Ephesians and Philippians have struck an indelible impression on Christian tradition and piety In this ACCS volume the expository voices of Jerome Origen Augustine Chrysostom Ambrosiaster Theodoret Marius Victorinus and Theodore of Mopsuestia speak again with eloquence and intellectual acumen The Origin and Meaning of Ekklesia in the Early Jesus Movement Ralph J. Korner, 2017-06-06 In The Origin and Meaning of Ekkl sia in the Early Jesus Movement Ralph J Korner explores the ideological implications of Christ follower associations self designating collectively as ekkl siai Politically Korner's inscriptional research suggests that an association named ekkl sia would have been perceived as a positive rather than as a counter imperial participant within Imperial Greek cities Socio religiously Korner argues that there was no universal ekkl sia to which all first generation Christ followers belonged ekkl sia was a permanent group designation used by Paul's associations Ethno religiously Korner contends that ekkl sia usage by intra muros groups within pluriform Second Temple Judaism problematizes suggestions not least at the institutional level that Paul was parting ways with Judaism s Jewishness or Jewish organizational forms The Letter to the Philippians G. Walter Hansen, 2009-10-05 In this commentary G Walter Hansen offers rich exposition of the text of Philippians as well as wisdom and maturity in its application In so doing he emphasizes partnership the social and corporate dimensions of community in the progress of the gospel After a select bibliography Hansen's introduction sets forth the historical setting of the church in Philippi the nature

and occasion of the letter and a preview of two key themes the gospel of Christ and the community in Christ The commentary itself discusses Philippians in light of these themes considering Paul s greetings reports of gospel ministry imperatives for citizens worthy of the gospel recommendations of two Christ like servants and disclosures of his personal experience Hansen s treatment as a whole is distinctive for the way it draws out and highlights the themes of partnership citizenship and friendship in Paul's Philippian letter With themes and emotions so varied the letter to the Philippians needs a commentator with a sure grasp and a warm heart Hansen writes with admirable clarity and simplicity even when he is unpacking notoriously complex matters D A Carson from the preface Scriptures, Texts, and Tracings in 2 Corinthians and Philippians A. Andrew Das, B. J. Oropeza, 2022-03-08 Scripture Texts and Tracings in 2 Corinthians and Philippians advances the interpretation of 2 Corinthians and Philippians by exploring how the Apostle Paul guotes alludes to or echoes the Jewish Scriptures Identification of allusions is at the forefront as are questions about the Torah God's righteousness reconciliation new creation new covenant Christology lament language cultic metaphors canon rhetoric and more Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 **Reading Corinthians and** Philippians within Judaism Mark D. Nanos, 2017-08-18 The commentary tradition regarding 1 Corinthians unanimously identifies the weak as Christ followers whose faith was not yet sufficient to indulge in the eating of idol food with indifference as if ideally Paul wanted them to become strong enough to do so Commentaries also do not hesitate to explain that Paul advised the Corinthians that he behaved like non Jews e g ate idol food in order to win non Jews to Christ convinced that he was free from any obligation to observe Jewish covenantal behavior except when he expediently chose to mimic Jewish behavior in order to win Jews to Christ Similarly commentators continue to conclude that in Philippians Paul called Jews dogs for upholding the value of undertaking circumcision and that he renounced such identification as mutilation None of these interpretations likely represent what Paul meant originally according to Nanos Each essay explains why and provides new alternatives for re reading Paul's language within Judaism In this process Nanos combines investigations of relevant elements from Jewish sources and from various Cynic and other Greco Roman contemporaries as well as the New Testament

On the Writing of New Testament Commentaries Stanley E. Porter, Eckhard J. Schnabel, 2012-09-28 The essays in On the Writing of New Testament Commentaries discuss historical hermeneutical methodological literary and theological questions that shape the writing of commentaries on the books of the New Testament While these essays honor Grant R Osborne they also represent the first sustained effort to systematically address commentary writing in the field of New Testament studies

Living and Dying Well in Philippians Gregory E. Lamb ,2025-03-17

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