Phenomenolo and the Return to Beginnings

John Sallis

Phenomenology And The Return To Beginnings

Sandra B. Rosenthal, Patrick L. Bourgeois

Phenomenology And The Return To Beginnings:

Phenomenology and the Return to Beginnings John Sallis,1973 The Wounded Researcher Robert D. Romanyshyn, 2020-08-14 The Wounded Researcher addresses the crises of epistemological violence when we fail to consider that a researcher is addressed by and drawn into a work through his or her complexes Using a Jungian Archetypal perspective this book argues that the bodies of knowledge we create degenerate into ideologies which are the death of critical thinking if the complexity of the research process is ignored Writing with soul in mind invites us to consider how we might write down the soul in writing up our research Suffering Time: Philosophical, Kabbalistic, and Hasidic Reflections on Temporality Elliot R. Wolfson, 2021-05-25 No one theory of time is pursued in these essays but a major theme that threads them together is Wolfson's signature idea of the timeswerve as a linear circularity or a circular linearity expressions that are meant to avoid the conventional split between the two temporal modalities of the line and the circle The conception of time elicited by Wolfson from a host of philosophical and mystical sources both Jewish and non Jewish buttresses the contention that it is precisely structural invariability that engenders interpretive variation This hermeneutical axiom is justified in turn by the presumption regarding the cadence of time as the constant return of what has always been what is yet to be The telling of time wells forth from the time of telling One cannot speak of the being of time consequently except from the standpoint of the time of being nor of the time of being except from the standpoint of the being of time **Ends of Theory** Shai Ginsburg, Martin Land, Jonathan Boyarin, 2018-12-04 Theory as it s happened across the humanities has often been coded as Jewish This collection of essays seeks to move past explanations for this understanding that rely on the self evident the historical centrality of Jews to the rise of Critical Theory with the Frankfurt School or stereotypical psychoanalysis as the Jewish Science in order to show how certain problematics of modern Jewishness enrich theory In the range of violence and agency that attend the appellation Jew depending on how where and by whom it suttered we can see that Jewishness is a rhetorical as much as a sociological fact and that its rhetorical and sociological aspects while linked are not identical Attention to this disjuncture helps to elucidate the questions of power subjectivity identity figuration language and relation that modern theory has grappled with These questions in turn implicate geopolitical issues such as the relation of a people to a state and the violence done in the name of simplistic identitarian ideologies Clarifying a situation where the Jew is not readily or unproblematically legible the editors propose what they call spectral reading a way to understand Jewishness as a fluid and rhetorical presence While not divorced from sociological facts this spectral reading works in concert with contemporary theory to mediate pessimistic and utopian impulses experiences and realities Contributors Svetlana Boym Andrew Bush Sergey Dolgopolski Jay Geller Sarah Hammerschlag Hannan Hever Martin Land Martin Jay James I Porter Yehouda Shenhav Elliot R Wolfson PHENOMENOLOGY AND THE RETURN TO BEGINNINGS Philosophical Series 32 John Sallis, **Heidegger and Kabbalah** Elliot R. Wolfson, 2019-10-01 While many scholars have noted Martin Heidegger's indebtedness to Christian mystical sources as well as his affinity with Taoism and Buddhism Elliot R Wolfson expands connections between Heidegger's thought and kabbalistic material By arguing that the Jewish esoteric tradition impacted Heidegger Wolfson presents an alternative way of understanding the history of Western philosophy Wolfson's comparison between Heidegger and kabbalah sheds light on key concepts such as hermeneutics temporality language and being and nothingness while yielding surprising reflections on their common philosophical ground Given Heidegger's involvement with National Socialism and his use of antisemitic language these innovative readings are all the more remarkable for their juxtaposition of incongruent fields of discourse Wolfson's entanglement with Heidegger and kabbalah not only enhances understandings of both but more profoundly serves as an ethical corrective to their respective ethnocentrism and essentialism Wolfson masterfully illustrates the redemptive capacity of thought to illuminate common ground in seemingly disparate philosophical traditions The Path of Archaic Thinking Kenneth Maly, 1995-01-01 This is the first anthology of commentary on Sallis that shows what is genuinely unique in his thought the transformative relation of reason and imagination in thinking after Heidegger D. G. Leahy and the Thinking Now Occurring Lissa McCullough, Elliot R. Wolfson, 2021-09-01 This book offers a critical introduction to the work of American philosopher D G Leahy 1937 2014 Leahy s fundamental thinking can be characterized as an absolute creativity in which all creating is live a happening occurring now that manifests a supersaturated polyontological actuality that is essentially created by the logic that characterizes it Leahy leaves behind the categorial presuppositions of modern thought eclipsing both Cartesian and Hegelian subjectivities and introducing instead an essentially new form of thinking founded in a nondual logic of creation The new thinking delineates the absolute unicity of existence as a creative interactivity beyond all traditional dichotomies such as one vs many unity vs plurality identity vs change a fully digitized actuality that is nothing but newness which inherently implies nothing but change Through this new form of thinking change itself is revealed to be the very essence of reality and mind Any reader looking for a quantum leap beyond the thrall of modern and postmodern fixations is invited to hear and apprehend this new thinking that refuses to be conditioned by paradigms categories species genera walls bridges boundaries or abstractions an essentially free thinking that embodies creative novelty itself Mapping the Global Architect of Alterity Michael Jenson, 2014-03-21 Due to globalization cultural spaces are now developing with no tangible connection to geographical place The territorial logic traditionally used to underpin architecture and envision our built environment is being radically altered forcing the adoption of a new method of conceptualizing space geography and what constitutes architectural practice Construction techniques design sensibilities and cultural identities are being transformed as technology transports us to places that were previously unreachable The resultant globalized architect must become more than just an artful visionary but also a master of the art of the political nudge willing to act within multiple mediums and at the simultaneous scales of a chaotic new world disorder Though fearless they must also be responsible inherently

understanding the necessity to align bold visions with the mundane details of the everyday in ways that are culturally flexible and accepting of change The potential for what must be considered the legitimate practice of the architect must move from a purely material venue to one more directly engaged in the chaos of the larger economic political and social spheres of a globalizing world The issues and possible interactions with globalization contained in this text exemplify ways that architecture is transforming into a more flexible and fluid interdisciplinary version of its traditional self in order to rise to challenges of this new international terrain A theme runs throughout in the form of a call that architects must conceptually re construct their frames of reference to better align with the demands of a rapidly globalizing world American Continental Philosophers James R. Watson, 1999 Taken together these intimate self portraits provide a vibrant overview of the multiplicity and depth of continental philosophy in America Jacket Husserl and Heideager Timothy J. Stapleton, 1983-01-01 The phenomenology of Edmund Husserl has decisively influenced much of contemporary philosophy Yet Husserl's philosophy has come under such criticism that today it is viewed as little more than a historical relic One of the most important and influential critiques of Husserl s transcendental phenomenology was launched by Martin Heidegger in Being and Time which radically reinterpreted phenomenology Timothy Stapleton returns to the origin of phenomenology to provide a clear concise perspective on where it has been and on where it ought to be heading This book is a careful reexamination of the internal development of Husserl's thought as well as of the ways in which Heidegger used and transformed the phenomenological method It begins with an interpretation of the transcendental dimension of Husserl's philosophy stressing the importance of the ontological rather than the epistemological problematic in determining the unfolding of Husserlian thought The work progresses to an account of Heidegger's early works viewed as a radicalization of Husserl's phenomenology both in name and substance Stapleton concludes by contrasting a transcendental origin with a hermeneutic beginning point in terms of their respective ideals of intelligibility meaning and being and then looks at some of the consequences of the idea of a hermeneutic philosophy Philosophy, Art, and the Imagination: Essays on the Work of John Sallis ,2022-01-31 John Sallis has been at the cutting edge of the Continental philosophical tradition for almost half a century and it is largely due to his contributions that we have come to understand Continental as designating an original philosophical not a geographical tradition His work with its uncommon scholarly rigor has come to define the best of that tradition and to expand its horizons in creative ways through a genuine philosophical imagination. The essays gathered here are dedicated to assessing Sallis contribution and to indicating some of the ways in which his works might shape the future of philosophy Crises in Continental Philosophy Arleen B. Dallery, Charles E. Scott, 1990-10-02 This book punctuates the moments of crisis in continental thought from the foundational crisis of reason in Husserl's call for a rigorous science of phenomenology to the current crisis of postmodernism and its rejection of Husserl's metanarrative of history and rationality The mediating links between these moments is the centrality of the epochal history of Being the power of cultural and

disciplinary practices and the dispersal of meaning in the post Husserlian and post subjective philosophies of Heidegger Foucault Derrida and others Included here are the thoughts of leading scholars who critically discuss Husserl's analysis of the crisis of Western thought and the importance of the concepts of world in Husserl's early writings. The authors analyze the deprivileging of philosophy as social critique through the text of Husserl Habermas Foucault and recent feminist theory They examine the end of the epistemological and morally autonomous subject in continental thought Together these thoughts articulate multiple points or moments of crisis without cure or end Chiasmi International 16 Aa. Vv.,2015-07-01T00:00:00+02:00 Merleau PontyENTRE HIER ET DEMAINBETWEEN YESTERDAY AND TOMORROWTRA IERI E DOMANI dossiers special sections dossiersMerleau Ponty demainMerleau Ponty TomorrowMerleau Ponty domaniMerleau Ponty et la philosophie classique allemandeMerleau Ponty and Classical German PhilosophyMerleau Ponty e la filosofia classica tedesca varia diverse varia COMPTES RENDUS REVIEWS RECENSIONItextes de texts by testi diJacopo Bodini Guillaume Carron Frank Chouragui Anna Caterina Dalmasso Guy F lix Duportail Faustino Fabbianelli V ronique M F ti Anne Gl onec Koji Hirose Kathleen Hulley Takashi Kakuni Stefan Kristensen Donald A Landes Len Lawlor Laura McMahon Stefano Micali David Morris Angelica Nuzzo Claudio Rozzoni Ted Toadvine Dylan Trigg Luca Vanzago Merleau-Ponty Sandra B. Rosenthal, Patrick L. Bourgeois, 1991-10-04 This book unites George Herbert Mead and Maurice Merleau Ponty in a shared rejection of substance philosophy as well as spectator theory of knowledge in favor of a focus on the ultimacy of temporal process and the constitutive function of social praxis Both Mead and Merleau Ponty return to the richness of lived experience within nature and both lead to radically new insightful visions of the nature of selfhood language freedom and time itself as well as of the nature of the relation between the so called tensions of appearance and reality sensation and object the individual and the community freedom and constraint and continuity and creativity the Sensible World John Sallis, 2019-03-05 A presentation of the two semester lecture course on Merleau Ponty given at Duquesne University from 1970 to 1971 by the esteemed American philosopher Devoted primarily to a close reading of the French philosopher's magnum opus Phenomenology of Perception this course begins with a detailed analysis of The Structure of Behavior The central topics considered in the lectures include the functions of the phenomenological body beyond realism and idealism the structures of the lived world spatiality temporality language sexuality and perception and knowledge Sallis illuminates Merleau Ponty s first two works and offers a thread to follow through developments in his later essays Merleau Ponty's notion of the primacy of perception and his claim that the end of a philosophy is the account of its beginning are woven throughout the lectures For Sallis s part these lectures are foundational for his extended engagement with Merleau Ponty's The Visible and the Invisible which was published in Sallis's Phenomenology and the Return to Beginnings Sallis has managed to write a review that is accessible and makes only modest demands on the reader This is an ideal resource for nonspecialists and for those who want a straightforward relatively brief treatment of Merleau Ponty s

important book Highly recommended Choice **On the Boundary** Fred Dallmayr, 2017-08-29 The book records the author s personal and intellectual maturation over a period of nine decades This maturation was never purely self propelled but always occurred in response to teachings and experiences Situated as a being in the world the author's experiences reach from World War II via the Cold War to recent terror wars Intellectually he participated in and reacted to a number of major perspectives from phenomenology existentialism and critical theory to hermeneutics postmodernism and post secularism Exchanges with multiples interlocutors helped to shape his distinctive outlook or profile which privileges self other contacts over the ego dialogue over monologue and dialogical cosmopolitanism over chauvinistic power politics Implicit in this emerging profile is a preference for potentiality over actuality and of relationality over static identity Shunning doctrinal formulas or finished systems the author's life thus is shown to be simply a journey an adventure to what comes an itinerary **Ethics at the Beginning of Life** James Mumford, 2013-06-14 Many of the most controversial moral decisions we face hinge upon competing descriptions of life and never is this truer than at the beginning of life James Mumford draws upon phenomenology a branch of continental philosophy to question the descriptive adequacy the essential purchase upon reality of many of the approaches attitudes and arguments which make up beginning of life ethics today He argues that many of the most prevalent positions and practices in our late modern culture have simply failed to take into account the reality of human emergence the particular way that new members of our species first appear in the world Historically phenomenologists have been far more interested in death than in birth Mumford therefore first develops his own phenomenological investigation of human emergence taking leads and developing approaches from phenomenologists both French and German both living and dead In the second half of the book phenomenology is finally applied to ethics and acute moral guestions are divided into two kinds first those concerning what it is that we are dealing and secondly the more contextual where questions relating to the situation in which the subject is found Finally although this book primarily constitutes a philosophical rather than a religious critique of contemporary ethics with the findings from continental philosophy being brought to bear upon core convictions of English speaking liberal moral and political philosophers Mumford concludes by exploring an alternative theological basis for human rights which might fill the vacuum created Philosopher's Index Richard H. Lineback, 1978 Jan Patocka Erazim Kohák, 1989-08-15 One of the most important Central European philosophers of this century Jan Patocka 1907 77 was a student and heir of Masaryk Husserl and Heidegger as well as a philosopher and historian of ideas in his own right Patocka who was forced to retire prematurely from Charles University in Prague for his political convictions died of a brain hemorrhage while under Czech police interrogation for having signed the human rights manifesto Charta 77 Although many of his works are available in French and German in this volume Erazim Koh k has translated Patocka's central philosophical texts into English for the first time As a student and personal friend of Husserl Patocka was keenly aware of the focal role of reason in the constitution of experienced reality Simultaneously as a

student of Heidegger he was no less aware of the irreducible autonomy of that reality This double recognition led Patocka on a lifelong philosophical quest for a synthesis that would bridge modernity s split between the freedom of humans and the givenness of the world and more broadly between the Enlightenment and romanticism For the philosophical reader Patocka s perceptive writings provide the most helpful key to understanding the basic modern dialogue acted out by Husserl and Heidegger Yet Patocka widely respected for his writings on culture and the arts as well as for his studies of J A Comenius and the history of science offers much more a comprehensive attempt to come to terms with our intellectual heritage and our divided present Koh k as well as translating the writings provides a comprehensive introduction covering the full scope of Patocka's thought and a complete bibliography of his writings The result is an intellectually rich volume equally well suited as an introduction to Patocka an advanced study in phenomenology and a historical insight into philosophy behind the Iron Curtain since 1938

Reviewing **Phenomenology And The Return To Beginnings**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Phenomenology And The Return To Beginnings**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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Table of Contents Phenomenology And The Return To Beginnings

- 1. Understanding the eBook Phenomenology And The Return To Beginnings
 - The Rise of Digital Reading Phenomenology And The Return To Beginnings
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Phenomenology And The Return To Beginnings
 - Exploring Different Genres
 - o Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Phenomenology And The Return To Beginnings
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Phenomenology And The Return To Beginnings
 - Personalized Recommendations
 - Phenomenology And The Return To Beginnings User Reviews and Ratings
 - Phenomenology And The Return To Beginnings and Bestseller Lists

- 5. Accessing Phenomenology And The Return To Beginnings Free and Paid eBooks
 - Phenomenology And The Return To Beginnings Public Domain eBooks
 - Phenomenology And The Return To Beginnings eBook Subscription Services
 - Phenomenology And The Return To Beginnings Budget-Friendly Options
- 6. Navigating Phenomenology And The Return To Beginnings eBook Formats
 - o ePub, PDF, MOBI, and More
 - Phenomenology And The Return To Beginnings Compatibility with Devices
 - Phenomenology And The Return To Beginnings Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Phenomenology And The Return To Beginnings
 - Highlighting and Note-Taking Phenomenology And The Return To Beginnings
 - Interactive Elements Phenomenology And The Return To Beginnings
- 8. Staying Engaged with Phenomenology And The Return To Beginnings
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Phenomenology And The Return To Beginnings
- 9. Balancing eBooks and Physical Books Phenomenology And The Return To Beginnings
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Phenomenology And The Return To Beginnings
- 10. Overcoming Reading Challenges
 - o Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Phenomenology And The Return To Beginnings
 - Setting Reading Goals Phenomenology And The Return To Beginnings
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Phenomenology And The Return To Beginnings
 - Fact-Checking eBook Content of Phenomenology And The Return To Beginnings
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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