

JOHN MARTIS, S. J.

**Philippe Lacoue-Labarthe**

*Representation and the  
Loss of the Subject*



PERSPECTIVES IN  
CONTINENTAL  
PHILOSOPHY

# Philippe Lacoue Labarthe Representation

**David Nowell Smith**



## **Philippe Lacoue Labarthe Representation:**

**Philippe Lacoue-Labarthe** John Martis, 2022 This is the first full length book in English on the noted French philosopher Philippe Lacoue Labarthe Martis introduces the range of Lacoue Labarthe's thinking demonstrating the systematic nature of his philosophical project Focusing in particular on the dynamic of the loss of the subject and its possible post deconstructive recovery he places Lacoue Labarthe's achievements in the context of related philosophers most importantly Nancy Derrida and Blanchot

**Beyond Representation** Richard Eldridge, 1996-03-21 The essays in this volume explore the ways in which traditional philosophical problems about self knowledge self identity and value have migrated into literature since the Romantic and Idealist periods How do so called literary works take up these problems in a new way What conception of the subject is involved in this literary practice How are the lines of demarcation between philosophy and literature problematized The contributors examine these issues with reference both to Romantic and Idealist writers and to some of their subsequent literary and philosophical inheritors and revisers Their essays offer a philosophical understanding of the roots and nature of contemporary literary and philosophical practice and elaborate powerful and influential but rarely decisively articulated conceptions of the human subject and of value

Theology and Contemporary Continental Philosophy Colby Dickinson, 2018-12-31 This book aims to put modern continental philosophy specifically the sub fields of phenomenology existentialism hermeneutics deconstruction critical theory and genealogy into conversation with the field of contemporary theology Colby Dickinson demonstrates the way in which negative dialectics or the negation of negation may help us to grasp the thin or non existent borders between continental philosophy and theology as the leading thinkers of both fields wrestle with their entrance into a new era With the declining place of the sacred in the public sphere we need to pay more attention than ever to how continental philosophy seems to be returning to distinctly theological roots Through a genealogical mapping of 20th century continental philosophers Dickinson highlights the ever present Judeo Christian roots of modern Western philosophical thought Opposing categories such as immanence transcendence finitude infinitude universal particular subject object are at the center of works by thinkers such as Agamben Marion Vattimo Levinas Latour Caputo and Adorno This book argues that utilizing a negative dialectic allows us to move beyond the apparent fixation with dichotomies present within those fields and begin to perform both philosophy and theology anew

*Configurations of the Real in Chinese Literary and Aesthetic Modernity* Peter Button, 2009-03-25 The emergence of the Chinese socialist realist novel can best be understood in light of the half century long formation of the modern concept of literature in China Globalized in the wake of modern capitalism literary modernity configures the literary text in a relationship to both modern philosophy and literary theory This book traces China's unique complex and creative articulation of literary modernity beginning with Lu Xun's *The True Story of Ah Q* Cai Yi's aesthetic theory of the type *dianxing* and the image *xingxiang* is then explored in relation to global currents in literary thought and philosophy making possible a fundamental rethinking of

Chinese socialist realist novels like Yang Mo's *Song of Youth* and Luo Guangbin and Yan Yiyan's *Red Crag*      Subjectivation in Political Theory and Contemporary Practices Andreas Oberprantacher, Andrei Siclodi, 2016-12-25 This book explores discusses and assesses the actual and potential sense of subjectivation in a variety of contexts In particular it reflects the genealogies connections variations and practical implications of various theories of subjectivity and subjection while providing an up to date and authoritative account of how to engage with the subject Rather than addressing the subject merely in theoretical terms this book explores subjectivation as a seminal expression of subjective practices in the plural To the extent that subjectivity and subjection are key terms in a plurality of discourses and for a number of disciplines *Subjectivation in Political Theory and Contemporary Practices* advances a trans disciplinary reading by taking into account relevant debates that stretch from poststructuralism via postfordism to postdemocracy In this sense the book introduces readers to current approaches to subjectivation by displacing conventional understandings and suggesting unexpected reformulations      *Reticulations* Philip Armstrong, 2009 Significantly advancing our notion of what constitutes a network Philip Armstrong proposes a rethinking of political public space that specifically separates networks from the current popular discussion of globalization and information technology      **The Imperative to Write** Jeff Fort, 2014-03-03 Is writing haunted by a categorical imperative Does the Kantian sublime continue to shape the writer's vocation even for twentieth century authors What precise shape form or figure does this residue of sublimity take in the fictions that follow from it and that leave it in ruins This book explores these questions through readings of three authors who bear witness to an ambiguous exigency writing as a demanding and exclusive task at odds with life but also a mere compulsion a drive without end or reason even a kind of torture If Kafka Blanchot and Beckett mimic a sublime vocation in their extreme devotion to writing they do so in full awareness that the trajectory it dictates leads not to metaphysical redemption but rather downward into the uncanny element of fiction As this book argues the sublime has always been a deeply melancholy affair even in its classical Kantian form but it is in the attenuated speech of narrative voices progressively stripped of their resources and rewards that the true nature of this melancholy is revealed      Typography Philippe Lacoue-Labarthe, Christopher Fynsk, 1998 Philosopher literary critic translator of Nietzsche and Benjamin Philippe Lacoue Labarthe is one of the leading intellectual figures in France This volume of six essays deals with the relation between philosophy and aesthetics particularly the role of mimesis in a metaphysics of representation *Comment* 1997 *Typography* is a book whose importance has not diminished since its first publication in French in 1979 On the contrary I would say it is only now that one can truly begin to appreciate the groundbreaking status of these essays The points it makes the way it approaches the questions of mimesis fictionality and figurality is unique There are no comparable books or books that could supersede it Rudolphe Gasch State University of New York Buffalo Lacoue Labarthe's essays still set the standards for thinking through the problem of subjectivity without simply retreating behind insights already gained But this book is much more than a collection of essays it constitutes a philosophical

project in its own right Anybody interested in the problem of mimesis whether from a psychoanalytic platonic or any other philosophical angle cannot avoid an encounter with this book Lacoue Labarthe is a philosopher and a comparatist in the highest sense of the word and the breadth of his knowledge and the rigor of his thought are exemplary Eva Geulen New York University Review In demonstrating how mimesis has determined philosophical thought Lacoue Labarthe provokes us into reconsidering our understanding of history and politics Together with the introduction these essays are essential reading for anyone interested in Heidegger postmodernism and the history of mimesis in philosophy and literature The Review of Metaphysics

**The Scene of the Voice** Michael Eng, 2023-03-01 The recent turns to affect and aesthetics in the humanities and the interpretive social sciences have been productive for reflecting on the crucial role sensibility plays in the constitution of the social However these scholarly developments construct their interventions by dismissing the attention to language that was central to the linguistic and cultural turns of previous eras and by claiming that language is an obstacle to experiencing the reality of difference to which they maintain only sensibility can grant access By analyzing the figure of the voice in the work of Martin Heidegger and the continental thinkers who follow him The Scene of the Voice shows that the dismissal of language in favor of sensibility requires overlooking their common connection in the problem of mimesis As this book ultimately argues artificially separating language and sensibility results in a failure to encounter affect the relation to difference affect is said to name and the experience of thinking affect is taken to provoke

**Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam (2 vols.)** Sebastian Günther, Todd Lawson, 2017-02-20 Roads to Paradise Eschatology and Concepts of the Hereafter in Islam offers a multi disciplinary study of Muslim thinking about paradise death apocalypse and the hereafter It focuses on eschatological concepts in the Quran and its exegesis Sunni and Shi i traditions Islamic theology philosophy mysticism and other scholarly disciplines reflecting Islamic pluralism and cosmopolitanism Gathering material from all parts of the Muslim world ranging from Islamic Spain to Indonesia and the entirety of Islamic history this publication in two volumes also integrates research from comparative religion art history sociology anthropology and literary studies Unparalleled and unprecedented in its scope and comprehensiveness Roads to Paradise promises to become the definitive reference work on Islamic eschatology for the years to come Available as Hardback ISBN 978 90 04 33313 0 2 volumes E Book ISBN 978 90 04 33315 4 Paperback ISBN 978 90 04 72491 4 2 volumes Paperback volumes are also available separately Paperback Volume 1 ISBN 978 90 04 71180 8 Paperback Volume 2 ISBN 978 90 04 71249 2

**Rhythm** Lexi Eikelboom, 2018-08-17 Rhythm A Theological Category argues that as a pervasive dimension of human existence with theological implications rhythm ought to be considered a category of theological significance Philosophers and theologians have drawn on the category of rhythm patterned movements of repetition and variation to describe reality however the ways in which rhythm is used and understood differ based on a variety of metaphysical commitments with varying theological implications Lexi Eikelboom brings those implications into the open

through using resources from phenomenology prosody and the social sciences to analyse and evaluate uses of rhythm in metaphysical and theological accounts of reality The analysis relies on a distinction from prosody between a synchronic approach to rhythm which observes the whole at once and considers how various dimensions of a rhythm hold together harmoniously and a diachronic approach which focuses on the ways in which time unfolds as the subject experiences it Based on an engagement with the twentieth century Jesuit theologian Erich Przywara alongside thinkers as diverse as Augustine and the contemporary philosopher Giorgio Agamben Eikelboom proposes an approach to rhythm that serves the concerns of theological conversation It then demonstrates the difference that including rhythm in such theological conversation makes to how we think about questions such as what is creation and what is the nature of the God creature relationship from the perspective of rhythm As a theoretical category capable of expressing metaphysical commitments yet shaped by the cultural rhythms in which those expressing such commitments are embedded rhythm is particularly significant for theology as a phenomenon through which culture and embodied experience influence doctrine

**W.H. Auden's "The Healing Fountain" Read through A. Aviram's Theory of Poetic Rhythm** Boutheina Boughnim Laarif, 2018-04-18 Although Auden has often been hailed as the twentieth century's master of metre and most outstanding practitioner of traditional poetic forms his metrical art still remains a mystery as far as its real significance is concerned This book sheds new light on the enticing appeal of formal poetry which induced Auden into composing in almost every possible stanza form In order to work out a new appreciative assessment of Auden's formal art the book uses Amittai Aviram's theory of poetic rhythm which transcends the common literary critical process based on the rhetorical assessment of rhythm in poetry Aviram's theory clearly revolutionises our common methods of interpretation regarding rhythm rather than meaning as the starting point in reading poetry it is the poem's ideas and theme which express and strengthen rhythm not the other way round Such conception of rhythm as allegorized by meaning images and metaphors breathes new life into the outworn Russian formalist tradition Turning to Auden's poetry today may be said to be urged by both literary and political contexts in an age marked by uncertainties and an upsurge of violence poetry's voice regrettably reverberates less forcefully sinking into a state of formal loosening As such this book may be said to be prompted by a necessity to revive the interest in Auden's poetry especially given its recent neglect A reconsideration of Auden's conception of the nature of poetry and its status enables us to encrypt his verbal art assess its multiple effects and appreciate the metrical range that has helped the poet handle so subtly his twofold inquiry What is poetry What is its use

**Sounding/Silence** David Nowell Smith, 2013-09-02 Goku's life is hanging by a thread Gohan and Kuririn must use the seven Dragon Balls of Namek to summon the mighty Dragon Lord

*The Metamorphosis of Finitude* Emmanuel Falque, 2014-05-01 This book starts off from a philosophical premise nobody can be in the world unless they are born into the world It examines this premise in the light of the theological belief that birth serves or ought to serve as a model for understanding what resurrection could signify for us today After all the modern Christian needs

to find some way of understanding resurrection and the dogma of the resurrection of the body is vacuous unless we can relate it philosophically to our own world of experience Nicodemus first posed the question How can anyone be born after having grown old Can one enter a second time into the mother's womb and be born This book reads that problem in the context of contemporary philosophy particularly the thought of Husserl Heidegger Sartre Merleau Ponty and Deleuze A phenomenology of the body born from below is seen as a paradigm for a theology of spiritual rebirth and for rebirth of the body from on high The Resurrection changes everything in Christianity but it is also our own bodies that must be transformed in resurrection as Christ is transfigured And the way in which I hope to be resurrected bodily in God in the future depends upon the way in which I live bodily today

**Crossing the Rubicon** Emmanuel Falque, 2016-06-01 In France today philosophy phenomenology in particular finds itself in a paradoxical relation to theology Some debate a theological turn Others disavow theological arguments as if such arguments would tarnish their philosophical integrity while nevertheless carrying out theology in other venues In Crossing the Rubicon Emmanuel Falque seeks to end this face off Convinced that the more one theologizes the better one philosophizes he proposes a counterblow by theology against phenomenology Instead of another philosophy of the threshold or the leap and through a retrospective and forward looking examination of his own method he argues that an encounter between the two disciplines will reveal their mutual fruitfulness and their true distinctive borders Falque shows that he has made the crossing between philosophy and theology and back again with audacity and perhaps a little recklessness knowing full well that no one thinks without exposing himself to risk

**Human Rights and Constituent Power** Illan Wall, 2013-03 Engaging the current political and jurisprudential thought on constituent power with a radical political re thinking of human rights Ilan Wall develops the idea that human rights must be considered as a non metaphysical process of righting

**Being Human** David G. Kirchhoffer, Robyn Horner, Patrick McArdle, 2013-08-09 What does it mean to be human The traditional answers from the past remain only theoretical possibilities unless they come to mean something to today's generation Moreover in light of new knowledge and circumstances a new generation may call these old answers into question and seek to reinterpret or indeed provide alternatives to them In the 1960s the Catholic Church's Second Vatican Council attempted such a reinterpretation an aggiornamento for the post war generation of the mid twentieth century by proposing in Gaudium et Spes a theological anthropology founded upon the ideas of human dignity and the common good Fifty years later is an appropriate time to revisit those answers and

**Crossover Queries** Edith Wyschogrod, 2006 Drawing together pieces from over twenty years that reflect her penetrating thought Crossover Queries presents for the first time in a single volume the astonishing range of a major philosopher To explore the risks ambiguities and unstable conceptual situations of contemporary thought it takes modes of negation especially the negation intrinsic to the ethical as its central thread Ranging from twentieth century European philosophy to traditional Jewish thought from analyses of dance music and novels to the question of the name of

God from the phenomenology of the body to recent biological research its profoundly learned and humanely engaged discussions remain always mindful that even as philosophy crosses over into new spaces of thought the philosopher remains standing within and responsible a historical legacy one conditioned by the negative     **The Reject** Irving Goh, 2014-10-15 This book proposes a theory of the reject a more adequate figure than the subject for thinking friendship love community democracy the postsecular and the posthuman Through close readings of Nancy Deleuze Derrida Cixous Clement Bataille Balibar Ranciere and Badiou Goh shows how the reject has always been nascent in contemporary French thought The recent turn to animals and bare life as well as the rise of the Occupy movement he argues presents a special urgency to think the reject today Thinking the reject most importantly helps to advance our commitment to affirm others without acculturating their differences But the reject also offers Goh proposes a response finally commensurate with the radical horizon of Nancy s question of who comes after the subject     Saintly Influence Edith Wyschogrod, 2009 Since the publication of her first book the first about Levinas published in English Edith Wyschogrod has been at the forefront of continental philosophy and philosophy of religion In this volume twelve scholars examine and display the influence of Wyschogrod s work in essays that take up the thematics of influence in a variety of contexts Christian theology the saintly behavior of the villagers of Le Chambon sur Lignon the texts of the medieval Jewish mystic Abraham Abulafia the philosophies of Levinas Derrida and Benjamin the practice of intellectual history the cultural memory of the New Testament and pedagogy

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