

# The Phenomenological Problem of Perception

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A perceptual experience of a given object seems to make *the object itself* present to the perceiver's mind. As P. F. Strawson says, "mature sensible experience (in general) presents itself as, in Kantian phrase, an *immediate* consciousness of the existence of things outside us" (1979, 47). This *phenomenological directness* of perceptual experience is the distinctive feature of perceptual phenomenology—it distinguishes our perceptual experiences from every other kind of experience that we enjoy. For example, when you see a book in front of you or hold it in your hands, the book itself seems to be present to you in a way it never does when you merely consciously think or imagine that the book is in front of you.

The question of how to best capture or explain this distinctive phenomenology of perceptual experience has played a crucial role in the debate between the two presently dominant theories of perception: the *relational view* or *naïve realism* (the view that to perceive is to stand in a primitive relation of awareness or acquaintance to the world) and the *representational* or *content view* (the view that to perceive is to represent the world to be a certain way).<sup>1</sup> Specifically, philosophers such as Crane (2006, 139–41), Hellie (2007, 266–69), Fish (2009, 19–23), and Kennedy (2009, 578–80), maintain that we should accept naïve realism because it provides a satisfying account of the phenomenological directness of perceptual experience while the content view cannot. Very roughly, the naïve realist complains that since states like thinking and imagining are representational mental states, the content view's proposal that perceptual experiences are representational mental states

<sup>1</sup> The "relational" vs. "representational view" terminology is from Campbell (2002, chap. 6). "Content view" is due to Brewer (2004, 68). "Naïve realism" has been used this way by many philosophers, including Martin (1997), Smith (2002), Fish (2009), and Kennedy (2009).

# Phenomenological Problem

**R. O. Elveton**



## **Phenomenological Problem:**

The Basic Problems of Phenomenology Martin Heidegger, 1988-08-22 An excellent translation of an essential text by the author of *Being and Time* in which he continues his pioneering work in phenomenology Times Literary Supplement UK A lecture course that Martin Heidegger gave in 1927 *The Basic Problems of Phenomenology* continues and extends explorations begun in *Being and Time* In this text Heidegger provides the general outline of his thinking about the fundamental problems of philosophy which he treats by means of phenomenology and which he defines and explains as the basic problem of ontology For all students and scholars *Basic Problems* will provide the missing link between Husserl and Heidegger between phenomenology and *Being and Time* Teaching Philosophy

**The Phenomenological Critique of Mathematisation and the Question of Responsibility** Lubica Učník, Ivan Chvatík, Anita Williams, 2014-11-19 This edited collection discusses phenomenological critiques of formalism and their relevance to the problem of responsibility and the life world The book deals with themes of formalization of knowledge in connection to the life world the natural world the history of science and our responsibility for both our epistemic claims and the world in which we live Readers will discover critiques of formalization the life world and responsibility and a collation and comparison of Pato ka s and Husserl s work on these themes Considerable literature on Husserl is presented here and the two themes of epistemic responsibility and the life world are discussed together This work specifically emphasizes the interrelatedness of these existential aspects of his work self responsibility and the crisis as not only epistemological but also related to human life This volume also introduces Jan Pato ka to English speaking readers as a phenomenologist in his own right Pato ka shows us in particular the significance of the modern abyss between our thinking and the world Readers will discover that this abyss is of concern for our everyday experience because it leads to a rupture in our understanding of the world between the world of our living and its scientific construct We see that Pato ka continually emphasized the relevance of Husserl s work to existential questions relating to human responsibility and the life world which he admits is left largely implicit in Husserl s work This edited collection will spark discussion on the question of responsibility against the backdrop of formalized knowledge which is increasingly inaccessible to human understanding Despite the complexity of some of the analyzed ideas this book discusses these themes in a clear and readable way This work is scholarly exact in its discussion and authoritative in its reading but at the same time accessible to anyone motivated to understand these debates

Phenomenology and the Problem of Time Michael R. Kelly, 2016-09-15 This book explores the problem of time and immanence for phenomenology in the work of Edmund Husserl Martin Heidegger Maurice Merleau Ponty and Jacques Derrida Detailed readings of immanence in light of the more familiar problems of time consciousness and temporality provide the framework for evaluating both Husserl s efforts to break free of modern philosophy s notions of immanence and the influence Heidegger s criticism of Husserl exercised over Merleau Ponty s and Derrida s alternatives to Husserl s phenomenology Ultimately exploring various notions of intentionality these in depth

analyses of immanence and temporality suggest a new perspective on themes central to phenomenology's development as a movement and raise for debate the question of where phenomenology begins and ends

**The Problem of the Contingency of the World in Husserl's Phenomenology** Sang-Ki Kim, 1976

**The Question of God in Heidegger's Phenomenology** George Kovacs, 1990-06 Several philosophers have developed theological perspectives out of Heidegger's ontology. Yet the question of God in Heidegger's thought itself has never received full elucidation. In this revealing new study, George Kovacs poses the problem of analyzing the idea of God as a process of questioning and thus subjects Heidegger's phenomenological existentialism to a process of exposition. Heidegger himself employed

*The Oxford Handbook of the History of Phenomenology* Dan Zahavi, 2018-06-04 This Oxford Handbook offers a broad critical survey of the development of phenomenology, one of the main streams of philosophy since the nineteenth century. It comprises thirty-seven specially written chapters by leading figures in the field which highlight historical influences, connections, and developments and offer a better comprehension and assessment of the continuity as well as diversity of the phenomenological tradition. The handbook is divided into three distinct parts. The first part addresses the way phenomenology has been influenced by earlier periods or figures in the history of philosophy. The second part contains chapters targeting prominent phenomenologists: How was their work affected by earlier figures? How did their own views change over time and what kind of influence did they exert on subsequent thinkers? The contributions in the third part trace various core topics such as subjectivity, intersubjectivity, embodiment, spatiality, imagination, etc. in the work of different phenomenologists in order to explore how the notions were transformed, enriched, and expanded up through the century. This volume will be a source of insight for philosophers, students of philosophy, and for people working in other disciplines of the humanities, social sciences, and sciences who are interested in the phenomenological tradition. It is an authoritative guide to how phenomenology started, how it developed, and where it is heading.

**The Oxford Handbook of Phenomenological Psychopathology** Giovanni Stanghellini, Matthew Broome, Andrea Raballo, Anthony Vincent Fernandez, Paolo Fusar-Poli, René Rosfort, 2019

The field of phenomenological psychopathology (PP) is concerned with exploring and describing the individual experience of those suffering from mental disorders. The Oxford Handbook of Phenomenological Psychopathology is the first ever comprehensive review of the field.

**Phenomenological Aspects of Wittgenstein's Philosophy** B.-C. Park, 2012-12-06 In his writings around 1930, Wittgenstein relates his philosophy in different ways to the idea of phenomenology. He indicates that his main philosophical project had earlier been the construction of a purely phenomenological language and even after having given up this project, he believed that the world we live in is the world of sense data, that is, of phenomenological objects. However, a problem is posed by the fact that he does not appear ever to have given a full explicit account of what he means by his phenomenological language or phenomenological problems. In this book, I have tried to unravel the nature of Wittgenstein's phenomenology and to examine its importance for his entire work in philosophy. Phenomenology can be characterized as

philosophy whose primary concern is what is immediately given in one's experience. This immediately given is not merely impressions inside one's mind but includes also the part of objective reality that impinges upon one's consciousness. Thus an aim of phenomenological enterprise is to grasp this objective reality by attending to immediate experience. Husserl's phenomenology is in fact a case in point.

Phenomenology for the Twenty-First Century J. Aaron Simmons, J. Edward Hackett, 2016-10-19. This volume illustrates the relevance of phenomenology to a range of contemporary concerns. Displaying both the epistemological rigor of classical phenomenology and the empirical analysis of more recent versions, its chapters discuss a wide range of issues from justice and value to embodiment and affectivity. The authors draw on analytic, continental, and pragmatic resources to demonstrate how phenomenology is an important resource for questions of personal existence and social life. The book concludes by considering how the future of phenomenology relates to contemporary philosophy and related academic fields.

Phenomenology World-Wide Anna-Teresa Tymieniecka, 2014-11-14. Phenomenology is the philosophy of our times. Through the entire twentieth century, this philosophy unfolded and flourished following stepwise the intrinsic logic and dynamism of its original project as proposed by its founder, Edmund Husserl. Now its seminal ideas have been handed over to a new era. The worldwide contributors to this volume make it manifest that phenomenological inspiration knows no cultural barriers. It penetrates and invigorates not only philosophical disciplines but also most of the sectors of knowledge transforming our way of seeing the world, our actions toward others, and our lives. Phenomenology's universal spread has, however, oftentimes diluted its original sense even beyond recognition and led to a weakening of its dynamics. There is at present an urgent need to retrieve the original understanding of phenomenology to awaken its dormant forces and redirect them. This is the aim of the present book: resourcement and reinvigoration. It is meant to be not only a reference work but also a guide for research and study. To restore the authentic vision of phenomenology, we propose returning to its foundational source in Husserl's project of a universal science, unpacking all its creative capacities. In the three parts of this work, there are traced the stages of this philosophy's progressive uncovering of the grounding levels of reality: ideal structures, constitutive consciousness, the intersubjective lifeworld, and beyond. The key concepts and phases of Husserl's thought are here exfoliated. Then, the thought of the movement's classical figures and of representative thinkers in succeeding generations is elucidated. Phenomenology's geographic spread is reviewed. We then proceed to the culminating work of this philosophy: the phenomenological life engagements so vigorously advocated by Husserl to the life-significant issues phenomenology addresses and to how it has enriched the human sciences. Lastly, the phenomenological project's new horizons on the plane of life are limned: horizons with so powerful a draw that they may be said not to beckon but to summon. Here is the movement's vanguard. This collection has 71 entries. Each entry is followed by a relevant bibliography. There is a helpful Glossary of Terms and an Index of Names.

**The Ontological Roots of Phenomenology** Anna Varga-Jani, 2022-02-09. In *The Ontological Roots of Phenomenology: Rethinking the History of Phenomenology and Its*

Religious Turn Anna Jani examines the common methodological background of phenomenology Through attention to the phenomenon of being the existential experience of religiosity can be phenomenologically described by the ontological difference between being and beings Jani demonstrates that the methodological inquiries connect closely with the ontological source of phenomenology First she elaborates on the contributions of Hedwig Conrad Martius Roman Ingarden and Edith Stein from the point of view of Heidegger s influence on the early phenomenologists from Husserl s students Second she analyzes Heidegger s reinterpretation of his own earlier thinking after the turn which is formulated in the idea of the new beginning of philosophical thinking in the Contributions to Philosophy In the context of clarifying the difference between being and beings her third hypothesis about Ric ur s critique of Heidegger reveals an ethical level The primordially of the ethical dimension of the action reveals the ontological foundation of the hermeneutical phenomenological situation

Phenomenological Approaches to Intersubjectivity and Values Luís Aguiar de Sousa, Ana Falcato, 2019-07-10

Phenomenology s remarkable insights are still largely overlooked when it comes to contemporary debate concerning values in general This volume addresses this gap bringing together papers on the phenomenology of intersubjectivity What makes it special and distinct from similar texts however is its reliance on the axiological that is the ethical and existential dimension of phenomenology s account of intersubjectivity All the great phenomenologists Edmund Husserl Martin Heidegger Jean Paul Sartre Maurice Merleau Ponty and Emmanuel Levinas are covered here as are lesser known thinkers in the Anglo American world such as Max Scheler and Gabriel Marcel As such this book will be welcomed by anyone with an interest in phenomenology existential philosophy continental philosophy sociality and values *Husserl's Constitutive Phenomenology* Bob Sandmeyer, 2009-01-11 If Edmund Husserl s true philosophy lay in his unpublished research manuscripts as he argues then it is in these rather than the introductions and fragmentary studies he published during his lifetime that we may possibly find a systematic of his philosophy This work constitutes a study of the full range of Husserl s writings with the special task of uncovering there the systematic presentation or presentations of the transcendental phenomenological problematic Sandmeyer s study contains an overview of Husserl s total set of writings a translation of Husserl correspondence with Georg Misch a translation of a draft outline of the system of phenomenological philosophy produced by Husserl in collaboration with his assistant Eugen Fink and it also closely traces the influence of Wilhelm Dilthey on Husserl s philosophy *Art and Phenomenology* Joseph Parry, 2010-11-29 Philosophy of art is traditionally concerned with the definition appreciation and value of art Through a close examination of art from recent centuries Art and Phenomenology is one of the first books to explore visual art as a mode of experiencing the world itself showing how in the words of Merleau Ponty Painting does not imitate the world but is a world of its own An outstanding series of chapters by an international group of contributors examine the following questions Paul Klee and the body in art colour and background in Merleau Ponty s phenomenology of art self consciousness and seventeenth century painting Vermeer and Heidegger philosophy and the

painting of Rothko embodiment in Renaissance art sculpture dance and phenomenology Art and Phenomenology is essential reading for anyone interested in phenomenology aesthetics and visual culture **The Phenomenological Movement** E. Spiegelberg, 2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it Handbook of Phenomenological Aesthetics Hans Rainer Sepp, Lester Embree, 2010-03-11 Historically phenomenology began in Edmund Husserl's theory of mathematics and logic went on to focus for him on transcendental philosophy and for others on metaphysics philosophical anthropology and theory of interpretation The continuing focus has thus been on knowledge and being But if one began without those interests and with an understanding of the phenomenological style of approach one might well see that art and aesthetics make up the most natural field to be approached phenomenologically Contributions to this field have continually been made in the phenomenological tradition from very early on but so to speak along the side The situation has been similar with phenomenological ethics A great deal of thought about art and aesthetics has nevertheless accumulated during a century and a handbook like the present one is long overdue The project of this handbook began in conversations over dinner in Sepp's apartment in Baden Baden at one evening of the hot European summer in the year 2003 As things worked out he knew more about whom to ask and how much space to allocate to each entry and Embree knew more about how to conduct the inviting preliminary editing and prodding of contributors who were late returning their criticized drafts and copyedited entries and was able to invest the time and other resources from his endowed chair That process took longer than anticipated and there were additional unfortunate delays due to factors beyond the editor's control *The Origins of the Horizon in Husserl's Phenomenology* Saulius Geniusas, 2012-07-05 This volume is the first book length analysis of the problematic concept of the horizon in Edmund Husserl's phenomenology as well as in phenomenology generally A recent arrival on the

conceptual scene the horizon still eludes robust definition The author shows in this authoritative exploration of the topic that Husserl the originator of phenomenology placed the notion of the horizon at the centre of philosophical enquiry He also demonstrates the rightful centrality of the concept of the horizon all too often viewed as an imprecise metaphor of tangential significance His systematic analysis deploys both early and late work by Husserl as well as hitherto unpublished manuscripts Opening out the question to include that of the origins of the horizon the book explores the horizon as philosophical theme or notion as a figure of intentionality and as a signification of one's consciousness of the world our world horizon It argues that the central philosophical significance of the problematic of the horizon makes itself apparent in realizing how this problematic enriches our philosophical understanding of subjectivity Systematic thorough and revealing this study of the significance of a core concept in phenomenology will be relevant not only to the phenomenological community but also to anyone interested in the intersections of phenomenology and other philosophical traditions such as hermeneutics and pragmatism

**Derrida's Social Ontology** Ryan A. Gustafson, 2023-12-01 Derrida's Social Ontology Institutions in Deconstruction presents the first dedicated study of Jacques Derrida's philosophy of institutions While previous studies of Derrida's thought have considered his engagement with individual institutions from the university to literature law and psychoanalysis among others Derrida's Social Ontology offers the first attempt to reconstruct and defend the philosophical theory of institutions that underlies these engagements In so doing the book argues that the theme of the institution in Derrida's oeuvre offers the best throughline for understanding the substantively normative significance of deconstruction as a philosophical practice arguing that Derrida is unique among so called postmodern thinkers in providing an account of the relationship between the historically contingent character of institutions and the normative entitlements that such entities make possible Specifically the book shows how Derrida accounts for this relationship in a way that leaves room for a notion of unconditional responsibility for the social and political world to the extent that the latter is structured by perfectible institutions In tracing the development of Derrida's account of this link between the historicity and normativity of institutional life from his early writings on the historicity of the institution of philosophy to his later critiques of practices of institutional cruelty like the death penalty Derrida's Social Ontology not only offers readers a new framework for making sense of the normative commitments that defined this philosopher's writings but will also establish the terms for putting his works into conversation with contemporary debates in social and political philosophy and critical theory more broadly

**The Phenomenology of Husserl** R. O. Elveton, 2020-11-25 These essays present appraisals of Edmund Husserl's phenomenological philosophy ranging from its earliest reception to the first comprehensive efforts to assess the full scope of Husserl's writings

The Routledge Handbook of Phenomenology and Phenomenological Philosophy Daniele De Santis, Burt C. Hopkins, Claudio Majolino, 2020-08-24 Phenomenology was one of the twentieth century's major philosophical movements and it continues to be a vibrant and widely studied subject today with relevance beyond philosophy in areas such as medicine



and cognitive sciences The Routledge Handbook of Phenomenology and Phenomenological Philosophy is an outstanding guide to this important and fascinating topic Its focus on phenomenology s historical and systematic dimensions makes it a unique and valuable reference source Moreover its innovative approach includes entries that don t simply reflect the state of the art but in many cases advance it Comprising seventy five chapters by a team of international contributors the Handbook offers unparalleled coverage and discussion of the subject and is divided into five clear parts Phenomenology and the history of philosophy Issues and concepts in phenomenology Major figures in phenomenology Intersections Phenomenology in the world Essential reading for students and researchers in philosophy studying phenomenology The Routledge Handbook of Phenomenology and Phenomenological Philosophy is also suitable for those in related disciplines such as psychology religion literature sociology and anthropology

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