

DOMINIQUE JANICAUD

Phenomenology “Wide Open”
After the French Debate

Translated by Charles N. Cabral



PERSPECTIVES IN
CONTINENTAL
PHILOSOPHY

Phenomenology Wide Open

Rajiv Kaushik



Phenomenology Wide Open:

Phenomenology Wide Open Dominique Janicaud, 2010-05-10 This book follows up the developments in phenomenology discussed in *Phenomenology and the Theological Turn* The French Debate attempting to establish what potentialities in the phenomenological method exist at present

Phenomenology of Practice Max Van Manen, 2016-09-16 Max van Manen offers an extensive exploration of phenomenological traditions and methods for the human sciences It is his first comprehensive statement of phenomenological thought and research in over a decade Phenomenology of practice refers to the meaning and practice of phenomenology in professional contexts such as psychology education and health care as well as to the practice of phenomenological methods in contexts of everyday living Van Manen presents a detailed description of key phenomenological ideas as they have evolved over the past century he then thoughtfully works through the methodological issues of phenomenological reflection empirical methods and writing that a phenomenology of practice offers to the researcher Van Manen's comprehensive work will be of great interest to all concerned with the interrelationship between being and acting in human sciences research and in everyday life Max van Manen is the editor of the series Phenomenology of Practice <https://www.routledge.com/series/PPVM>

Consciousness Inside and Out: Phenomenology, Neuroscience, and the Nature of Experience Richard Brown, 2013-08-23 This volume is product of the third online consciousness conference held at <http://consciousnessonline.com> in February and March 2011 Chapters range over epistemological issues in the science and philosophy of perception what neuroscience can do to help us solve philosophical issues in the philosophy of mind what the true nature of black and white vision pain auditory olfactory or multi modal experiences are to higher order theories of consciousness synesthesia among others Each chapter includes a target article commentaries and in most cases a final response from the author Though wide ranging all of the papers aim to understand consciousness both from the inside as we experience it and from the outside as we encounter it in our science The Online Consciousness Conference founded and organized by Richard Brown is dedicated to the rigorous study of consciousness and mind The goal is to bring philosophers scientists and interested lay persons together in an online venue to promote high level discussion and exchanging of views ideas and data related to the scientific and philosophical study of consciousness

Evil and Givenness Brian W. Becker, 2022-02-23 Evil and Givenness The Thanatonic Phenomenon provides a phenomenological study of evil in its conceptual integrity Describing a phenomenological situation exclusive to evil in its distinct mode of givenness and manners of manifestation the account of evil in this book centers on the thanatonic as that phenomenality proper to evil Although situated within a phenomenology of givenness via Jean Luc Marion the thanatonic is distinguished from saturated phenomena by giving itself in a parasitic mode Brian W Becker identifies four figures as displaying characteristics of this parasitic givenness trauma evil eye foreign body and abject each expressing a dimension of the thanatonic and paralleling the four figures of the saturated phenomenon Like the four horsemen who serve as heralds for the destruction of the world these

figures beckon the destruction of our lifeworld diminishing the self who encounters them Upon losing the will to bear the excess of saturated phenomena the receding of horizons and the loss of singularity this impoverished self misrecognizes itself in a manner that begins to resemble the metaphysical ego and in doing so becomes a vector for retransmitting the thanatonic suffering unto others

Degrees of Givenness Christina M. Gschwandtner, 2014-10-22 Beautifully written advances scholarship on Marion and offers a sustained and critical analysis of two weaknesses in Marion's phenomenology Tamsin Jones author of *A Genealogy of Marion's Philosophy of Religion* The philosophical work of Jean Luc Marion has opened new ways of speaking about religious convictions and experiences In this exploration of Marion's philosophy and theology Christina M Gschwandtner presents a comprehensive and critical analysis of the ideas of saturated phenomena and the phenomenology of givenness She claims that these phenomena do not always appear in the excessive mode that Marion describes and suggests instead that we consider degrees of saturation Gschwandtner covers major themes in Marion's work the historical event art nature love gift and sacrifice prayer and the Eucharist She works within the phenomenology of givenness but suggests that Marion himself has not considered important aspects of his philosophy Christina M Gschwandtner has established herself as a valued reader of contemporary French philosophy in general and of Marion's writings in particular She was the first to consider at length Marion's extensive reflections on Descartes and to evaluate their theological importance and she has translated two of Marion's books from the French This new study *Degrees of Givenness* extends her contribution to our understanding of this fecund philosopher *Notre Dame Philosophical Reviews*

By Way of Obstacles Emmanuel Falque, 2022-12-06 In *By Way of Obstacles* Emmanuel Falque revisits the major themes of his work finitude the body and the call for philosophers and theologians to cross the Rubicon by entering into dialogue in light of objections that have been offered In so doing he offers a pathway through a work that will offer valuable insights both to newcomers to his thought and to those who are already familiar with it For it is only after one has carved out one's pathway that one may see more clearly where one has been and where one might be going Here readers will discover the profound relation between Falque's emphasis on the human experience of the world and his desire for philosophy and Christian theology to enter into conversation For only by speaking within the human horizon of finitude can Christianity be credible for human beings and it is because Christian theology teaches that God entered into our finitude that it can also teach us something of what it is to be human Contemporary phenomenology Falque warns over privileges an encounter with the infinite that cannot be originary Calling us back to finitude he calls us to a deeper understanding of our humanity

Emerging Trends in Continental Philosophy Todd May, 2014-09-11 *Emerging Trends in Continental Philosophy* presents a comprehensive and accessible analysis of the most recent developments in European thought From feminist thought to environmental philosophy to analytic themes in Continental philosophy to recent discussions of citizenship *Emerging Trends* offers an overview of the currents animating contemporary Continental philosophy The volume focuses on

thematic developments rather than individual figures allowing the reader to follow the threads that weave different thinkers together Each essay is written by an expert in the area covered displaying the passion of these experts for the fields they discuss without lapsing into jargon The volume provides a broad map of the landscape of recent European thought as well as the latest thinking from leading scholars on key themes Radical Evil and the Scarcity of Hope Martin Beck

Matušík,2008-04-16 Matušík presents a bold new way of dealing with one of humanity's most intractable problems

Crossing the Rubicon Emmanuel Falque,2016-06-01 In France today philosophy phenomenology in particular finds itself in a paradoxical relation to theology Some debate a theological turn Others disavow theological arguments as if such arguments would tarnish their philosophical integrity while nevertheless carrying out theology in other venues In **Crossing the Rubicon** Emmanuel Falque seeks to end this face off Convinced that the more one theologizes the better one philosophizes he proposes a counterblow by theology against phenomenology Instead of another philosophy of the threshold or the leap and through a retrospective and forward looking examination of his own method he argues that an encounter between the two disciplines will reveal their mutual fruitfulness and their true distinctive borders Falque shows that he has made the crossing between philosophy and theology and back again with audacity and perhaps a little recklessness knowing full well that no one thinks without exposing himself to risk **After the Postsecular and the Postmodern** Anthony Paul Smith,Daniel Whistler,2010-02-19 Continental philosophy of religion has been dominated for two decades by postsecular and postmodern thought This volume brings together a vanguard of scholars to ask what comes after the postsecular and the postmodern that is what is Continental philosophy of religion now Against the subjugation of philosophy to theology After the Postsecular and the Postmodern New Essays in Continental Philosophy of Religion argues that philosophy of religion must either liberate itself from theological norms or mutate into a new practice of thinking in order to confront the challenges religion presents for our time The essays do not propose a new orthodoxy but set the stage for new debates by reclaiming a practice of philosophy of religion that recovers and draws on the insights of a distinctly modern tradition of Continental philosophy confronts the challenge of rethinking the secular in the light of the postsecular event and calls for a move from strictly critical to speculative thought in order to experiment with what philosophy can do This collection of essays is indispensable for anyone interested in the relationship between philosophy and theology political questions regarding religion and in what contemporary speculative Continental philosophy has to add to philosophy of religion Ethics at the Beginning of Life James Mumford,2013-06-13 Many declare the debate about abortion to be hopelessly polarised between conservatives and liberals between forces religious and secular In this book Mumford upends this received wisdom and challenges consensus arguing that many dominant attitudes and argument fail to take into account the particular way human beings emerge in the world **Art, Language and Figure in Merleau-Ponty** Rajiv Kaushik,2013-09-12 Art Language and Figure in Merleau Ponty Excursions in Hyper Dialectic considers Merleau Ponty's later ontology of language in the light of

his figured philosophy which places the work of art at the centre of its investigation Kaushik argues that since for Merleau Ponty the work of art actualizes a sensible ontology that would otherwise be invisible to the history of dialectics it undermines the fundamental difference between being and linguistic structures Art Language and Figure in Merleau Ponty takes up the radical task of the figured philosophy to render sensible and linguistic spaces prior to the thought of their separation Kaushik situates Merleau Ponty s criticisms of Saussure s linguistic system as well as a more general repudiation of the act of inscribing in favour of an abstracted textual meaning in this context Following the artists most important to Merleau Ponty s own writings on art such as Paul Klee and his fascination with hieroglyphics and extending these analyses to more recent 21st Century artists such as Cy Twombly Kaushik takes an excursion into the places where art and language image and text drawing and writing figure and discourse are interlaced in Merleau Ponty s last ontology In view of these intersections Kaushik ultimately argues the work of art gives us the spaces where the possibilities of philosophy both past and future reside As the first sustained treatment into the relationship between art and language this is an important contribution to Merleau Ponty s philosophy and scholars of aesthetics

Thinking Faith after Christianity Martin Koci, 2020-06-01 Winner of the 2020 Emerging Scholar s Theological Book Prize presented by the European Society for Catholic Theology This book examines the work of Czech philosopher Jan Pato ka from the largely neglected perspective of religion Pato ka is known primarily for his work in phenomenology and ancient Greek philosophy and also as a civil rights activist and critic of modernity In this book Martin Koci shows Pato ka also maintained a persistent and increasing interest in Christianity Thinking Faith after Christianity examines the theological motifs in Pato ka s work and brings his thought into discussion with recent developments in phenomenology making a case for Pato ka as a forerunner to what has become known as the theological turn in continental philosophy Koci systematically examines his thoughts on the relationship between theology and philosophy and his perennial struggle with the idea of crisis For Pato ka modernity metaphysics and Christianity were all in different kinds of crises and Koci demonstrates how his work responded to those crises creatively providing new insights on theology understood as the task of thinking and living transcendence in a problematic world It perceives the unthought element of Christianity what Pato ka identified as its greatest resource and potential not as a weakness but as a credible way to ponder Christian faith and the Christian mode of existence after the proclaimed death of God and the end of metaphysics

Aesthetics of Negativity William S. Allen, 2016-04-01 Maurice Blanchot and Theodor W Adorno are among the most difficult but also the most profound thinkers in twentieth century aesthetics While their methods and perspectives differ widely they share a concern with the negativity of the artwork conceived in terms of either its experience and possibility or its critical expression Such negativity is neither nihilistic nor pessimistic but concerns the status of the artwork and its autonomy in relation to its context or its experience For both Blanchot and Adorno negativity is the key to understanding the status of the artwork in post Kantian aesthetics and although it indicates how art expresses critical

possibilities albeit negatively it also shows that art bears an irreducible ambiguity such that its meaning can always negate itself This ambiguity takes on an added material significance when considered in relation to language as the negativity of the work becomes aesthetic in the further sense of being both sensible and experimental and in doing so the language of the literary work becomes a form of thinking that enables materiality to be thought in its ambiguity In a series of rich and compelling readings William S Allen shows how an original and rigorous mode of thinking arises within Blanchot's early writings and how Adorno's aesthetics depends on a relation between language and materiality that has been widely overlooked Furthermore by reconsidering the problem of the autonomous work of art in terms of literature a central issue in modernist aesthetics is given a greater critical and material relevance as a mode of thinking that is abstract and concrete rigorous and ambiguous While examples of this kind of writing can be found in the works of Blanchot and Beckett the demands that such texts place on readers only confirm the challenges and the possibilities that literary autonomy poses to thought

Words Fail Colby Dickinson, 2016-10-03 There has been much philosophical speculation on the potential failure of language as well as the search for a presentation of the thing itself beyond representation *Words Fail* pursues the writings of a trio of philosophers Jacques Derrida Philippe Lacoue Labarthe and Giorgio Agamben as prime examples of how modern poetry presents us with a profitable vantage point from which to survey the ongoing struggle of living in a highly fragmented world Alongside these thinkers this book looks specifically at the form of spirituality that is given shape by this intersection of poetics and theological philosophical reflection all of which offer rich suggestions about our spiritual nature

Merleau-Ponty between Philosophy and Symbolism Rajiv Kaushik, 2019-11-01 Argues that symbolism is an important and unique element of Merleau Ponty's phenomenology Merleau Ponty says in his *Institution and Passivity* lectures that he wants to consider criticism itself as a symbolic form instead of doing a philosophy of symbolic form This invites the possibility of an unconventional thought If critical philosophy is a symbolic form it cannot disclose its own limits and is in fact uncritical Furthermore the symbolic form can never itself be thought according to the terms of the criticism it produces but is always only constellated and matrixed within them a symbolic form within both reflection and what it reflects on within consciousness and the world Thus as Rajiv Kaushik argues the symbolic form is another name for what Merleau Ponty calls ontological divergence Only now divergence introduces the question of a limit to both the subject and philosophy itself This is nothing less than a psychoanalysis of philosophy Kaushik's analyses of the matrices between space imagination light dark awake asleep and repression expression reveal this symbolism in its form of divergence its lack of origin and destination Kaushik also argues that the phenomenology of symbolism must detour from the purely descriptive method Drawing from Merleau Ponty's recently published course materials and attentive to his reliance on literature and literary language Merleau Ponty between Philosophy and Symbolism continues the living force of Merleau Ponty's thought and develops his radical insight of the primacy of the symbolic form even in an ontology that claims to be about the sensible and its elements One of

the best most original books in Merleau Ponty studies in recent years Galen A Johnson author of *The Retrieval of the Beautiful Thinking Through Merleau Ponty's Aesthetics* **Encountering the Medieval in Modern Jewish Thought** James A. Diamond, Aaron W. Hughes, 2012-08-01 How does the medieval function as a bearer of Jewish identity in a changing secular world Each chapter in this work addresses a different Jewish return to the medieval by using a language of renewal

A Philosophical History of Documentary, 1960-1990 Dan Geva, 2025-08-03 *A Philosophical History of Documentary 1960 1990* is the second book in a three volume set It offers a systematic hermeneutical reading of thirty definitions of Documentary from 1960 to 1990 by then a familiar already used and abused dialectical object of thought and practice The book progresses chronologically through three decades of ongoing efforts by documentarians theorists historians and philosophers to define Documentary examining the philosophical foundations ethical implications and evolving documentarological sensibilities of these definitions It also reassesses the intense ontological debates about Documentary highlighting the discourse's expanding definitional landscape Building on the first volume which examined thirty definitions from 1895 to 1959 this work weaves an intricate hermeneutical network of interconnections among all sixty definitions It further anticipates the third volume which will analyze forty additional definitions of Documentary from 1991 to the present offering a comprehensive philosophical history of the evolution of Documentary as both concept and practice **The Wedding Feast of the Lamb** Emmanuel Falque, 2016-09-01 Emmanuel Falque's *The Wedding Feast of the Lamb* represents a turning point in his thought Here Falque links philosophy and theology in an original fashion that allows us to see the full effect of theology's backlash against philosophy By attending closely to the incarnation and the eucharist Falque develops a new concept of the body and of love By avoiding the common mistake of angelism consciousness without body Falque considers the depths to which our humanity reflects animality or body without consciousness He shows the continued relevance of the question How can this man give us his flesh to eat John 6 52 especially to philosophy We need to question the meaning of this is my body in a way that responds to the needs of our time Vatican II Because of the ways that *Hoc est corpus meum* has shaped our culture and our modernity this is a problem both for religious belief and for culture

Vladimir Jankélévitch Aaron T. Looney, 2015-04-23 Vladimir Jankélévitch *The Time of Forgiveness* traces the reflections of the French philosopher and musicologist Vladimir Jankelevitch on the conditions and temporality of forgiveness in relation to creation history and memory The author demonstrates the influence of Jewish and Christian thought on Jankelevitch's philosophy and compares his ideas about the gift character of forgiveness the role of retributive emotions in conceptions of justice and the limits of reason with those of Aristotle Butler Kant Kierkegaard Nietzsche Scheler Arendt Derrida Levinas and Ricoeur The Shoah was the pivotal historical event in Jankelevitch's life As this book shows Jankelevitch's question Is forgiveness possible as a response to evil remains a potent philosophical conundrum today Paradoxically for Jankelevitch evil is both the impetus and the obstacle to forgiveness

Phenomenology Wide Open: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of top-selling books, exploring the captivating narratives that have captivated audiences this year. Phenomenology Wide Open : Colleen Hoover "It Ends with Us" This heartfelt tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover skillfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Uncover the Best : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Phenomenology Wide Open : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and gripping novel that will keep you guessing until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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