


spiegelberg

the phenomenological movement

the phenomenological movement

a historical introduction
by herbert spiegelberg

third revised and enlarged edition

martinus nijhoff publishers 

Phenomenological Movement

Herbert Spiegelberg



Phenomenological Movement:

The Phenomenological Movement Herbert Spiegelberg, 2013-11-11 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature

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The Context of the Phenomenological Movement E. Spiegelberg, 2010-12-30 This is an unashamed collection of studies grown but not planned before hand whose belated unity stems from an unconscious pattern of which I was not aware at the time of writing I call it unashamed not only because I have made no effort to patch up this collection by completely new pieces but also because there seems to me nothing shamefully wrong about following up some loose ends left dangling from my main study of the Phenomenological Movement which I had to cut off from the body of my account in order to preserve its

unity and proportion This disclaimer does not mean that there is no connection among the pieces he re assembled They belong together while not requiring consecutive reading as attempts to establish common ground 11nd lines of communication between the Phenomenological Movement and related enterprises in philosophy They are not put together arbitrarily but because of intrinsic affinities to phenomenology This does not mean an attempt to blur its edges But since they are growing edges any boundaries cannot be drawn sharply without interfering with the phenomena Nevertheless in the end the figure of the Phenomenological Movement should stand out more distinctly as the text against its surrounding context of which these studies are to provide some of the comparative and historical background This is why I gave to this collection the title The Context of the Phenomenological Movement in contrast to the central text as contained in my historical introduction to this movement *The Phenomenological Movement* Herbert Spiegelberg, 1981-12-01 The Phenomenological Movement E. Spiegelberg, 2012-01-16 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it

The phenomenological movement Herbert Spiegelberg, 1971 Husserl and Other Phenomenologists Ronny Miron, 2018-12-07 Husserl and Other Phenomenologists addresses a fundamental question what is it in the thinking of the founding father of phenomenology Edmund Husserl 1859-1938 that on the one hand enables the huge variety in the phenomenological discourse and at the same time necessitates relying on his phenomenology as a point of departure and an object before which philosophizing is conducted The contributors to this volume each with his or her own focus on a specific figure in the phenomenological school vis vis Husserl's thinking demonstrate that every reference to Husserl is necessarily bound up with modifying his ideas and crossing the boundaries of his phenomenology In this sense and given the insight that Husserlian phenomenology is already imbued with the potential modifications and revisions the post Husserlian

phenomenologies may be included together with Husserl in one so called Phenomenological Movement The discussions in the book open for philosophers and intellectuals a window upon phenomenology which has been one of the richest and most influential cultural phenomena since its very appearance at the beginning of the twentieth century The book also conveys the complex interpretive dynamic within which a given framework of ideas becomes a sort of magnetic field with attracting and repelling forces acting on its participants and thanks to which the great ideas of modernity maintain their vitality and relevance a hundred years after their first appearance This book was originally published as a special issue of The European Legacy **The Phenomenological Movement**, 1976 **The Context of the Phenomenological Movement** E.

Spiegelberg, 1981-09-30 This is an unashamed collection of studies grown but not planned before hand whose belated unity stems from an unconscious pattern of which I was not aware at the time of writing I call it unashamed not only because I have made no effort to patch up this collection by completely new pieces but also because there seems to me nothing shamefully wrong about following up some loose ends left dangling from my main study of the Phenomenological Movement which I had to cut off from the body of my account in order to preserve its unity and proportion This disclaimer does not mean that there is no connection among the pieces here assembled They belong together while not requiring consecutive reading as attempts to establish common ground 1st lines of communication between the Phenomenological Movement and related enterprises in philosophy They are not put together arbitrarily but because of intrinsic affinities to phenomenology This does not mean an attempt to blur its edges But since they are growing edges any boundaries cannot be drawn sharply without interfering with the phenomena Nevertheless in the end the figure of the Phenomenological Movement should stand out more distinctly as the text against its surrounding context of which these studies are to provide some of the comparative and historical background This is why I gave to this collection the title The Context of the Phenomenological Movement in contrast to the central text as contained in my historical introduction to this movement *The phenomenological movement*

Herbert Spiegelberg, Karl Schuhmann, 1984 *Studies in Phenomenology* D. Sinha, 1969-07-31 The book is the result of my preoccupation with the phenomenological philosophy of Edmund Husserl during my years of post doctoral studies approximately since 1960 As the titles of the chapters may suggest I have dealt with a number of topics relating to Husserlian Phenomenology themes which are relatively independent but not disconnected For I have been prone to look upon this movement as presenting more an organic outlook of its own in spite of its diversity of phases than as offering certain answers to individual philosophical problems Accordingly my aim here has been to interpret the meaning and significance of this outlook in its logical epistemological and metaphysical aspects In writing these chapters I have been aware of the fact that the phenomenological movement as such still represents some thing of a heterodoxy in the world of Anglo American philosophy to day Yet the points of contact between the two are not far fetched In treating the problems from the phenomenological point of view I have often taken into account the views of the empirical analytical school in general It

should be clear that instead of confining myself to a bare exposition of the different aspects of Husserlian Phenomenology I have taken some freedom in interpreting its point of view *Encyclopedia of Phenomenology* Lester Embree, 2013-06-29

This encyclopedia presents phenomenological thought and the phenomenological movement within philosophy and within more than a score of other disciplines on a level accessible to professional colleagues of other orientations as well as to advanced undergraduate and graduate students Entries average 3 000 words In practically all cases they include lists of works For Further Study The Introduction briefly chronicles the changing phenomenological agenda and compares phenomenology with other 20th Century movements The 166 entries are a baut matters of seven sorts 1 the faur broad tendencies and periods within the phenomenological movement 2 twenty three national traditions ofphenomenology 3 twenty two philosophical sub disciplines including those referred to with the formula the philosophy of x 4 phenomenological tendencies within twenty one non philosophical dis ciplines 5 forty major phenomenological topics 6 twenty eight leading phenomenological figures and 7 twenty seven non phenomenological figures and movements ofinteresting sim ilarities and differences with phenomenology Conventions Concern ing persons years ofbirth and death are given upon first mention in an entry ofthe names of deceased non phenomenologists The names of persons believed tobe phenomenologists and also for cross referencing purposes the titles of other entries are printed entirely in SMALL CAPITAL letters also upon first mention In addition all words thus occurring in all small capital letters are listed in the index with the numbers of all pages on which they occur To facilitate indexing Chinese Hungarian and Japanese names have been re arranged so that the personal name precedes the family name *The Reception of Husserlian Phenomenology in North America* Michela Beatrice Ferri, 2019-06-05 This book presents a historiographical and theorical analysis of how Husserlian Phenomenology arrived and developed in North America The chapters analyze the different phases of the reception of Edmund Husserl s thought in the USA and Canada The volume discusses the authors and universities that played a fundamental role in promoting Husserlian Phenomenology and clarifies their connection with American Philosophy Pragmatism and with Analytic Philosophy Starting from the analysis of how the first American Scholars of Edmund Husserl s thought opened the door to the reception of his texts the book explores the first encounters between Pragmatism and Husserlian Phenomenology in American Universities The study focuses then on those Scholars who fled from Europe to America from 1933 onwards to escape Nazism Felix Kaufmann Alfred Schutz Aron Gurwitsch Herbert Spiegelberg Fritz Kaufmann among the most notable and illustrates how their teaching provided thevery basis for the spreading of Husserlian Phenomenology in North America The volume examines then the action of the 20th Century North American Husserl Scholars together with those places societies centers and journals specifically created to represent the development of the studies devoted to Husserlian Phenomenology in the U S with a focus of the Regional Phenomenological Schools *Philosophical Hermeneutics* Hans-Georg Gadamer, 1977 This volume presents carefully selected essays from Gadamer s *Kleine Schriften* The seven essays comprising Part 1 contain

Gadamer's discussion of hermeneutical reflection Part 2 consists of six essays dealing with phenomenology existential philosophy and philosophical hermeneutics

Ostension Chad Engelland, 2014-10-31 An examination of the role of ostension the bodily manifestation of intention in word learning and an investigation of the philosophical puzzles it poses Ostension is bodily movement that manifests our engagement with things whether we wish it to or not Gestures glances facial expressions all betray our interest in something Ostension enables our first word learning providing infants with a prelinguistic way to grasp the meaning of words Ostension is philosophically puzzling it cuts across domains seemingly unbridgeable public private inner outer mind body In this book Chad Engelland offers a philosophical investigation of ostension and its role in word learning by infants Engelland discusses ostension distinguishing it from ostensive definition in contemporary philosophy examining accounts by Quine Davidson and Gadamer and he explores relevant empirical findings in psychology evolutionary anthropology and neuroscience He offers original studies of four representative historical thinkers whose work enriches the understanding of ostension Wittgenstein Merleau Ponty Augustine and Aristotle And building on these philosophical and empirical foundations Engelland offers a meticulous analysis of the philosophical issues raised by ostension He examines the phenomenological problem of whether embodied intentions are manifest or inferred the problem of what concept of mind allows ostensive cues to be intersubjectively available the epistemological problem of how ostensive cues notoriously ambiguous can be correctly understood and the metaphysical problem of the ultimate status of the key terms in his argument animate movement language and mind Finally he argues for the centrality of manifestation in philosophy Taking ostension seriously he proposes has far reaching implications for thinking about language and the practice of philosophy

Edmund Husserl Bibliography Steven Spileers, 2013-03-09 This bibliography contains the publications of Husserl and the main secondary literature on Husserl from Husserl's earliest publication 1887 till today 1997 As the collection of material was concluded in June 1997 the list of publications for the year 1997 is of course incomplete In this bibliography publications in the following languages have been included German English French Italian Spanish Portuguese and Dutch for both primary and secondary literature Since this bibliography has been based primarily on the consultation of the included documents and not restricted to copying already existing bibliographies it was not possible to include publications in languages other than those mentioned The bibliography has been constructed in the following way 1 The list of Husserl's works and secondary literature by individual authors is preceded by a list of all edited volumes in which a text by or on Husserl is published This list is ordered chronologically and runs from 1921 till 1997 inclusive Edited volumes of the same year are classified according to language and this in the order mentioned above German English French etc Edited volumes with a title in more than one language are classified according to the above order of languages this of course concerns only the title of the edited volume not the titles of the individual contributions This order is maintained throughout the other parts of the bibliography

American Phenomenology E.F. Kaelin, Calvin O. Schrag, 2012-12-06 THEODORE

KISIEL Date of birth October 30 1930 Place of birth Brackenridge Pennsylvania Date of institution of highest degree PhD Duquesne University 1962 Academic appointments University of Dayton Canisius College Northwestern University Duquesne University Northern Illinois University I first left the university to pursue a career in metallurgical research and nuclear technology But I soon found myself drawn back to the university to round out an overly specialized education It was along this path that I was waylaid into philosophy by teachers like H L Van Breda and Bernard Boelen The philosophy department at Duquesne University was then 1958 1962 a veritable little Louvain and the Belgian Dutch connection exposed me to among other visiting scholars Jean Ladriere and Joe Kockelmans who planted the seeds which eventually led me to the hybrid discipline of a hermeneutics of natural science and prompted me soon after graduation to make the first of numerous extended visits to Belgium and Germany The endeavor to learn French and German led me to the task of translating the phenomenological literature bearing especially on natural science and on Heidegger The talk in the sixties was of a continental divide in philosophy between Europe and the Anglo American world But in designing my courses in the philosophy of science I naturally gravitated to the works of Hanson Kuhn Polanyi and Toulmin without at first fully realizing why I felt such a strong kinship with them beyond their common anti positivism The Oxford Handbook of Nineteenth-Century Women Philosophers in the German Tradition Kristin Gjesdal,Dalia Nassar,2024 This Oxford Handbook celebrates the work of trailblazing women in the history of modern philosophy Through thirty one original chapters it engages with the work of women philosophers spanning the long nineteenth century in the German tradition and covers women s contribution to major philosophical movements including romanticism and idealism socialism and Marxism Nietzscheanism feminism phenomenology and neo Kantianism It opens with a section on figures offering essays focused on fifteen thinkers in this tradition before moving on to sections of essays on movement and topics Across the volume s chapters essays examine women s contributions to key philosophical areas such as epistemology and metaphysics aesthetics ethics social and political philosophy ecology education and the philosophy of nature *The History of Western Philosophy of Religion* Graham Oppy,N. N. Trakakis,2016-09-17 The History of Western Philosophy of Religion brings together an international team of over 100 leading scholars to provide authoritative exposition of how history s most important philosophical thinkers from antiquity to the present day have sought to analyse the concepts and tenets central to Western religious belief especially Christianity Divided chronologically into five volumes The History of Western Philosophy of Religion is designed to be accessible to a wide range of readers from the scholar looking for original insight and the latest research findings to the student wishing for a masterly encapsulation of a particular philosopher s views Together these volumes provide an indispensable resource for anyone conducting research or teaching in the philosophy of religion and related fields such as theology religious studies the history of philosophy and the history of ideas Preaching as a Theological Task David Buttrick,Thomas G. Long,Edward Farley,1996-01-01 How do particular world situations impact

preaching How does a preacher use the gospel and Scripture to speak to those situations This volume in honor of homiletician David Buttrick explores the complex and important relationships between world gospel and Scripture and their relevance for preaching theology This book is for those seeking thoughtful and challenging new ways to approach the preaching task now and into the twenty first century

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