



Louis Massignon 1883 1962 Christian Ecumenist Prophet Of Inter Religious Reconciliation

Husayn ibn Mansur Hallaj



Louis Massignon 1883 1962 Christian Ecumenist Prophet Of Inter Religious Reconciliation:

Louis Massignon (1883-1962) : Christian Ecumenist Prophet of Inter-religious Reconciliation Giulio Basetti-Sani,1974-01-01 **Louis Massignon (1883-1962) Christian Ecumenist Prophet of Inter-religious Reconciliation** Allan Harris Cutler,1974 The Qur'an in Christian-Muslim Dialogue Corrie Block,2013-10-08 Offering an analysis of Christian Muslim dialogue across four centuries this book highlights those voices of ecumenical tone which have more often used the Qur'an for drawing the two faiths together rather than pushing them apart and amplifies the voice of the Qur'an itself Finding that there is tremendous ecumenical ground between Christianity and Islam in the voices of their own scholars this book ranges from a period of declining ecumenism during the first three centuries of Islam to a period of resurging ecumenism during the most recent century until now Among the ecumenical voices in the Christian Muslim dialogue this book points out that the Qur'an itself is possibly the strongest of those voices These findings are cause for and evidence of hope for the Christian Muslim relationship that although agreement may never be reached dialogue has led at times to very real mutual understanding and appreciation of the religious other Providing a tool for those pursuing understanding and mutual appreciation between the Islamic and Christian faiths this book will be of interest to scholars and students of Islam the Qur'an and the history of Christian Muslim relations *Modern Western Christian Theological Understandings of Muslims Since the Second Vatican Council* Mahmut Aydin,2002 **Encounters of the Children of Abraham from Ancient to Modern Times** Antii Laato,Pekka Lindqvist,2010-09-14 Christianity Judaism and Islam the Children of Abraham constitute the spiritual foundations of Western civilization They affect the interactions of entire nations and individuals though their history is often understood as one of conflict and controversy The present volume documents past encounters and confrontations though it also shows that the history of the three faiths is not merely one of conflict but also one of co existence and dialogue The rich shared theological traditions of the Abrahamic religions provide positive encouragement to present day meetings between their followers The book contains 16 contributions by scholars from various fields of religious studies It should appeal to everyone interested in interreligious encounters **Toward an Islamic Enlightenment** M. Hakan Yavuz,2013-01-31 M Hakan Yavuz offers an insightful and wide ranging study of the Gulen Movement one of the most controversial developments in contemporary Islam Founded in Turkey by the Muslim thinker Fethullah Gulen the Gulen Movement aims to disseminate a moderate interpretation of Islam through faith based education Its activities have fundamentally altered religious and political discourse in Turkey in recent decades and its schools and other institutions have been established throughout Central Asia and the Balkans as well as western Europe and North America Consequently its goals and modus operandi have come under increasing scrutiny around the world Yavuz introduces readers to the movement its leader its philosophies and its practical applications After recounting Gulen's personal history he analyzes Gulen's theological outlook the structure of the movement its educational premise and promise its financial

structure and its contributions particularly to debates in the Turkish public sphere its scientific outlook and its role in interfaith dialogue Towards an Islamic Enlightenment shows the many facets of the movement arguing that it is marked by an identity paradox despite its tremendous contribution to the introduction of a moderate peaceful and modern Islamic outlook so different from the Iranian or Saudi forms of radical and political Islam the Gulen Movement is at once liberal and communitarian provoking both hope and fear in its works and influence Fratricide in the Holy Land Avner

Falk,2005-02-17 This is the first English language book ever to apply psychoanalytic knowledge to the understanding of the most intractable international struggle in our world today the Arab Israeli conflict Two ethnic groups fight over a single territory that both consider to be theirs by historical right essentially a rational matter But close historical examination shows that the two parties to this tragic conflict have missed innumerable opportunities for a rational partition of the territory between them and for a permanent state of peace and prosperity rather than perennial bloodshed and misery Falk suggests that a way to understand and explain such irrational matters is to examine the unconscious aspects of the conflict He examines large group psychology nationalism group narcissism psychogeography the Arab and Israeli minds and suicidal terrorism and he offers psychobiographical studies of Ariel Sharon and Yasser Arafat two key players in this tragic conflict today **Saint Francis and the Sultan** John V. Tolan,2009-03-26 In September 1219 as the armies of the Fifth Crusade besieged the Egyptian city of Damietta Francis of Assisi went to Egypt to preach to Sultan al Malik al K mil Although we in fact know very little about this event this has not prevented artists and writers from the thirteenth century to the twentieth unencumbered by mere facts from portraying Francis alternatively as a new apostle preaching to the infidels a scholastic theologian proving the truth of Christianity a champion of the crusading ideal a naive and quixotic wanderer a crazed religious fanatic or a medieval Gandhi preaching peace love and understanding Al K mil on the other hand is variously presented as an enlightened pagan monarch hungry for evangelical teaching a cruel oriental despot or a worldly libertine Saint Francis and the Sultan takes a detailed look at these richly varied artistic responses to this brief but highly symbolic meeting Throwing into relief the changing fears and hopes that Muslim Christian encounters have inspired in European artists and writers in the centuries since it gives a uniquely broad but precise vision of the evolution of Western attitudes towards Islam and the Arab world over the last eight hundred years **The Sum of All Heresies** Frederick Quinn,2008

Quinn traces the Western image of Islam from its earliest days to recent times It establishes four basic themes around which the image of Islam gravitates throughout history in this portrayal of Islam in literature art music and popular culture **Sharing Lights on the Way to God** Pim Valkenberg,2006-01-01 This book seeks to give form to a theology that hyphenates two traditions that have not only been in constant conflict during most of their historical encounters but are also presented as opposite blocks in the threatening clash of civilizations at the beginning of the third millennium Islam and Christianity Based on experiences of dialogue between the three Abrahamic faiths this book analyzes historical and

contemporary processes of interreligious dialogue between Christians and Muslims in order to arrive at a concept of dialogue as mutual emulation. It shows how in their theologies of religious others Judaism, Christianity and Islam have based their images of others on their self-images. This characteristic makes traditional theologies of religion quite unsuitable for interreligious dialogue. Consequently, the author of this book develops a model in which comparative theology and interreligious dialogue are connected by studying as a Christian theologian the theological and spiritual sources of his Muslim dialogue partners. These exercises in comparative Muslim-Christian theology comprise both the medieval Aquinas and Ghazali, Rumi and the modern periods Said Nursi, Fethullah Gülen, Tariq Ramadan. An interlude on Teresa of Avila's poem *Nada te turbe* shows how Christians may recover important insights from their own tradition by reading these Muslim theological and spiritual sources.

Muslims as Actors Jacques Waardenburg, 2012-02-13. This book deals with Islamic studies and with the question how the scholarly study of religion can contribute to the study of Islam. The author advocates studying Islamic phenomena as signs and symbols interpreted and applied in diverse ways in existing traditions. He stresses the role of Muslims as actors in the ongoing debate about the articulation of Islamic ways of life and construction of Islam as a religion. A careful study of this debate should steer clear of political, religious and ideological interests. Research in this area by Muslims and non-Muslim scholars alike should address the question of what Muslims have made of their Islam in specific circumstances. Current political contexts have created an unhealthy climate for pursuing an open approach to Islam based on reading, observing, listening and reflecting. Yet precisely nowadays we need to look anew at ways of Muslim thinking and acting that refer to Islam and to avoid certain schemes of interpreting Muslim realities that are no longer adequate for present-day Muslim life situations. Muslim recourse to Islam can be studied as human constructions of value and meaning and relations between Muslims and others can be seen in terms of human interaction without blame always falling on Islam as such.

A Historical Introduction to Islamic Theology Robert Caspar, 1998.

Eranos Hans Thomas Hakl, 2014-09-11. Every year since 1933 many of the world's leading intellectuals have met on Lake Maggiore to discuss the latest developments in philosophy, history, art and science and in particular to explore the mystical and symbolic in religion. The Eranos Meetings, named after the Greek word for a banquet where the guests bring the food, constitute one of the most important gatherings of scholars in the twentieth century. The book presents a set of portraits of some of the century's most influential thinkers, all participants at Eranos: Carl Jung, Erich Neumann, Mircea Eliade, Martin Buber, Walter Otto, Paul Tillich, Gershom Scholem, Herbert Read, Joseph Campbell, Erwin Schrödinger, Karl Kerényi, D.T. Suzuki and Adolph Portmann. The volume presents a critical appraisal of the views of these men, how the exchange of ideas encouraged by Eranos influenced each and examines the attraction of these esotericists towards authoritarian politics.

The Jew as Ally of the Muslim Allan Harris Cutler, Helen Elmquist Cutler, 1986. Argues that after the rise of Islam in the seventh century, Christian-Jewish relations cannot be understood apart from Christian-Islamic relations. Shows that the outburst of antisemitism in Western

Europe after 1000 was due primarily not to the deicide charge or socio economic rivalry but to the clash between Christianity and Islam in which Jews were seen as dangerous allies of the Muslims Analyzes the anti Jewish and anti Muslim polemical literature The Spanish Inquisition too was motivated by racial and political motives in persecuting the Conversos who were sincere converts The unprecedented mass conversions of the Jews of Spain and southern Italy in the late Middle Ages can also be explained by the attraction of Spanish Christian culture with its strong Muslim influence Encyclopedia of Historians and Historical Writing Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies *Roads of Excess, Palaces of Wisdom* Jeffrey J. Kripal,2001-12 William Blake once wrote that The road of excess leads to the palace of wisdom Inspired by these poetic terms Jeffrey J Kripal reveals how the works of scholars of mysticism are often rooted in their own mystical experiences roads of excess which can both lead to important insights into these scholars works and point us to our own palaces of wisdom In his new book Kripal addresses the twentieth century study of mysticism as a kind of mystical tradition in its own right with its own unique histories discourses sociological dynamics and rhetorics of secrecy Fluidly combining autobiography and biography with scholarly exploration Kripal takes us on a tour of comparative mystical thought by examining the lives and works of five major historians of mysticism Evelyn Underhill Louis Massignon R C Zaehner Agha Hanananda Bharati and Elliot Wolfson as well as relating his own mystical experiences The result Kripal finds is seven palaces of wisdom the religious power of excess the necessity of distance in the study of mysticism the relationship between the mystical and art the dilemmas of male subjectivity and modern heterosexuality a call for ethical criticism the paradox of the insider outsider problem in the study of religion and the magical power of texts and their interpretation An original and penetrating analysis of modern scholarship and scholars of mysticism *Roads of Excess Palaces of Wisdom* is also a persuasive demonstration of the way this scholarly activity is itself a mystical phenomenon *Unveiling Men* Wendy DeSouza,2019-01-25 For years Iranian academics writers and scholars have equated national development and progress with the reform of men s sexual behavior Modern intellectuals repudiated native sexuality in Iran just as their European counterparts in France and Germany did arguing that transforming male identity was essential to the recovery of the nation DeSouza offers an alternate narrative of modern Iranian masculinity as an attempt to redraw social hierarchies among men Moving beyond rigid portrayals of Islamic patriarchy and female oppression she

analyzes debates about manhood and maleness in early twentieth century Iran particularly around questions of race and sexuality DeSouza presents the larger implications of Pahlavi hegemonic masculinity in creating racialized male subjects and productive sexualities In addition she explores a cross pollination with Europe identifying how the East shaped visions of European male identity

Hallaj Husayn ibn Mansur Hallaj, 2018-07-15 Winner of the Global Humanities Translation Prize

Hallaj is the first authoritative translation of the Arabic poetry of Husayn ibn Mansur al Hallaj an early Sufi mystic Despite his execution in Baghdad in 922 and the subsequent suppression of his work Hallaj left an enduring literary and spiritual legacy that continues to inspire readers around the world In Hallaj Carl W Ernst offers a definitive collection of 117 of Hallaj's poems expertly translated for contemporary readers interested in Middle Eastern and Sufi poetry and spirituality Ernst's fresh and direct translations reveal Hallaj's wide range of themes and genres from courtly love poems to metaphysical reflections on union with God In a fascinating introduction Ernst traces Hallaj's dramatic story within classical Islamic civilization and early Arabic Sufi poetry Setting himself apart by revealing Sufi secrets to the world Hallaj was both celebrated and condemned for declaring I am the Truth Expressing lyrics and ideas still heard in popular songs the works of Hallaj remain vital and fresh even a thousand years after their composition They reveal him as a master of spiritual poetry centuries before Rumi who regarded Hallaj as a model This unique collection makes it possible to appreciate the poems on their own as part of the tragic legend of Hallaj and as a formidable legacy of Middle Eastern culture The Global Humanities Translation Prize is awarded annually to a previously unpublished translation that strikes the delicate balance between scholarly rigor aesthetic grace and general readability as judged by a rotating committee of Northwestern faculty distinguished international scholars writers and public intellectuals The Prize is organized by the Global Humanities Initiative which is jointly supported by Northwestern University's Buffett Institute for Global Studies and Kaplan Institute for the Humanities

Library of Congress Catalogs Library of Congress, 1976 **The Catholic Periodical and Literature Index**, 1975

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