

*Philosophy 103: Introduction to
Logic The Nature of Logic*

- I. **Logic** is the study of the methods and principles used in distinguishing correct from incorrect reasoning.
 - B. Logic differs from psychology in being a normative or a **prescriptive** discipline rather than a **descriptive** discipline.
 1. *I.e.* , it prescribes how one *ought* to reason, it's not concerned with how one actually does reason.
 2. Logic is concerned with laying down the rules for correct reasoning.
 3. Consequently, logic seeks to distinguish good arguments from poor ones.
 1. Consider this syllogism:
 2. Consider this informal argument:
- II. In this subject, basically, we will use just two kinds of logic: deductive and inductive.
 - A. **Deductive Logic**: concerned with determining when an argument is valid (*i.e.* , deals with conclusive inferences).
 1. A deductive argument is one which *claims* that its conclusion follows with necessity.
 2. If that claim is not met, then the argument is said to be invalid.
 3. Moves from generalities to specific conclusions. Perhaps the biggest stipulation is that the statements upon which the conclusion is drawn need to be true. If they're accurate, then the conclusion stands to be sound and accurate.

Ex: All dolphins are mammals.
All mammals have kidneys.
Therefore, all dolphins have kidneys.
 - B. **Inductive Logic** is concerned with the correctness of inferences for which the evidence is not conclusive (*i.e.* , probable inferences).
 1. Is the opposite of deductive logic. Inductive logic makes broad generalizations from specific observations. Basically, there is data, then conclusions are drawn from the data.

Example: "Harold is a grandfather. Harold is bald.
Therefore, all grandfathers are bald."
 2. Hence, an inductive argument is one whose conclusion is claimed to follow with probability.

Phil103 Intro To The Principles Of Reasoning

Kathleen Armour



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