

FRANK M. KIRKLAND AND  
D. P. CHATTOPADHYAYA (EDITORS)

# Phenomenology: East and West

Essays in Honor of J. N. Mohanty



CONTRIBUTIONS TO PHENOMENOLOGY

# Phenomenology East And West Essays In Honor Of J N Mohanty

**Lester Embree**



## **Phenomenology East And West Essays In Honor Of J N Mohanty:**

**Phenomenology: East and West** F.M. Kirkland, D.P. Chattopadhyaya, 2012-12-06 To know the work of Jitendra Nath Mohanty even slightly is to commence to appreciate it immensely. Lucidity and sagacity have been its armor; originality and ingenuity have been its strength. And wearing the former and wielding the latter have become so persistent a mark of his work as to suggest that their appeal for Mohanty lies altogether more in the refined reaches of philosophical craftsmanship than on the coarse ground of intellectual partisanship. The multifaceted character of his work in phenomenology and Indian philosophy has never left us palled by its significance and as a consequence has always left us conceding its command on our philosophical discourse. It has fulfilled the most welcomed promise of striking the chords of both imagination and reason by exposing Husserlian phenomenology to the concerns of both the so-called analytical and continental traditions and by exposing the philosophical tradition of Indian thought to the intricacies of Husserl. Although charting and periodizing the body of Mohanty's work in phenomenology may be the function of a memory inconspicuous for originality and liveliness, they nonetheless offer a precise and conspicuous record for the variety of topics that Mohanty has both engaged and enriched. Mohanty's career in phenomenology can be characterized by three phases, each concentrating on different themes but with the latter two also epitomizing a more incisive and deeper discussion of the issues raised in the first.

**Dictionary Of Modern American Philosophers** John R. Shook, 2005-05-15 The Dictionary of Modern American Philosophers includes both academic and non-academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science, and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings, and suggestions for further reading. While all the major post-Civil War philosophers are present, the most valuable feature of this dictionary is its coverage of a huge range of less well-known writers, including hundreds of presently obscure thinkers. In many cases, the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

**Advancing Phenomenology** Thomas Nenon, Philip Blosser, 2010-09-08 Philip Blosser and Thomas Nenon The essays in the volume were assembled in honor of Lester Embree, who celebrated his 70th birthday on January 9, 2008. A preview of this volume was presented to Professor Embree at a reception sponsored by the Center for Advanced Research in Phenomenology that was held in his honor at the 2008 meeting of the Husserl Circle at Marquette University in Milwaukee, Wisconsin. The title *Advancing Phenomenology* is purposely ambiguous. On the one hand, these essays document the progress that phenomenology as an ongoing and vibrant movement has made in the period of over a century since its inception. They illustrate the advance of phenomenology both in

terms of the range of topics represented in this volume and in terms of the disciplinary and geographical diversity of the scholars who have contributed to it The topics range from scholarly appropriations of past achievements in phenomenology to concrete phenomenological investigations into ethics gender and environmental philosophy as well as phenomenological reflections on the foundations of disciplines outside philosophy such as psychology history the social sciences and archeology The contributors come both from philosophy departments and from a number of disciplines outside of philosophy such as sociology psychology and archeology and they come from all around the world from North America from Western and Eastern Europe from Latin America and from several different countries in Asia

**Phenomenology and Logic** Bernard Lonergan, 2001-12-22 Collected here for the first time this series of lectures delivered by Lonergan at Boston College in 1957 illustrates a pivotal time in Lonergan's intellectual history marking both the transition from the faculty psychology still present in his work Insight to intentionality analysis and his initial differentiation of the existential level of consciousness The lectures on logic deal with the general character of mathematical logic and its relation to truth Scholasticism and Aristotelian logic Continuing Lonergan's long standing interest in the foundations of thought the lectures on existentialism offer a penetrating account of Husserl and his influence They also deal with Jaspers Heidegger Sartre and Marcel They offer reflections on such topics as being oneself dread horizon and the existential gap Perhaps more dramatically than in any other work these papers reveal Lonergan's dual commitment to the rigor of scientific analysis in the field of mathematical logic and to the sensitivity of continental philosophies to existential issues

**The Bloomsbury Encyclopedia of Philosophers in America** John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one stop research volume to understanding leading figures in American thought and the development of American intellectual history

**Philosophy, Psychology, and Psychologism** Dale Jacquette, 2006-04-11 This book presents a remarkable diversity of contemporary opinions on the prospects of addressing philosophical topics from a psychological perspective It considers the history and philosophical merits of psychologism and looks systematically at psychologism in

phenomenology cognitive science epistemology logic philosophy of language philosophical semantics and artificial intelligence      *Husserl's Logical Investigations in the New Century: Western and Chinese Perspectives* Kwok-Ying Lau, John J. Drummond, 2007-06-06 In this volume phenomenologists from the West join hands with specialists from mainland China and Hong Kong to discuss the heritage of Husserl's Logical Investigations Readers will learn of the early reception of Husserl's Logical Investigations in China and understand how Husserl's doctrine of intentionality of consciousness has paved the way to a novel phenomenological explication of religious experience      *Phenomenology and Logic* Bernard J. F. Lonergan, Frederick E. Crowe, Robert M. Doran, 1988-01-01 entirety to contemporary readers Book Jacket      *Phenomenology of the Political* Kevin Thompson, Lester Embree, 2013-03-14 This volume is a collection of phenomenological investigations of the political domain Its aim is to present recent examinations of political matters and to foster a renewal of this sort of inquiry in phenomenology generally Although it has often gone unrecognized investigations of this sort have been a part of the phenomenological project since its inception Two phases can be identified the first governed primarily by the methods of realistic and constitutive phenomenology and the second under the guidance of existential and hermeneutical approaches Standard accounts of the history of phenomenology begin of course with the publication of Husserl's *Logische Untersuchungen* 1900 1901 in which for the first time he publicly developed and applied his distinctively descriptive approach the so called method of eidetic analysis with its unique emphasis on the concept of evidence understood as intention fulfillment to the fields of logical and mathematical systems But those around him in Gottingen quickly saw the innovative character of this method and began employing it in a wide variety of other areas of research literature sociology ethics action theory and even theology for example      *Ideas for a Hermeneutic Phenomenology of the Natural Sciences* J.J. Kockelmans, 1993 Ideas for Hermeneutic Phenomenology of Natural Sciences published in 1993 as volume 15 of this series comprised mainly ontological reflections on the natural sciences That book explained why the natural sciences must be considered inherently interpretive in character and clarified the conditions under which scientific interpretations are legitimate and may be called true This companion volume focuses on methodological issues Its first part elucidates the methodical hermeneutics developed in the 19th century by Boeckh Birt Dilthey and others Its second part through the use of concrete examples drawn from modern physics as it unfolded from Copernicus to Maxwell clarifies and proves the main points of the ontologico hermeneutical conception of the sciences elaborated in the earlier volume It thereby both illuminates the most important problems confronting an ontologico phenomenological approach to the natural sciences and offers an alternative to Kuhn's conception of the historical development of the natural sciences      **Phenomenology and the Non-Human Animal** Corinne Painter, Christian Lotz, 2007-07-26 The question of the relation between human and non human animals in theoretical ethical and political regards has become a prominent topic within the philosophical debates of the last two decades This volume explores in substantial ways how phenomenology can contribute to these debates It offers

specific insights into the description and interpretation of the experience of the non human animal the relation between phenomenology and anthropology the relation between phenomenology and psychology as well as ethical considerations

*The Existential Phenomenology of Simone de Beauvoir* Wendy O'Brien, Lester Embree, 2013-06-29 While earlier research considered Simone de Beauvoir in the perspectives of Existentialism or Feminism this work is the first to emphasize her reflective and descriptive approach and the full range of issues she addresses There are valuable chapters and sections that are historical and or comparative but most of the contents of this work critically examine Beauvoir's views on old age whereon she is the first phenomenologist to work biology gender ethics ethnicity where she is among the first and politics again among the first Besides their systematic as well as historical significance these chapters show her philosophy as on a par with those of Merleau Ponty and Jean Paul Sartre in quality richness and distinctiveness of problematics and the penetration of her insight into collective as well as individual human life within the socio historical world

**The Politics of Postmodernity** Gary Brent Madison, 2001-04-30 This volume outlines in a clear and coherent manner the implications for political theory that are inherent in philosophical hermeneutics It demonstrates how hermeneutical theory provides the ultimate philosophical justification for democratic practice and universal human rights

*Phenomenological Approaches to Moral Philosophy* J.J. Drummond, 2002-07-31 This handbook aims to show the great fertility of the phenomenological tradition for the study of ethics and moral philosophy by collecting a set of papers on the contributions to ethical thought by major phenomenological thinkers The contributing experts explore the thought of the major ethical thinkers in the first two generations of the phenomenological tradition and direct the reader toward the most relevant primary and secondary materials

**Metaphysics, Facticity, Interpretation** D. Zahavi, Sara Heinämaa, Hans Ruin, 2012-12-06 The past decade has witnessed a notable turn in philosophical orientation in the Nordic countries For the first time the North has a generation of philosophers who are oriented to phenomenology This means a vital rediscovery of the phenomenological tradition as a partly hidden conceptual and methodological resource for taking on contemporary philosophical problems The essays collected in the present volume introduce the reader to the phenomenological work done in the Nordic countries today The material is organized under three general headings metaphysics facticity and interpretation The first part Metaphysics asks if phenomenology is or could be taken as a metaphysical inquiry It studies this possibility in a systematic as well as in a historical perspective The second part Facticity focuses on the double character of the philosophizing subject on the one hand as a worldly being bound by a cultural and historical situation and on the other hand as the one who thinks this condition and gives it an interpretation It studies four aspects of facticity in particular language dwelling alterity and generation The third part Interpretation clarifies the different notions of interpretation central to phenomenology understood as hermeneutics

**Husserl's Logical Investigations Reconsidered** D. Fisette, 2013-03-09 The twelve original studies collected in this volume examine different aspects of Edmund Husserl's Logical Investigations They are authored by scholars

and specialists internationally recognized for their expertise in the fields of logic phenomenology history of philosophy and philosophy of mind They approach Husserl's groundwork from different angles and perspectives and shed new light on a number of issues such as meaning intentionality ontology logic etc

**Gurwitsch's Relevancy for Cognitive Science**  
Lester Embree, 2007-09-28 When I heard the rumor that the findings about the central nervous system obtained with new technology such as Magnetic Resonance Imaging MRI and Positron Emission Tomography PET were too subtle to correlate with the crude results of many decades of behavioristic psychology and that some psychologists were now turning to descriptions of subjective phenomena in William James Edmund Husserl and Maurice Merleau Ponty and even in Buddhism I asked myself Why not Aron Gurwitsch as well After all my teacher regularly reflected on the types basic concepts and methods of psychology worked with Adh mar Gelb and Kurt Goldstein in the institute investigating brain injured veterans at Frankfurt in the 1920s conspicuously employed Gestalt theory to revise central Husserlian doctrines and taught Merleau Ponty a thing or two That the last book from his Nachlass had recently been published and that I had recently written an essay on his theory of 1 psychology no doubt helped crystallize this project for me What is cognitive science At one point in assembling this volume I polled the participants asking whether they preferred the cognitive sciences or cognitive science Most who answered preferred the latter expression There is still some vagueness here for me but I do suspect that cognitive science is 2 another example of what I call a multidiscipline A multidiscipline includes participants who confront a set of issues that is best approached under more than one disciplinary perspective

*Hermeneutics. Method and Methodology*  
Thomas M Seeböhm, 2007-11-06 The goal of the investigation is a phenomenological theory of the methods and later the methodology of the human sciences first of all the philological interpretation of texts The first part is a critical reflection on the historical development of hermeneutics as method of interpreting texts and the tradition including the first steps toward the emergence of scientific methodological hermeneutics Such reflections show that the development of hermeneutics is onesidedly founded in the development of hermeneutical consciousness i e the changing attitudes in the application and rejection of cultural traditions All methods and finally methodologies are onesidedly founded in the activities of the lifeworld The second part is a first attempt to develop an outline of a general phenomenological theory of pre methodical and methodical understanding in the lifeworld The third part offers a critical phenomenologically guided analysis of methodological hermeneutics

**The Truthful and the Good** J.J. Drummond, J.G. Hart, 2013-12-11 This volume was occasioned by the desire of its contributors to honor Robert Sokolowski on his sixtieth birthday The desire first took form on the streets of an American metropolis when several of us while attending a philosophy conference were bemoaning the lack of passion for doing philosophy as we all conceived it In this expression of our discontent we all had a common exemplar in mind someone for whom the passion for the truthful and the good is embodied in every sentence of his rich writings Felicitously this very thinker was someone whom we can regard as manifesting in his person and life these same properties

which his writings exhibit and pursue as luminous ideals As a result John Brough John Drummond and I came up with the idea that we hold our own conference and do philosophy as we envisage it and at the same time honor its foremost exemplary practitioner whose sixtieth birthday was the following year Immediately the idea took wings among the handful of us and the dreariness of that philosophy congress receded The first task of thinking of possible speakers was easy The issue of the venue for our symposium what I like to call the Sokofest had to be decided as well as the details of its realization Explorations of the Life-World M. Endress, George Psathas, H. Nasu, 2005-06-22 This anthology originated from three conferences which were held at Waseda University Tokyo Japan on March 26 28 1999 at the University of Konstanz Germany on May 26 29 1999 and a session at the SPHS annual meeting at the University of Oregon USA on October 5 7 1999 With one exception the contributions to this volume are revised versions of papers read at these meetings Each of these conferences took place in order to celebrate the centennial of the birthday of Alfred Schutz who was born April 13 1899 and died May 20 1959 First of all we would like to thank Evelyn Schutz Lang the daughter of Alfred and Ilse Schutz for her continuing support and encouragement Moreover Evelyn Schutz Lang as well as Claudia Schutz the granddaughter of Alfred and Ilse Schutz and the daughter of his son George gave us the honor of visiting the Konstanz conference in 1999 Evelyn also came to the Oregon conference and sent her personal greetings to those attending the Tokyo conference We would like to thank Waseda University the Waseda Sociological Association the Waseda University International Conference Center and the Center for Research in Human Sciences in Japan for their generous financial support as well as the German Research Council Deutsche Forschungsgemeinschaft the University of Konstanz the Alfred Schutz Memorial Archives in Konstanz and the Sparkasse Konstanz for their considerable financial assistance in making the conferences possible



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